



117.20 Proposed Grades FF 120.10 Proposed Finish Floor USF 114.70 Proposed Underside of Footing	Proposed Catch Basin c/w ICC Proposed Catch Basin with Hard Cover per S2 Proposed Landscaped CB/Pot						
Proposed Swale Existing Swale	Retaining Wall, approx. location						
<table border="1"> <tr> <td>1</td> <td>ISSUES TO CITY FOR REVIEW</td> <td>14/06/23</td> </tr> <tr> <td>No.</td> <td>ISSUE / REVISION</td> <td>COMMENTS</td> </tr> </table>		1	ISSUES TO CITY FOR REVIEW	14/06/23	No.	ISSUE / REVISION	COMMENTS
1	ISSUES TO CITY FOR REVIEW	14/06/23					
No.	ISSUE / REVISION	COMMENTS					
<p>THESE DRAWINGS HAVE BEEN PRODUCED BY J.L. RICHARDS & ASSOCIATES LIMITED AND ARE SUBJECT TO COPYRIGHT AND USE RESTRICTIONS SET OUT IN THE APPLICABLE PROJECT CONTRACT. ANY USE, REUSE, OR MODIFICATION OF THESE DRAWINGS FOR PURPOSES OTHER THAN THE ORIGINAL PROJECT OR EACH USE OF THE DRAWINGS FOR A DIFFERENT PROJECT OR BACKLOG OF THESE DRAWINGS FOR ANY OTHER PURPOSE, AND ANY PARTY WHICH DECIDES TO USE, MODIFY, OR OTHERWISE RELY ON THESE DRAWINGS WITHOUT JLR'S AUTHORIZATION ACCEPTS THESE LIMITATIONS AND DOES SO AT THEIR SOLE RISK AND WITHOUT LIABILITY TO JLR.</p> <p>VERIFY SHEET SIZE AND SCALES. THE BAR TO THE RIGHT IS DIM IN THIS IS A FULL SIZE DRAWING.</p> <p>SCALE: 1:250</p> <p>CLIENT:</p> <p>CORPORATE:</p> <p>CONSULTANT:</p> <p>PROFESSIONAL STAMP: J.L. Richards ENGINEERING ARCHITECTS PLANNERS</p> <p>PROJECT:</p> <p>WILDPINE TRAILS</p> <p>37 WILDPINE COURT</p> <p>DRAWING:</p> <p>FUNCTIONAL GRADING</p> <p>DESIGN: KF DRAWN: NG CHECKED: KF A/R #: 29603-001</p> <p>DRAWING #</p> <p>F-G</p>							