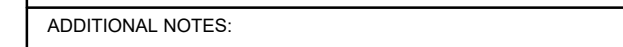
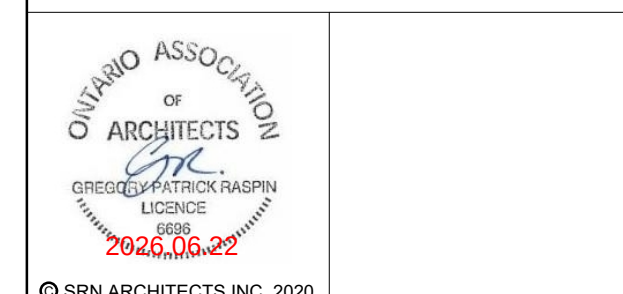


| NO: | DATE:      | ISSUED FOR:                |
|-----|------------|----------------------------|
| 1   | 2024.11.27 | ISSUED FOR COORDINATION    |
| 2   | 2024.12.04 | RE-ISSUED FOR COORDINATION |
| 3   | 2024.12.06 | ISSUED FOR SPA             |
| 4   | 2025.03.21 | RE-ISSUED FOR SPA          |
| 5   | 2025.04.25 | ISSUED FOR SPA #2          |
| 6   | 2025.07.30 | DETAIL PKG. FOR REVIEW     |
| 7   | 2025.10.24 | ISSUED FOR SPA #3          |
| 8   | 2025.11.03 | MDL'S&DETAILS FOR REVIEW   |
| 9   | 2025.11.12 | RE-ISSUED FOR SPA #3       |
| 10  | 2026.06.19 | ISSUED FOR SPA #4          |



NORTH ELEVATION - METRO TOWN BLOCK 4

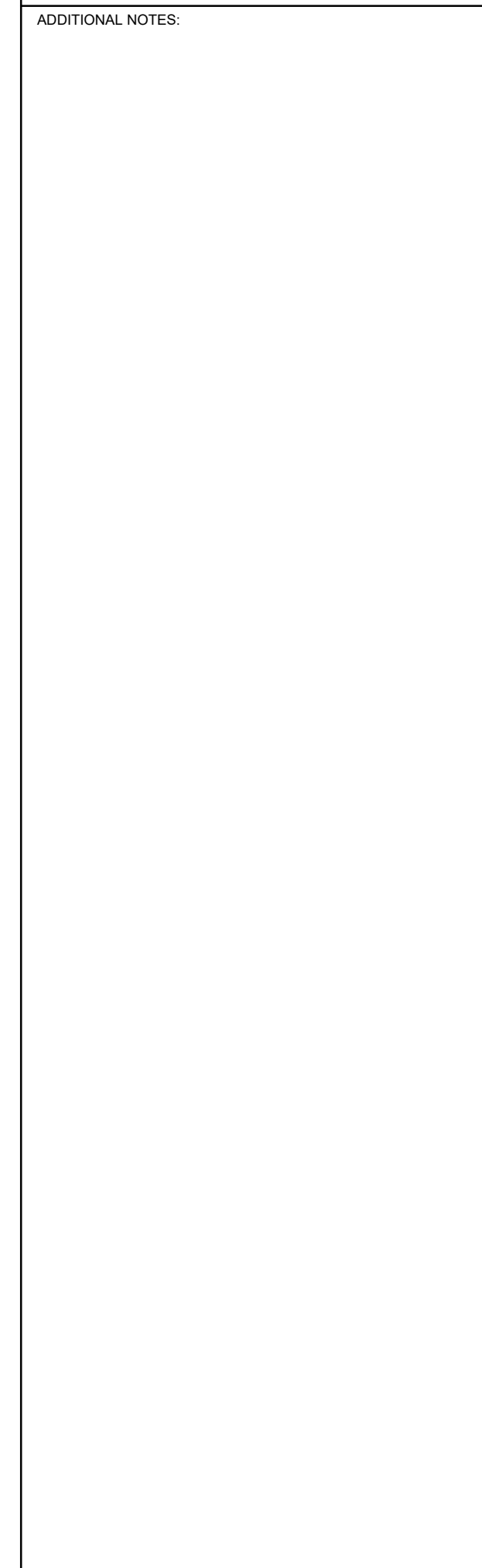
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| 1   | 2024. 11.27 | ISSUED FOR COORDINATION    |
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| 3   | 2024. 12.06 | ISSUED FOR SPA             |
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| 6   | 2025.07.30  | DETAIL PKG. FOR REVIEW     |
| 7   | 2025. 10.24 | ISSUED FOR SPA #3          |
| 8   | 2025. 11.03 | MDL'S&DETAILS FOR REVIEW   |
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| 10  | 2026.06.19  | ISSUED FOR SPA #4          |

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