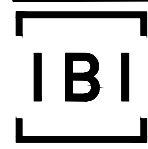
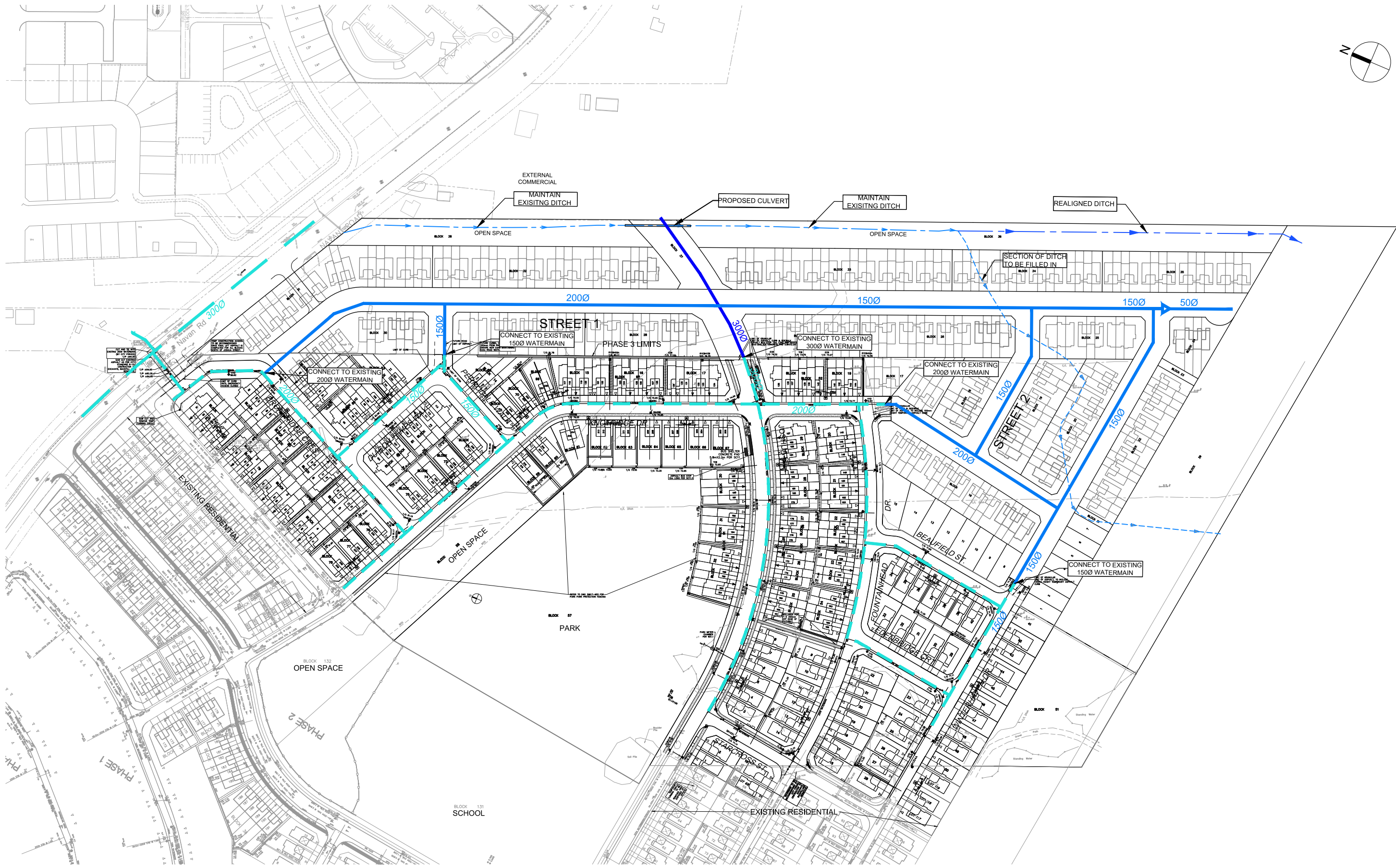


J:\120866_LV\PH046\7.0_Production\7.0_Design\04_04\LAND\Mapkey Report\SheetSet\Figure 2.1 WATERMAIN.dwg Layout Name: FIGURE 2.1 Plot Style: ----- Plot Scale: 14.526 Printed At: 8/17/2020 12:02 PM Last Saved By: alone Last Saved At: Aug. 17, 20



Scale
N.T.S.

Project Title
SPRING VALLEY TRAILS
PHASE 5 & 6

Drawing Title
WATERMAIN

Sheet No.
Figure 2.1