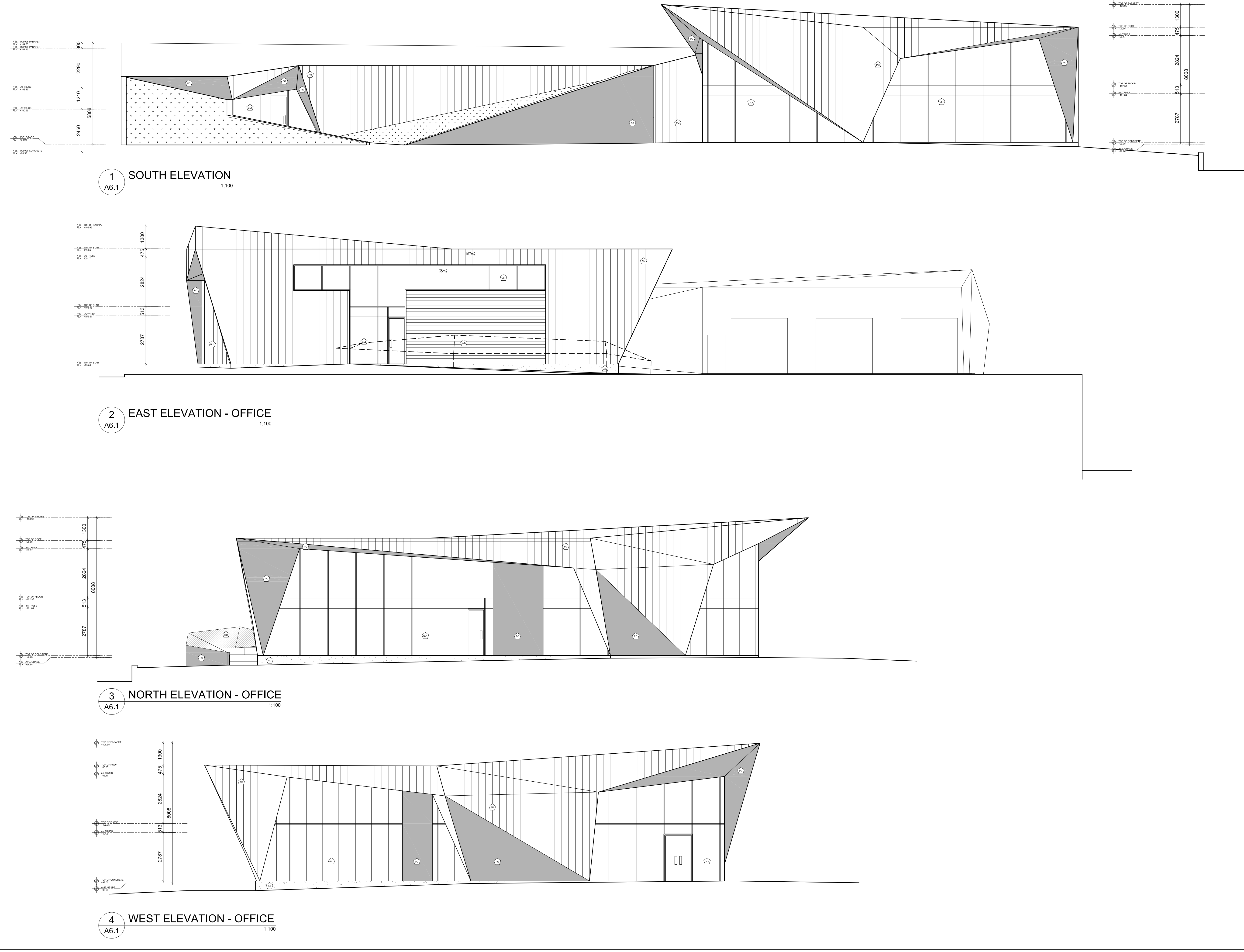




### GENERAL NOTES

**A** THE CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS ON SITE AND REPORT ALL DISCREPANCIES TO THE ARCHITECT.

**B** DO NOT SCALE DRAWINGS.

**C** ALL WORK SHALL COMPLY WITH THE ONTARIO BUILDING CODE AND THE REQUIREMENTS OF ALL AUTHORITIES HAVING JURISDICTION.

**D** THIS DRAWING IS THE EXCLUSIVE PROPERTY OF CHRISTOPHER SIMMONDS ARCHITECT INC. COPYRIGHT RESERVED.

### MATERIAL SCHEDULE

|     |                                              |
|-----|----------------------------------------------|
| AC  | PRE-FINISHED ALUMINUM EXTERIOR CLADDING      |
| CB  | CEMENT BOARD                                 |
| CIP | CAST-IN-PLACE CONCRETE                       |
| CP  | CEMENT PARGING                               |
| GL1 | GLASS CURTAIN WALL                           |
| GL2 | SPANDREL GLASS                               |
| IM  | ISULATED METAL DOOR                          |
| MC  | PRE-FINISHED METAL CAP FLASHING              |
| MF  | PRE-FINISHED METAL FLASHING                  |
| MS  | PRE-FINISHED METAL SILL FLASHING             |
| MSC | PRE-FINISHED METAL SILL FLASHING - CONCEALED |
| MT  | PRE-FINISHED METAL TRIM FLASHING             |
| MA  | PRE-FINISHED ALUMINUM TRIM FLASHING          |
| PC  | PRE-CAST CONCRETE PANEL                      |
| PM  | PERFORATED METAL                             |
| RS  | STAINLESS STEEL ROOF SCUPPER                 |
| SC  | STONE COPING/MASONRY SILL - SLOPED           |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                            |       |            |                            |        |       |           |    |         |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------|-------|------------|----------------------------|--------|-------|-----------|----|---------|--------|
| 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SITE PLAN CONTROL  | 03/23/2018                 |       |            |                            |        |       |           |    |         |        |
| REV.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ISSUED FOR         | MM/DD/YYYY                 |       |            |                            |        |       |           |    |         |        |
| ARCHITECT'S SEAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PROJECT NORTH:<br> |                            |       |            |                            |        |       |           |    |         |        |
| <div><div></div><div>THE ANNEX / 460 CECIL ST. OTTAWA ON K1R 6S3<br/>613.567.7888 PHONE / 613.567.7528 FAX<br/>carchitect.com</div></div> <div>PROJECT:<br/>1795 MONTREAL RD<br/>OFFICES AND MULTI-PURPOSE<br/>ACCESSORY BUILDING</div> <div>DRAWING TITLE:<br/>ELEVATIONS - OFFICE</div> <div><table><tr><td>DATE:</td><td>23/11/2017</td><td rowspan="4">DRAWING No:<br/><b>A6.1</b></td></tr><tr><td>SCALE:</td><td>1:100</td></tr><tr><td>DRAWN BY:</td><td>MM</td></tr><tr><td>JOB No:</td><td>636-17</td></tr></table></div> |                    |                            | DATE: | 23/11/2017 | DRAWING No:<br><b>A6.1</b> | SCALE: | 1:100 | DRAWN BY: | MM | JOB No: | 636-17 |
| DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 23/11/2017         | DRAWING No:<br><b>A6.1</b> |       |            |                            |        |       |           |    |         |        |
| SCALE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1:100              |                            |       |            |                            |        |       |           |    |         |        |
| DRAWN BY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MM                 |                            |       |            |                            |        |       |           |    |         |        |
| JOB No:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 636-17             |                            |       |            |                            |        |       |           |    |         |        |