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2	X		X
1	STRUCTURAL REVIEW		AUG.01.22
No.	REVISION		DATE



Model Title:  
**WHITNEY II 2022**  
 FLOOR AREA: 1462 SQ.FT = 135.86 SQ.M  
 BSMT: 340 SQ.FT = 31.54 SQ.M  
 OTB: 9 SQ.FT = 0.85 SQ.M

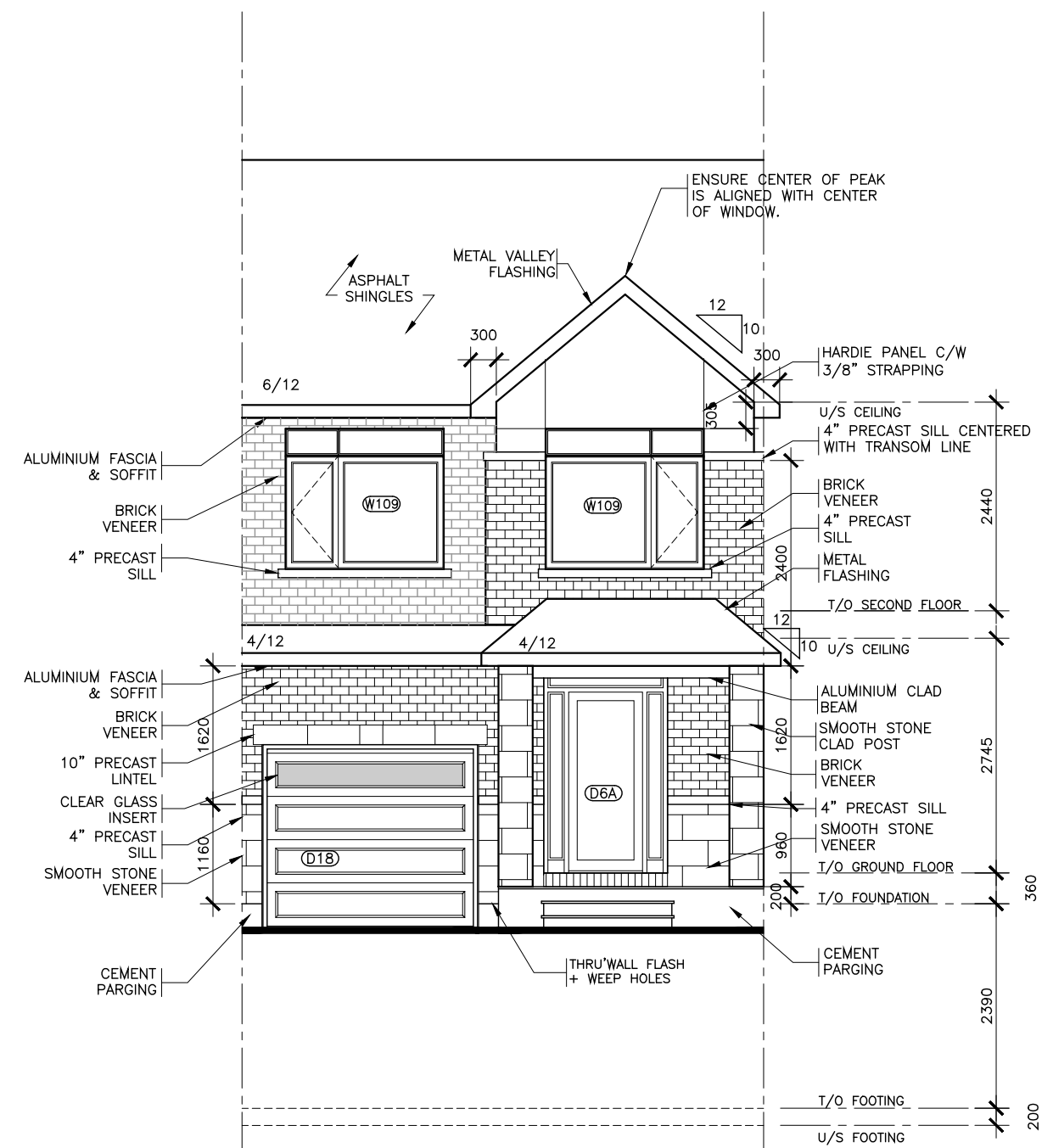
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**PROJECT NAME**  
**BLOCK # UNIT #**

Title:  
**FRONT & REAR ELEVATIONS**  
**MID UNIT**

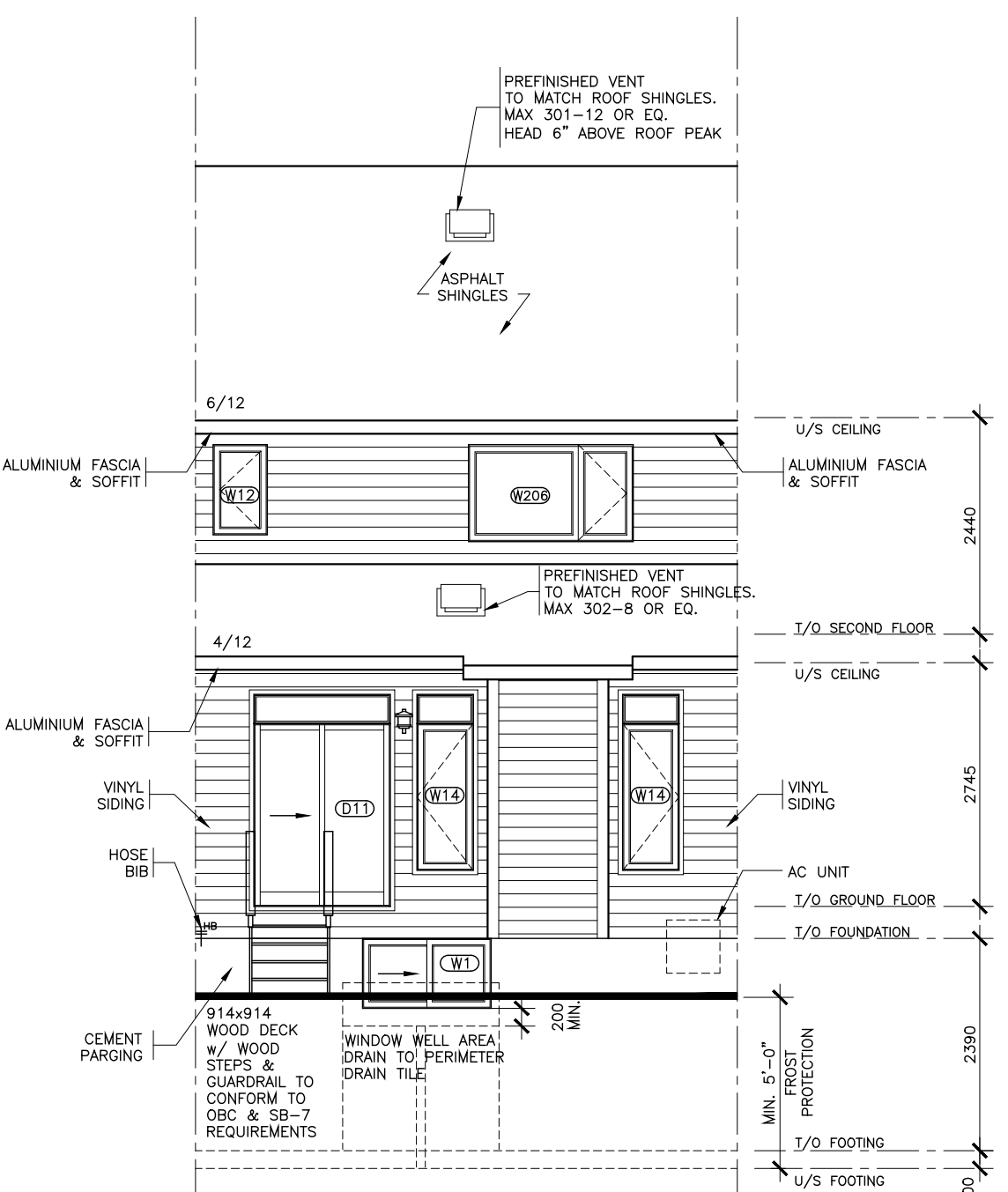
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 BROCHURE DATE XX

Scale: 1 : 75  
 Drawing No.

Drawn by: NC  
**A-5**



**FRONT ELEVATION**  
 MID UNIT  
 CONTEMPORARY



**REAR ELEVATION**  
 MID UNIT  
 CONTEMPORARY

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Project:  
**PROJECT NAME**  
**BLOCK # UNIT #**

Title:  
**FRONT & REAR ELEVATIONS**  
**END UNIT**

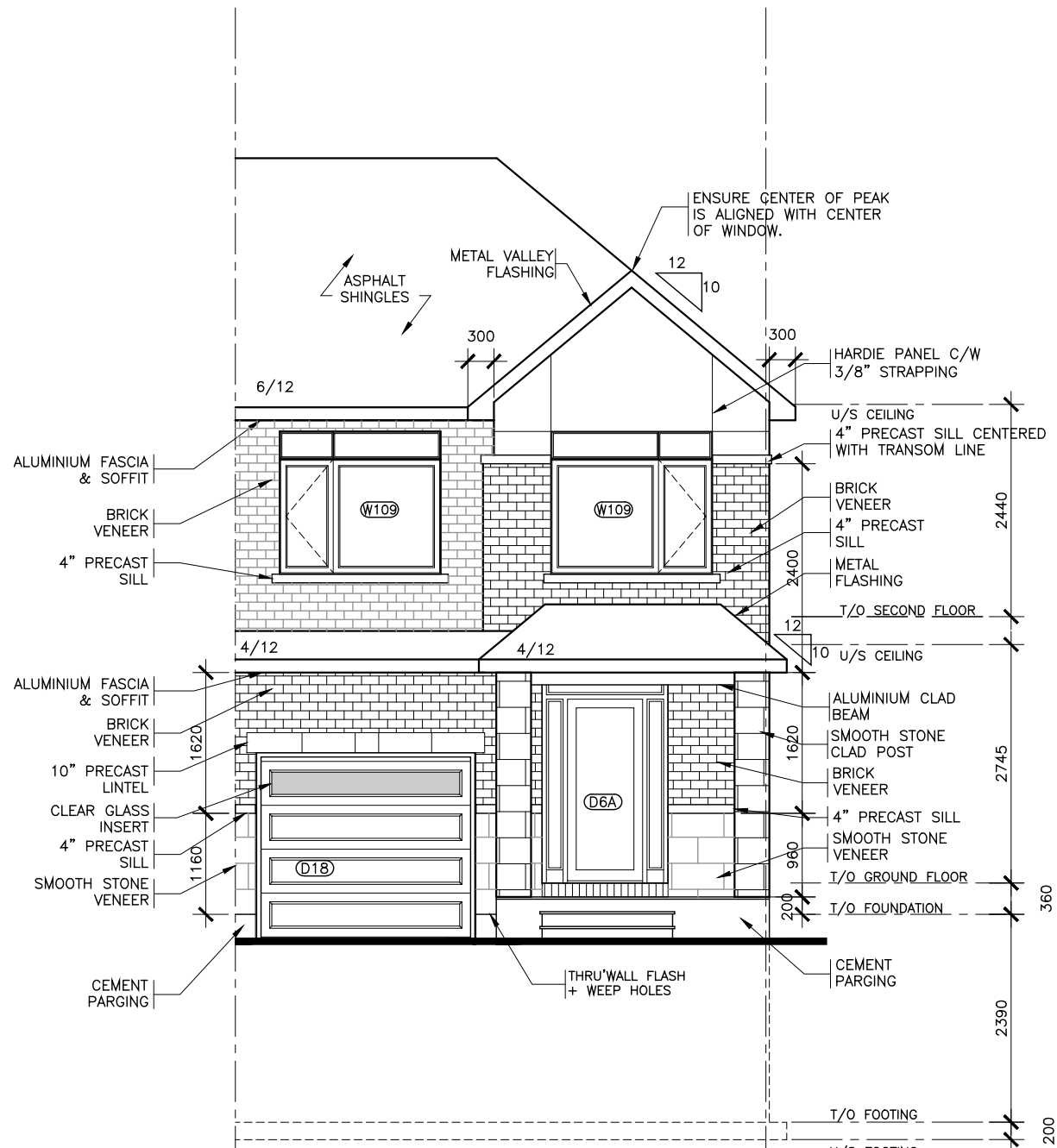
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BROCHURE DATE  
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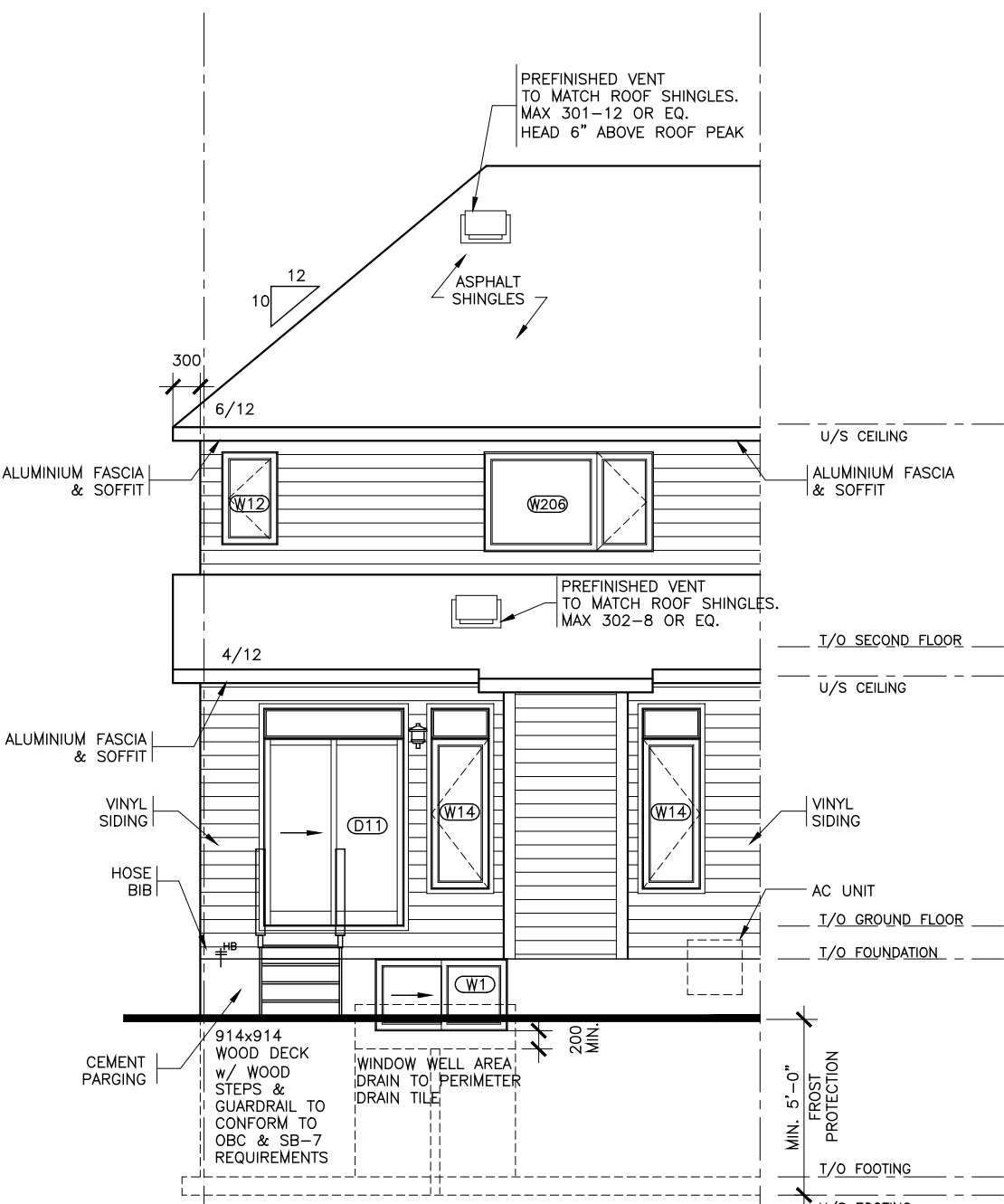
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Drawing No.  
**A-5**

Drawn by:  
 NC



**FRONT ELEVATION**  
 END UNIT  
 CONTEMPORARY



**REAR ELEVATION**  
 END UNIT  
 CONTEMPORARY

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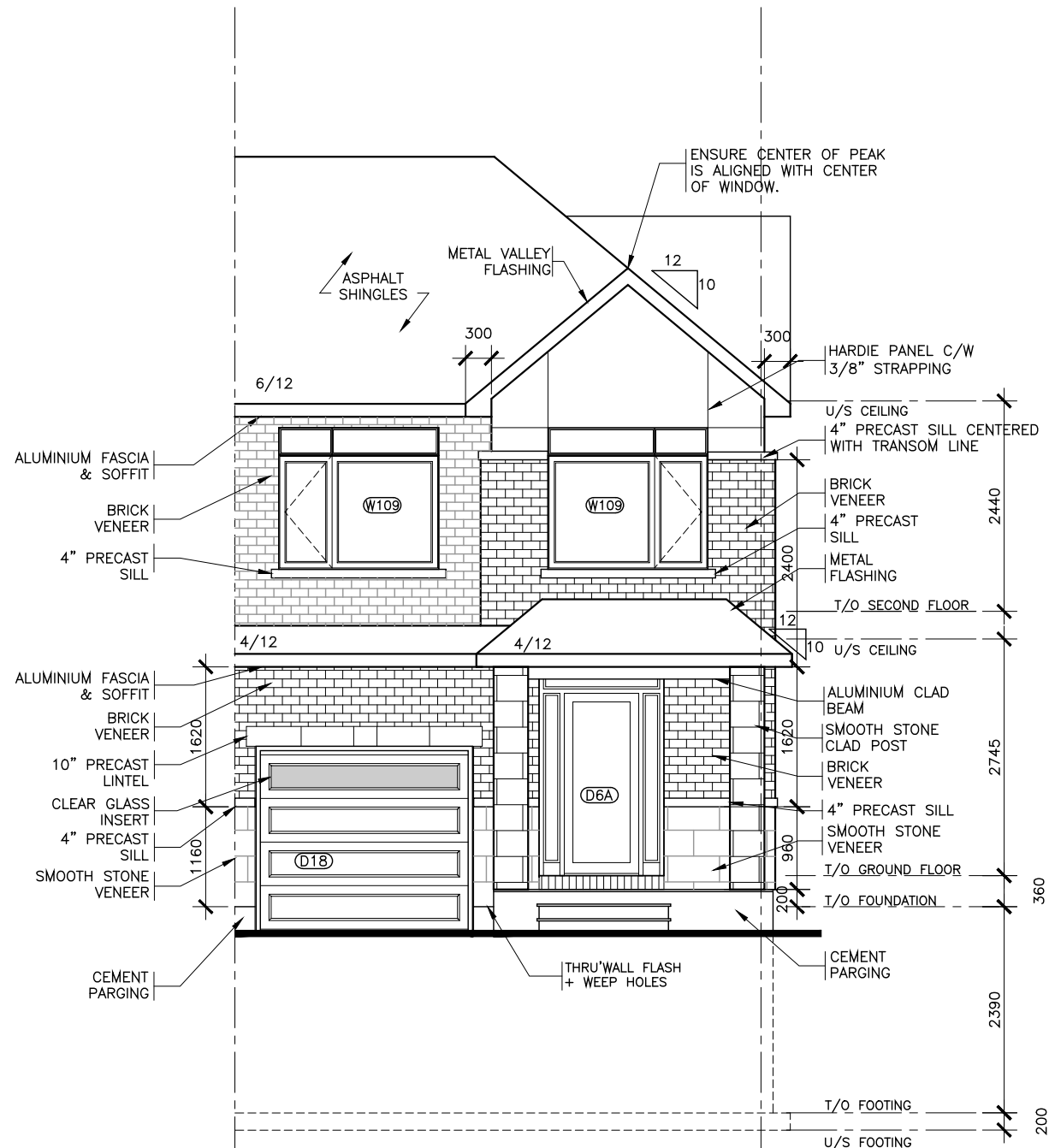
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**BLOCK # UNIT #**

Title:  
**FRONT & REAR ELEVATIONS**  
**STREET END**

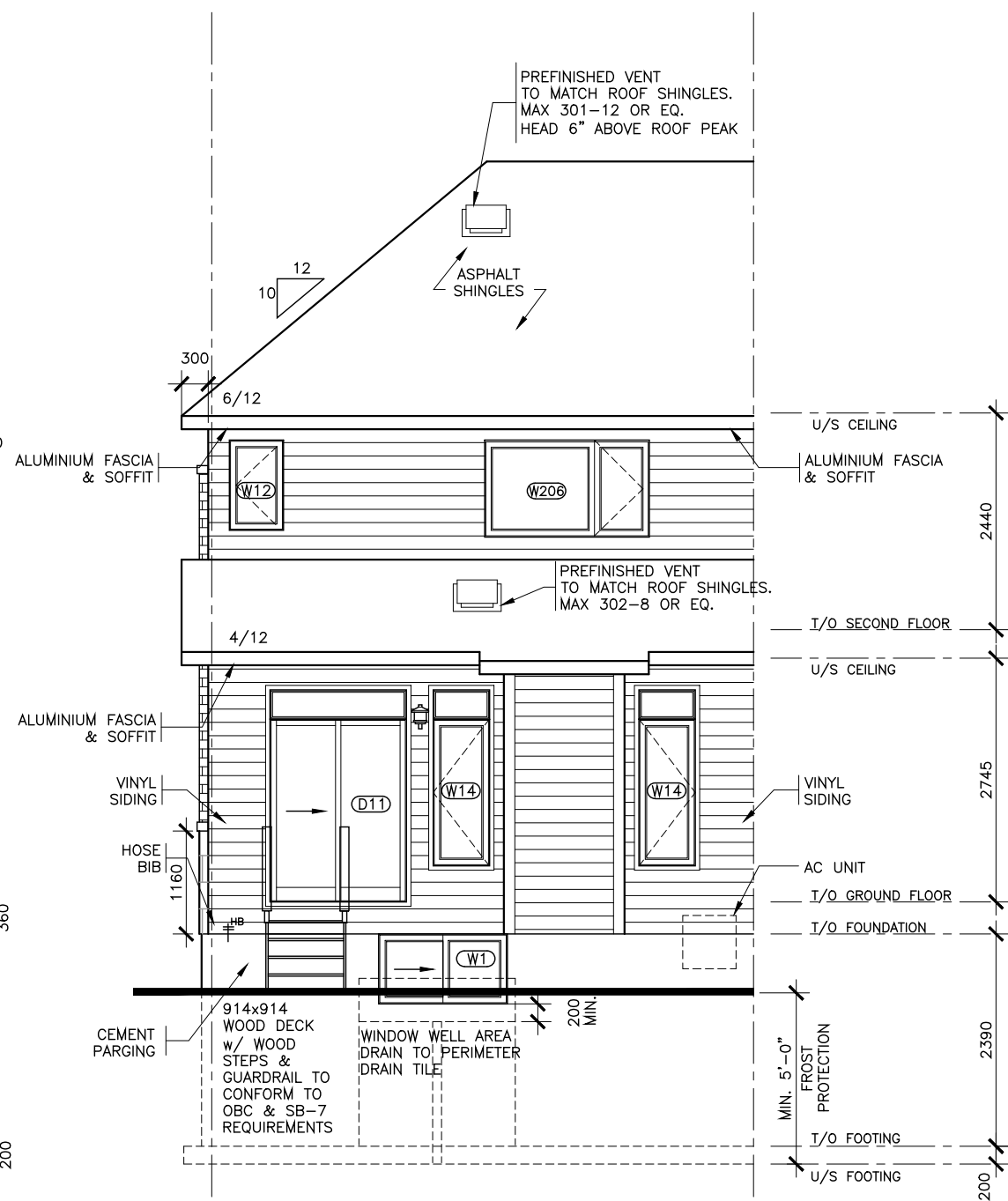
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 BROCHURE DATE XX

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 Drawing No.

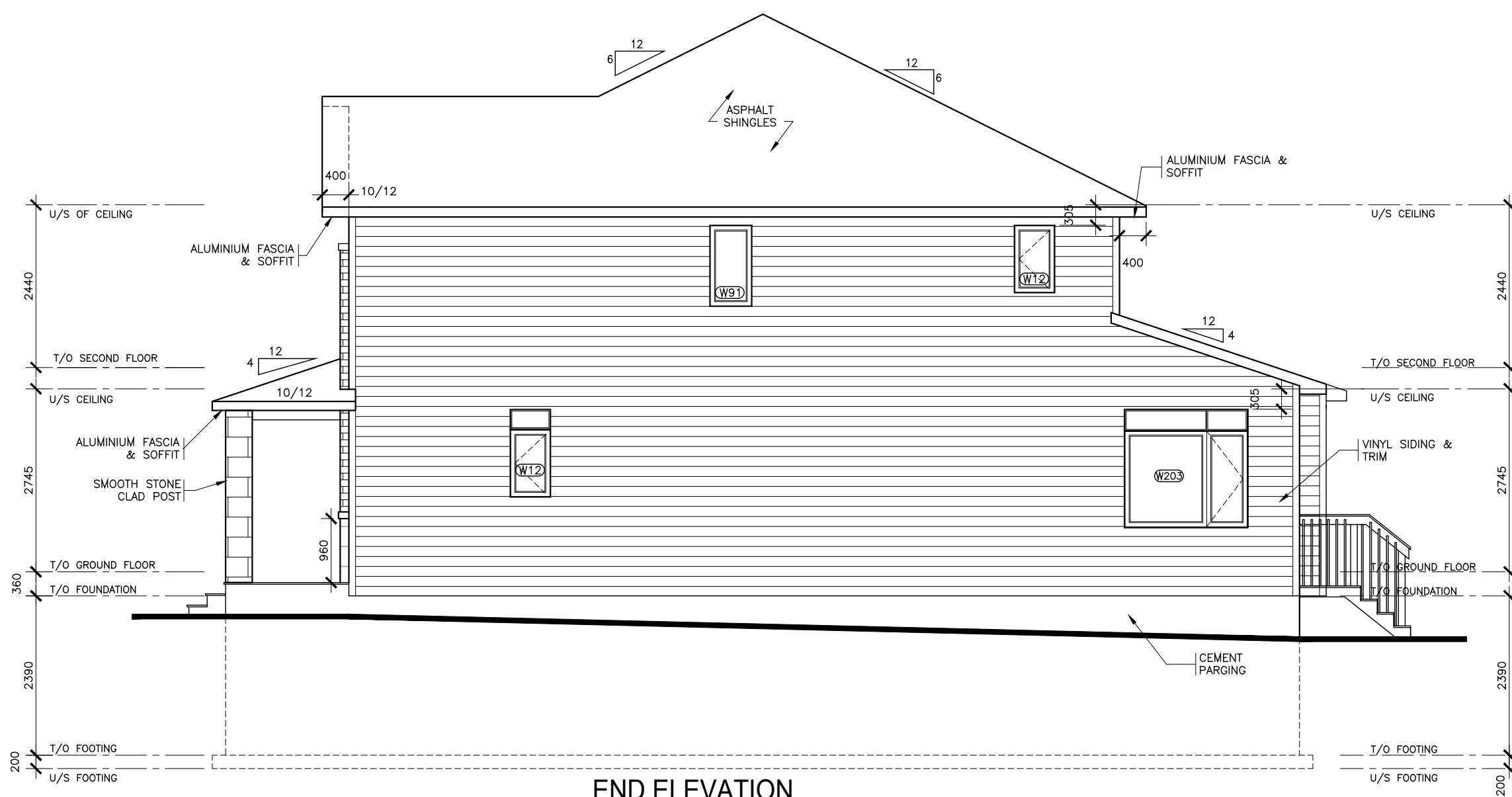
Drawn by: NC  
**A-5**



**FRONT ELEVATION**  
 STREET END UNIT  
 CONTEMPORARY



**REAR ELEVATION**  
 STREET END UNIT  
 CONTEMPORARY



**END ELEVATION**

**UNPROTECTED OPENINGS (UPO) CALCULATION:**  
 EXPOSED BUILDING FACE: 82.06m<sup>2</sup>  
 UNPROTECTED OPENINGS: 5.56m<sup>2</sup>  
 MIN. SETBACK: 1.2m (7%)  
 5.56/82.06 X 100 = 6.78%

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Project:  
**PROJECT NAME**  
**BLOCK # UNIT #**

Title:  
**SIDE ELEVATION**  
**END UNIT**

AS-BUILT RELEASE No. X DATE

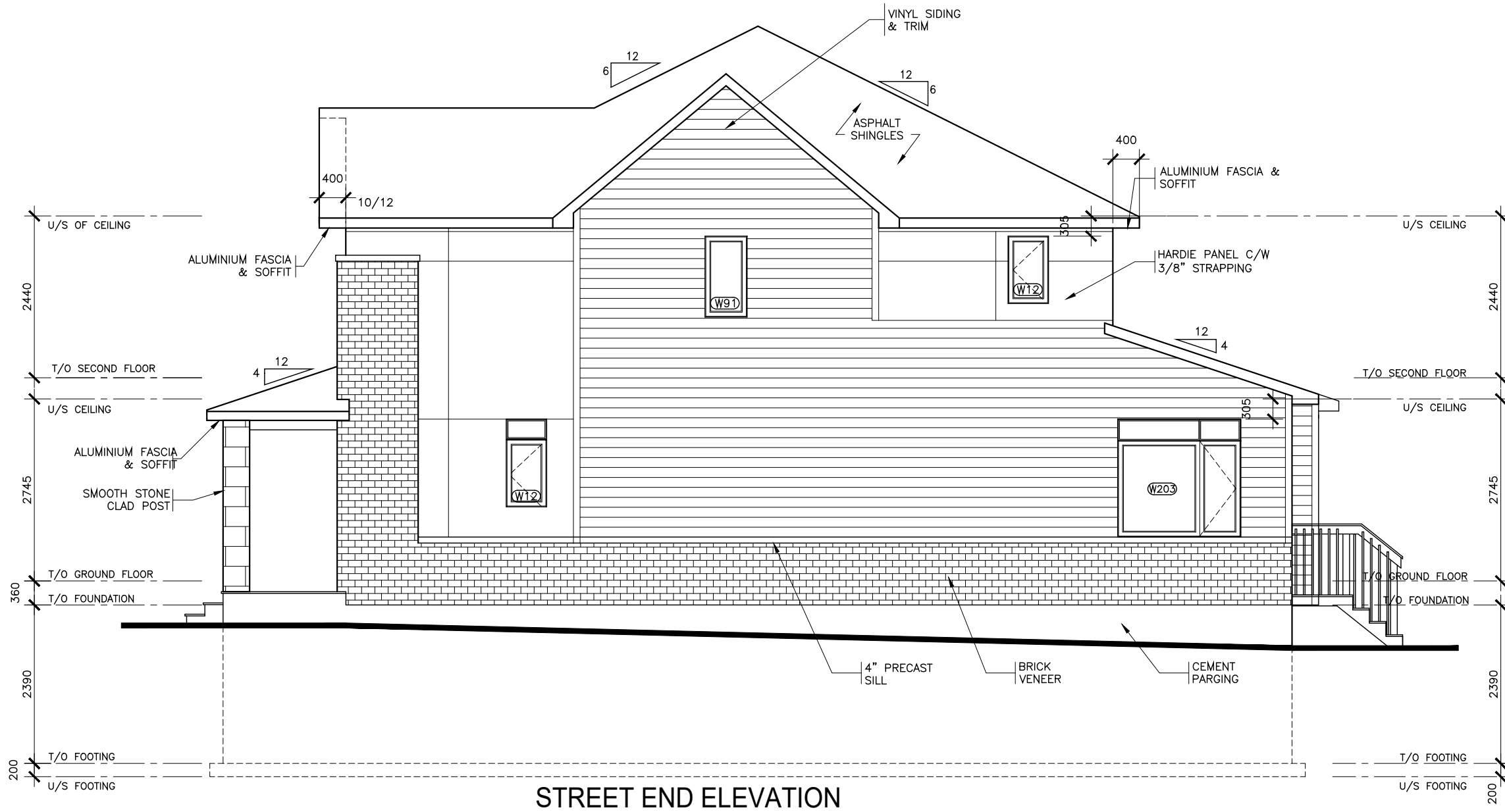
BROCHURE DATE XX

Scale: 1 : 75

Drawing No.

Drawn by: NC

**A-6**



**STREET END ELEVATION**

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**BLOCK # UNIT #**

Title:  
**SIDE ELEVATION**  
**STREET END**

AS-BUILT RELEASE  
 No. X DATE

BROCHURE DATE  
 XX

Scale: 1 : 75

Drawing No.

Drawn by:  
 NC

**A-6**

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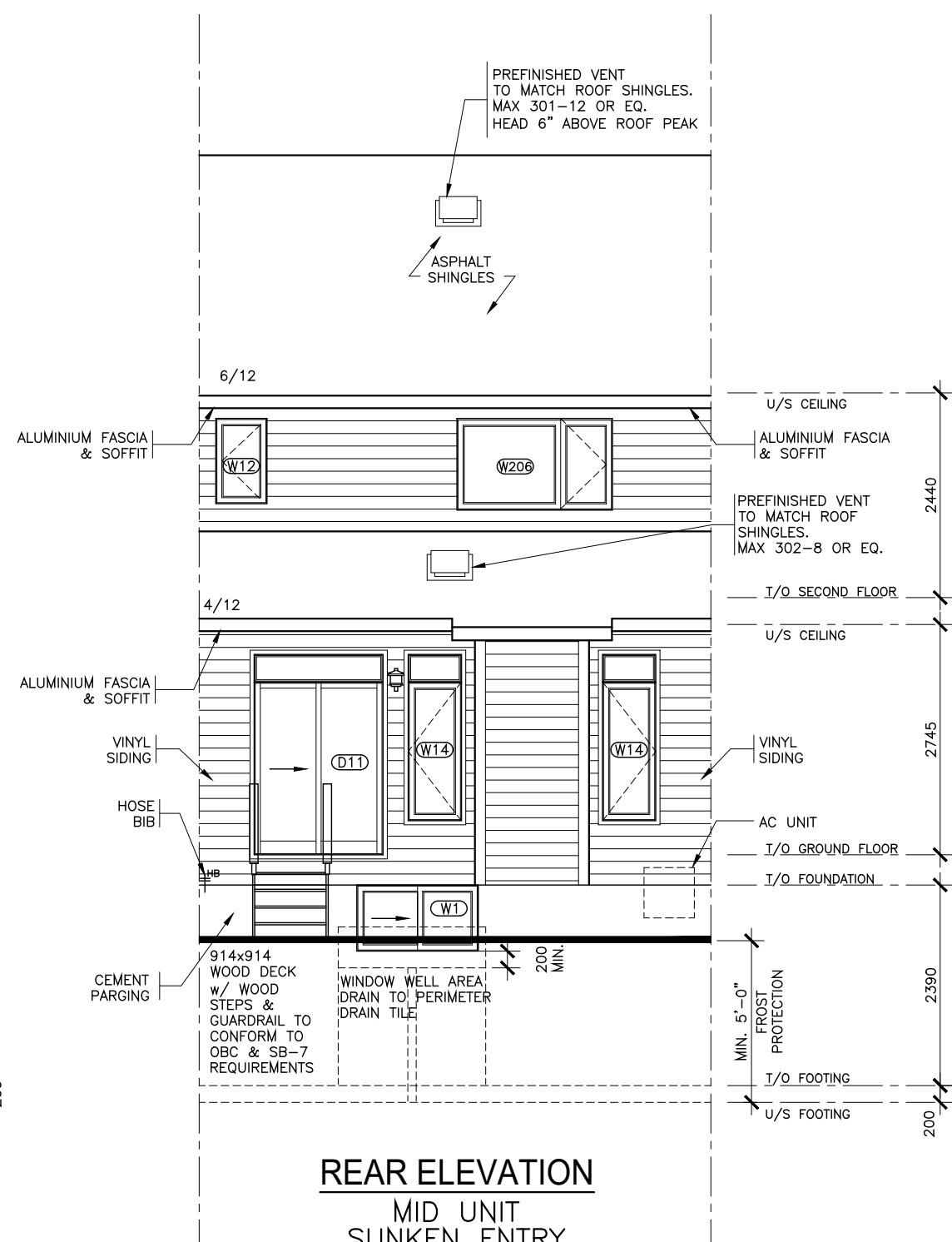
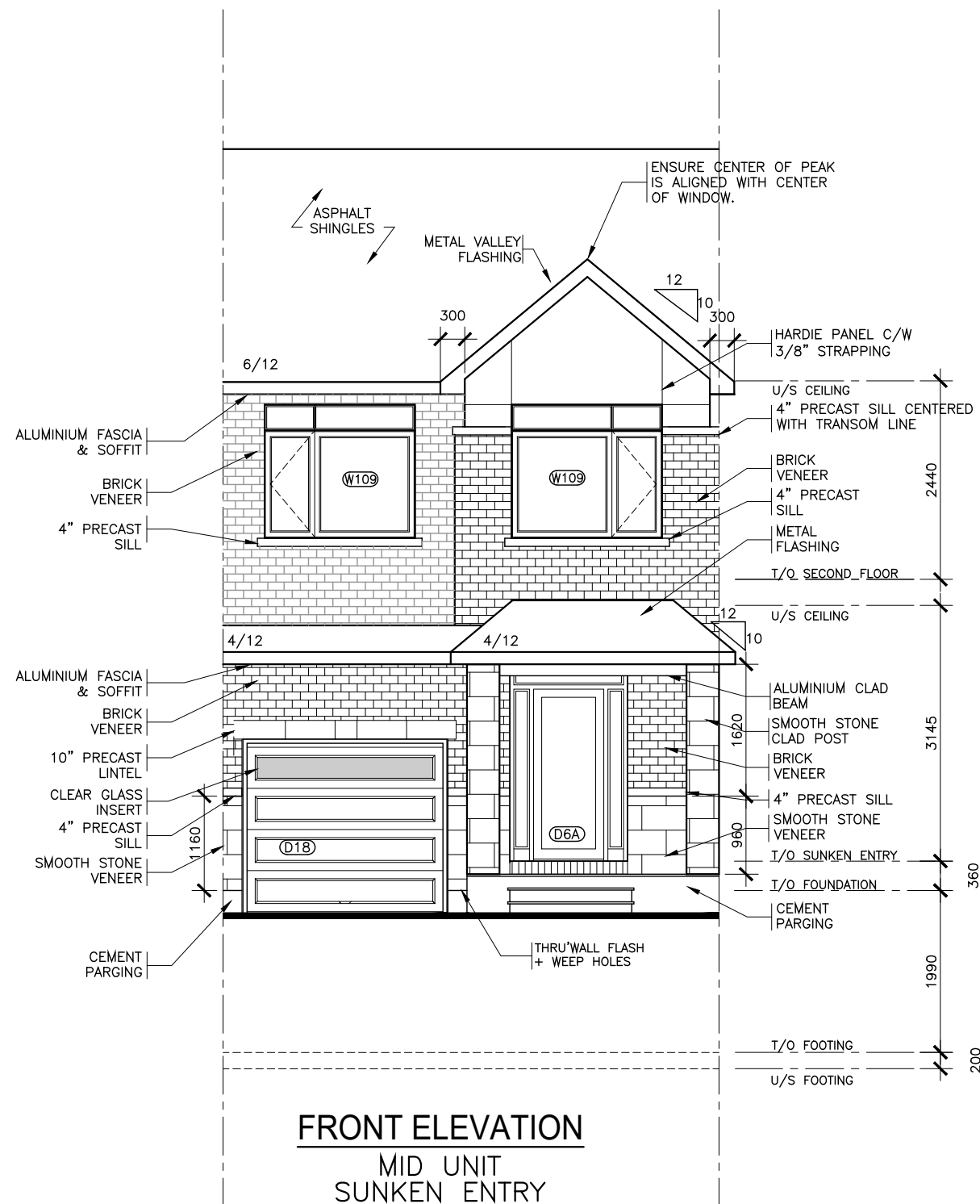
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**BLOCK # UNIT #**

Title:  
**FRONT & REAR ELEVATIONS**  
**MID UNIT - SUNKEN ENTRY**

AS-BUILT RELEASE No. X DATE  
 BROCHURE DATE XX

Scale: 1 : 75  
 Drawing No.

Drawn by: NC  
**A-5**





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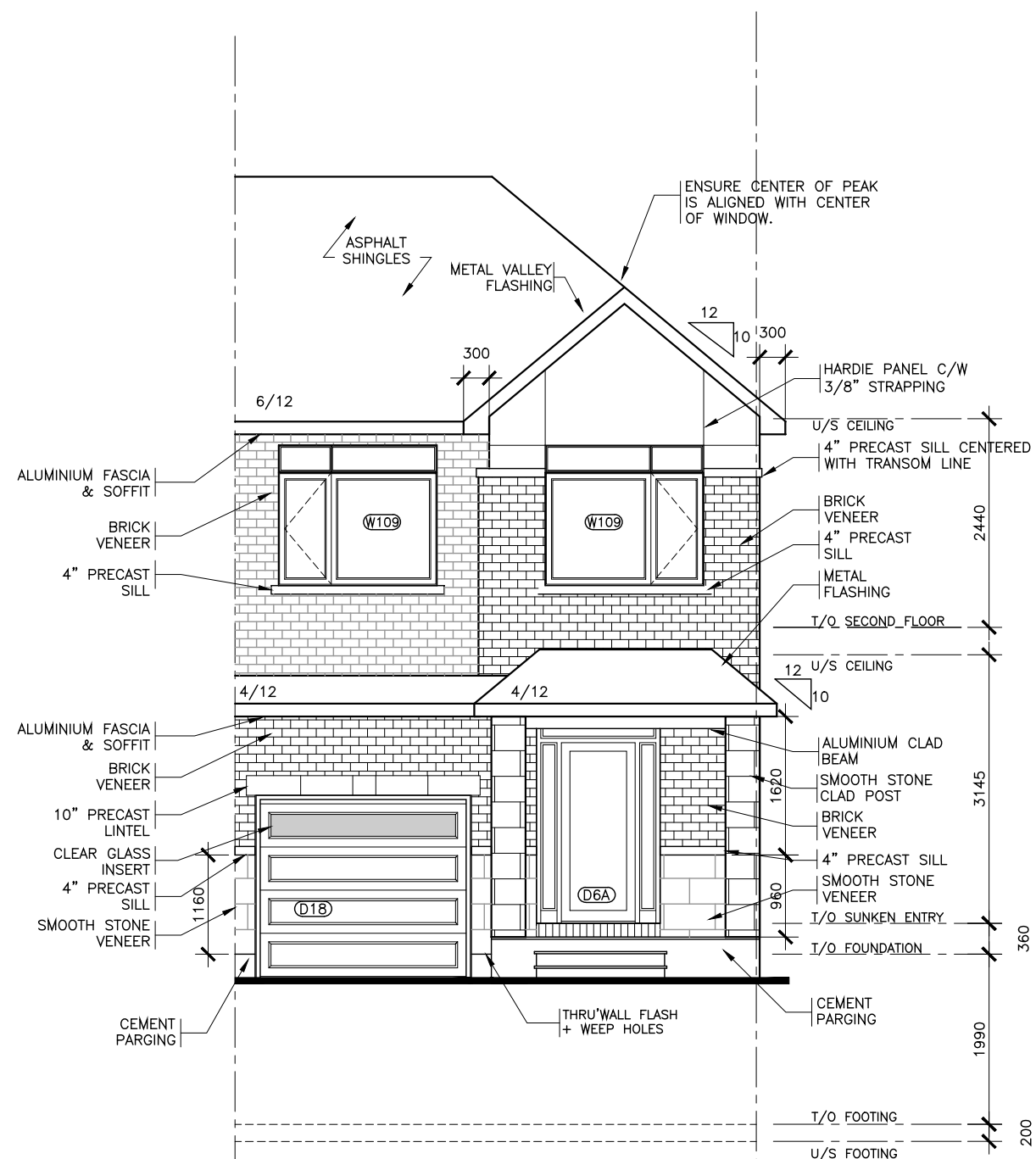
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Title:  
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**END UNIT - SUNKEN ENTRY**

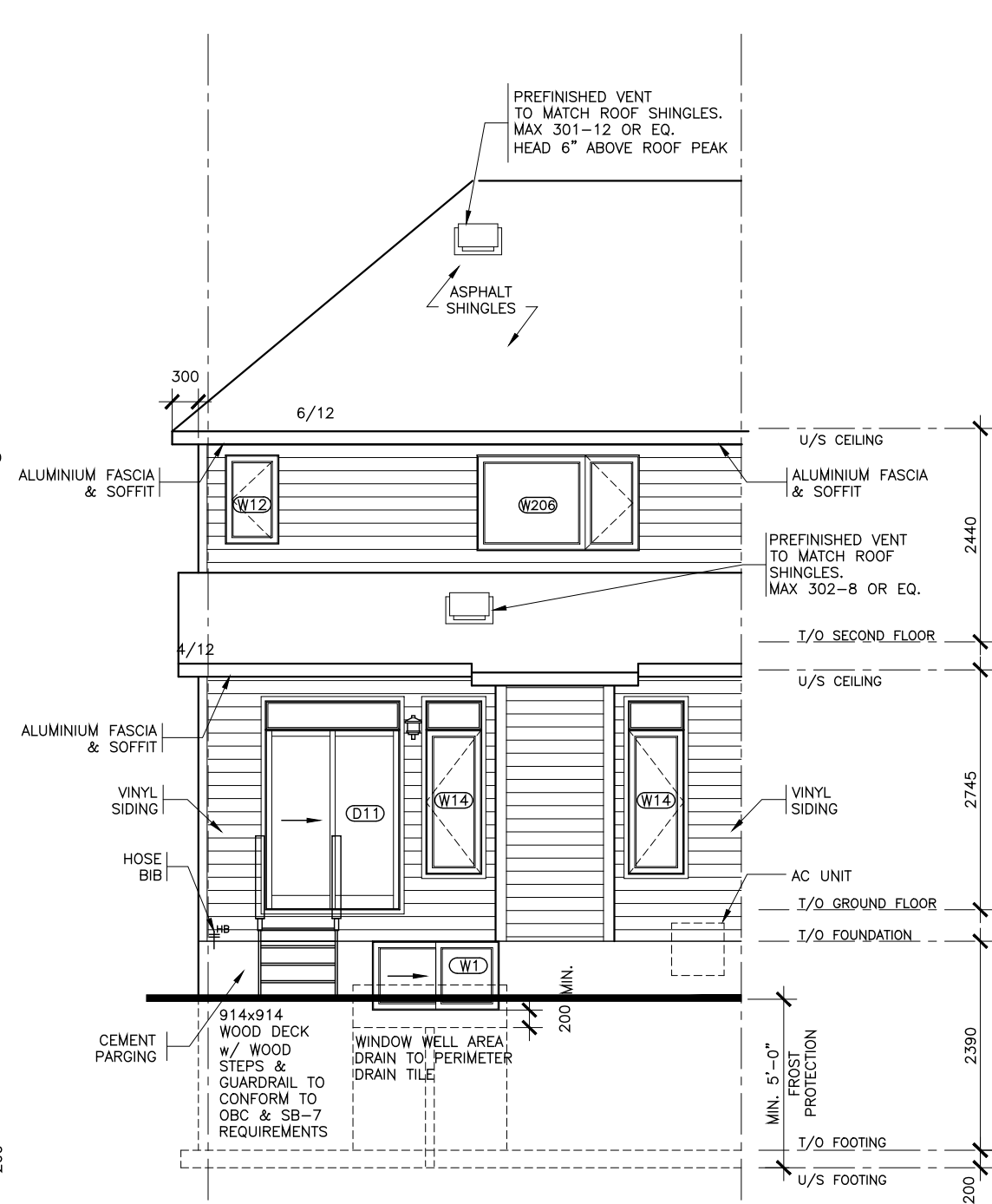
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 BROCHURE DATE XX

Scale: 1 : 75  
 Drawing No. **A-5**

Drawn by: NC



**FRONT ELEVATION**  
 END UNIT  
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**REAR ELEVATION**  
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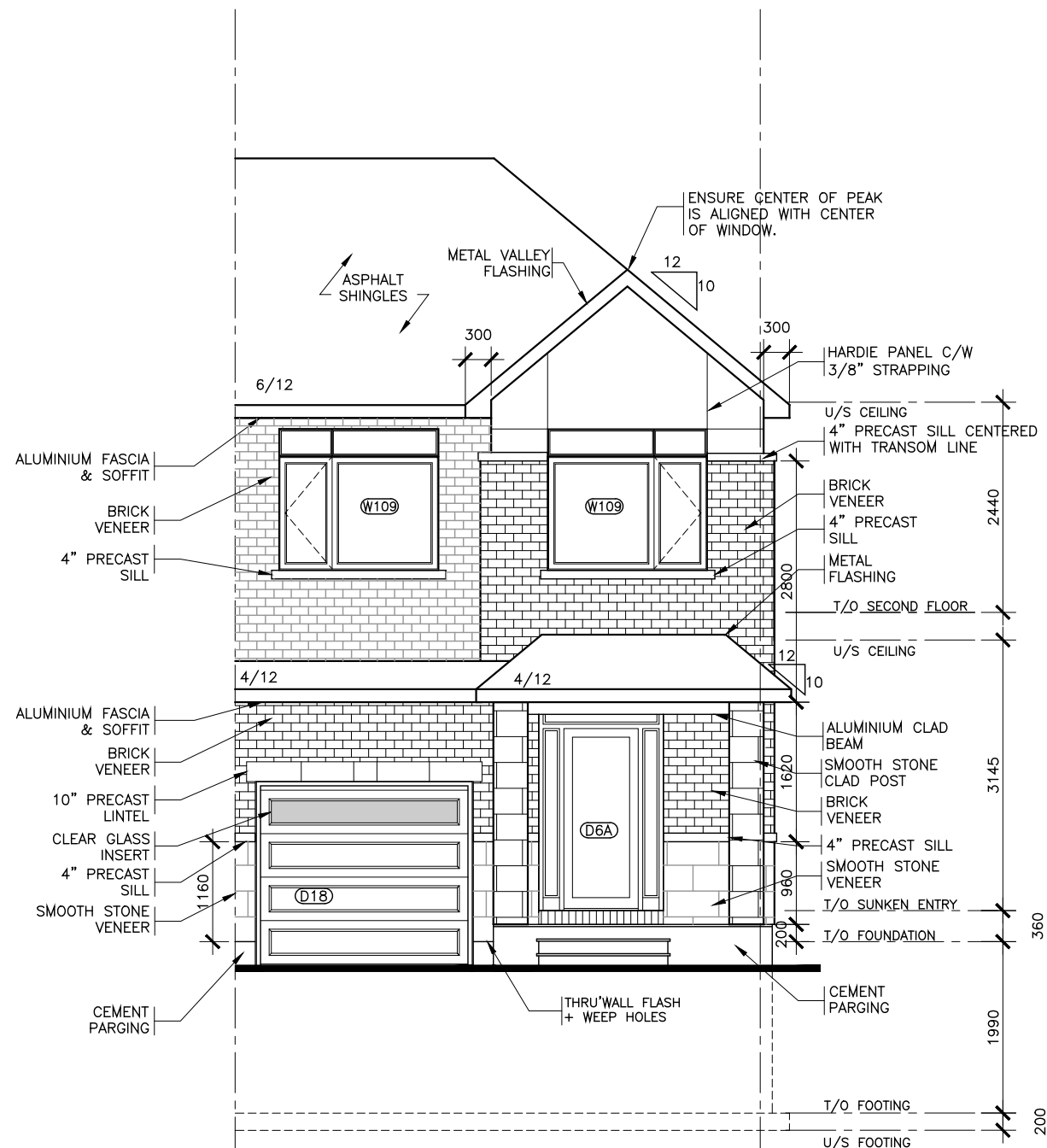
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Title:  
**FRONT & REAR ELEVATIONS**  
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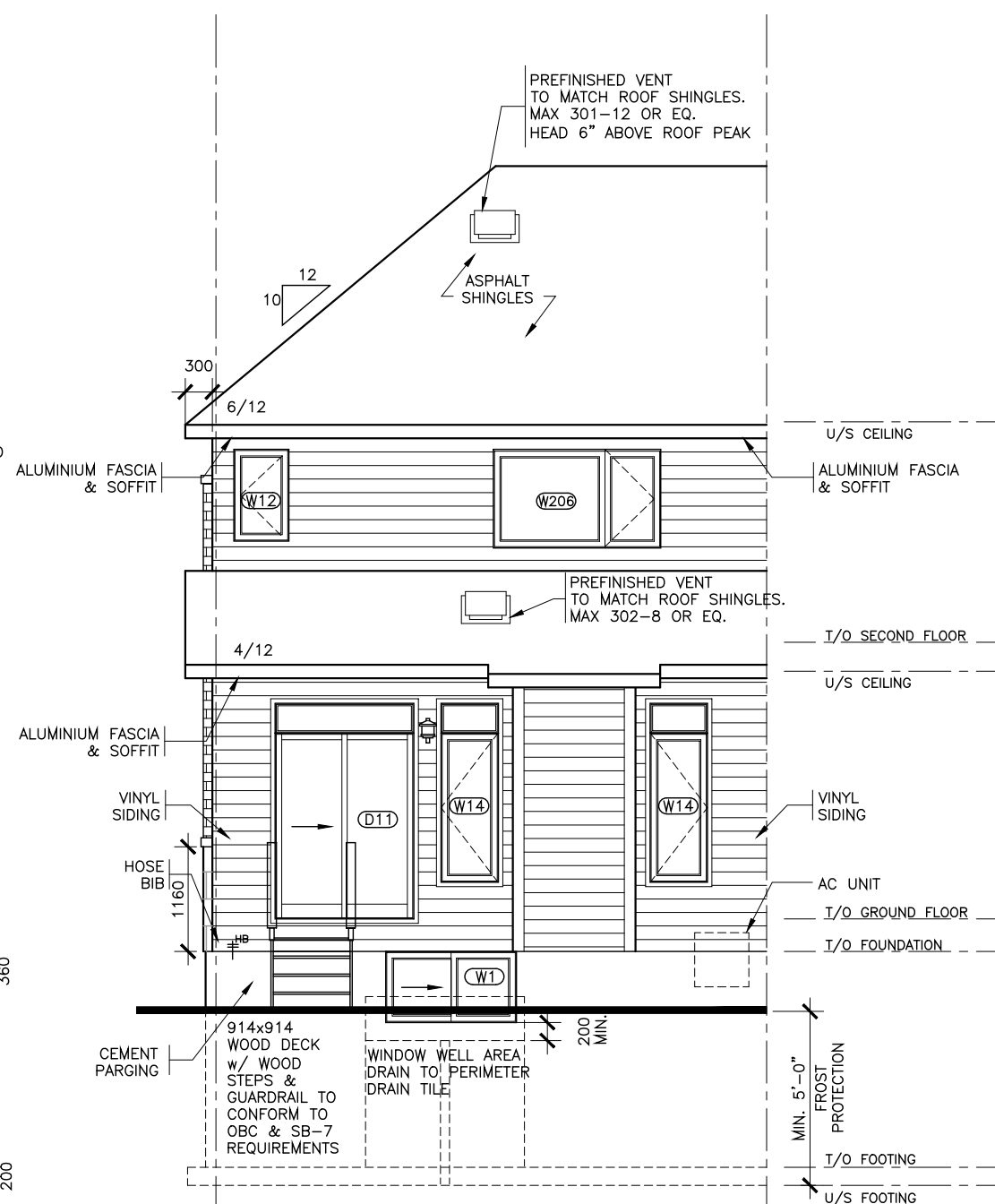
AS-BUILT RELEASE No. X DATE  
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Scale: 1 : 75  
 Drawing No.

Drawn by: NC  
**A-5**



**FRONT ELEVATION**  
 STREET END UNIT  
 CONTEMPORARY



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- 12 SMOKE ALARMS LOCATION AND POWER SUPPLY IN DWELLING UNITS WILL COMPLY WITH 9.10.19.3 AND 9.10.19.4. (1).
- 13 INSTALLATION HEIGHT OF CARBON MONOXIDE DETECTORS WILL COMPLY WITH 9.33.4.2.
- 14 THE HEIGHT OF HANDRAILS ON STAIRS AND RAMPS SHALL BE NOT LESS THAN 865 AND NOT MORE THAN 965, AS PER 9.8.7.4. (2).

2	X		X
1	STRUCTURAL REVIEW		AUG.01.22
No.	REVISION		DATE



Model Title:  
**WHITNEY II 2022**  
 FLOOR AREA: 1462 SQ.FT = 135.86 SQ.M  
 BSMT: 340 SQ.FT = 31.54 SQ.M  
 OTB: 9 SQ.FT = 0.85 SQ.M

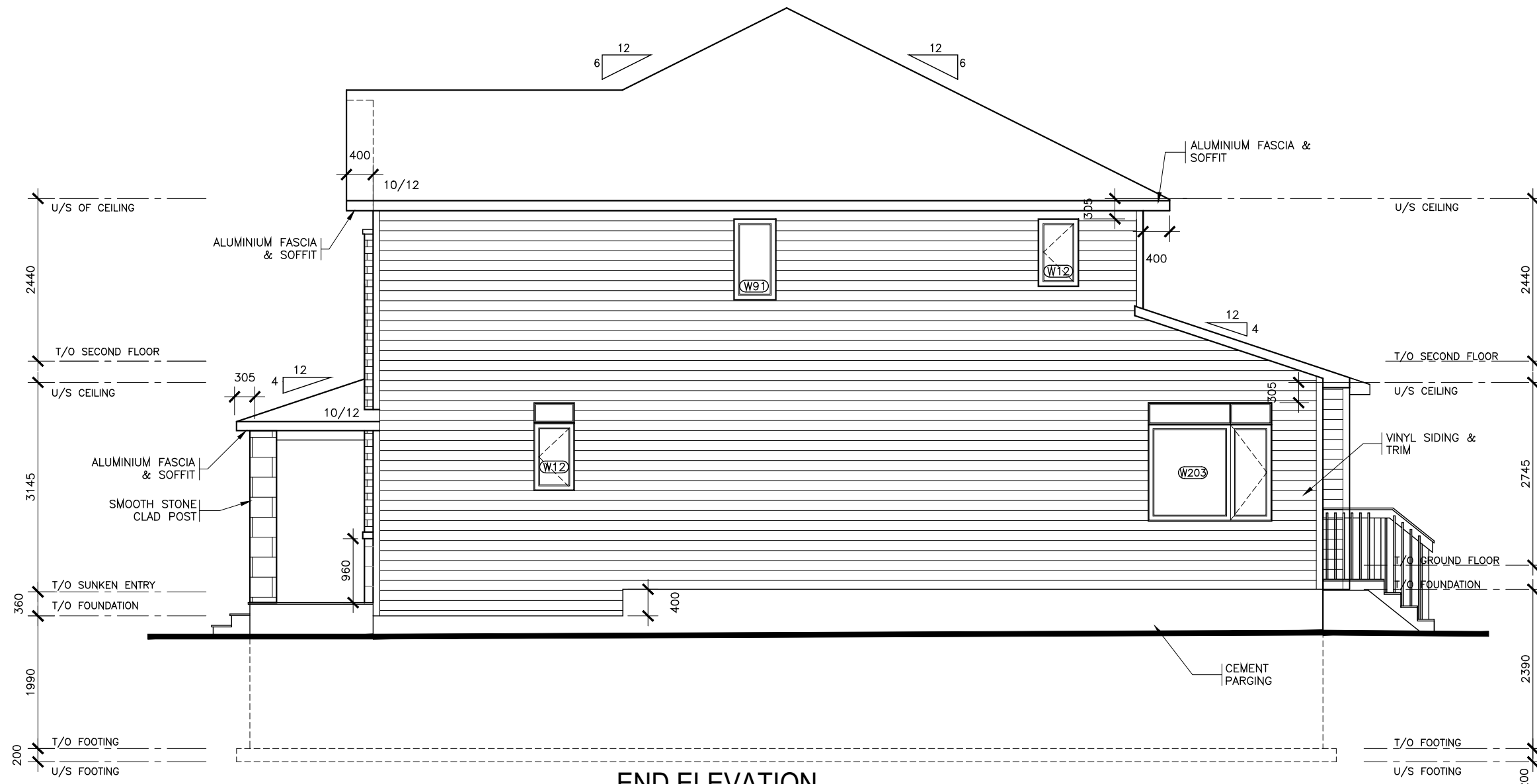
Project:  
**PROJECT NAME**  
**BLOCK # UNIT #**

Title:  
**SIDE ELEVATION**  
**END UNIT - SUNKEN ENTRY**

AS-BUILT RELEASE No. X DATE  
 BROCHURE DATE XX

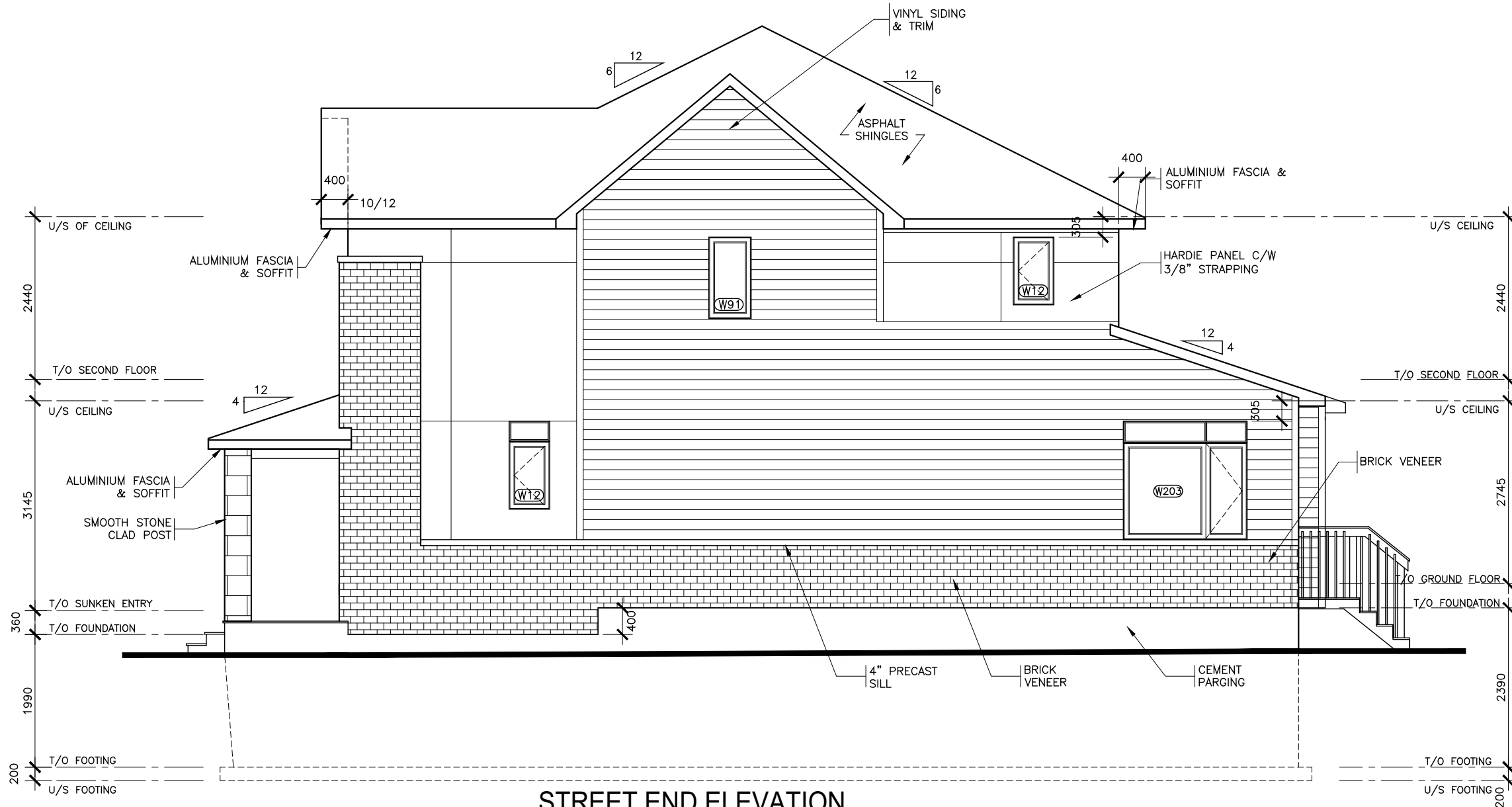
Scale: 1 : 75  
 Drawing No.

Drawn by: NC  
**A-6**



**END ELEVATION**  
**SUNKEN ENTRY**

**UNPROTECTED OPENINGS (UPO) CALCULATION:**  
 EXPOSED BUILDING FACE: 82.06m<sup>2</sup>  
 UNPROTECTED OPENINGS: 5.56m<sup>2</sup>  
 MIN. SETBACK: 1.2m (7%)  
 5.56/82.06 X 100 = 6.78%



**STREET END ELEVATION**

**NOTE:**

- 1 REFER TO DRAWING A7 AND DETAIL PAGES FOR GENERAL NOTES, TABLES SCHEDULES, CONSTRUCTION ASSEMBLY NOTES APPLICABLE TO ALL DRAWINGS AND LEGENDS APPLICABLE TO ALL DRAWINGS.
- 2 ALL CLOSET TO HAVE DROPPED HEADERS.
- 3 ALL VENTILATION FANS TO EXHAUST TO THE EXTERIOR. 6" SMOOTH DUCT, 7" FLEX DUCT.
- 4 BASEMENT: PROVIDE ONE LINE OF PASSAGE FROM UTILITY ROOM TO EXTERIOR WITH ALL DOORWAYS BEING A MINIMUM OF 32" IN WIDTH.
- 5 CERAMIC TILE TO BE INSTALLED AS PER 9.30.6 OF O.B.C, REQUIRES 5/8" UNDERLAY
- 6 FIRE PROTECTION FOR GAS AND ELECTRIC RANGES AS PER 9.10.21 OF O.B.C.
- 7 BATHROOMS: PROVIDE WATERPROOF WALL FINISH AS PER 9.29.2 OF O.B.C.
- 8 PROVIDE STUD WALL REINFORCING IN MAIN BATHROOM FOR FUTURE GRAB BARS, AS PER 9.5.2.3. SEE DWG D1
- 9 TOILET PAPER DISPENSER HEIGHT 660 AFF. TOWEL BAR HEIGHT 762 TO 1220 AFF.
- 10 ATTIC HATCH SHALL BE LOCATED SO AS TO PROVIDE UNOBSTRUCTED ACCESS TO ATTIC SPACE
- 11 PROVIDE WARM AIR SUPPLY GRILLE IN W.I.C. WHEN ADJACENT TO UNHEATED SPACE, EXTERIOR AIR, OR EXTERIOR SOIL
- 12 SMOKE ALARMS LOCATION AND POWER SUPPLY IN DWELLING UNITS WILL COMPLY WITH 9.10.19.3 AND 9.10.19.4. (1).
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- 14 THE HEIGHT OF HANDRAILS ON STAIRS AND RAMP SHALL BE NOT LESS THAN 865 AND NOT MORE THAN 965, AS PER 9.8.7.4. (2).

2	X		X
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**WHITNEY II 2022**  
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Project:  
**PROJECT NAME**  
**BLOCK # UNIT #**

Title:  
**SIDE ELEVATION**  
**STREET END - SUNKEN ENTRY**

AS-BUILT RELEASE No. X DATE

Scale: 1 : 75

Drawn by: NC

BROCHURE DATE XX  
 Drawing No. **A-6**