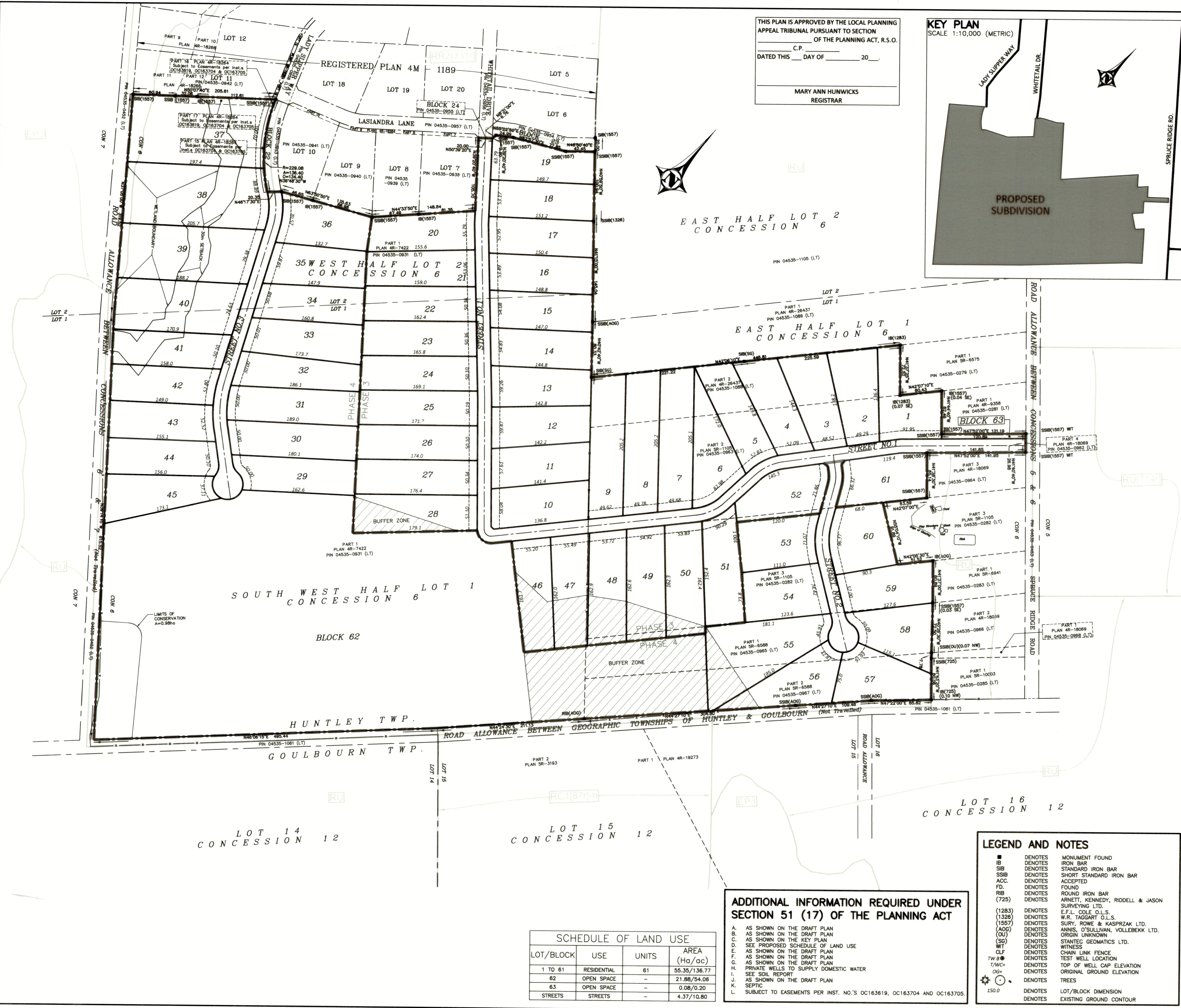


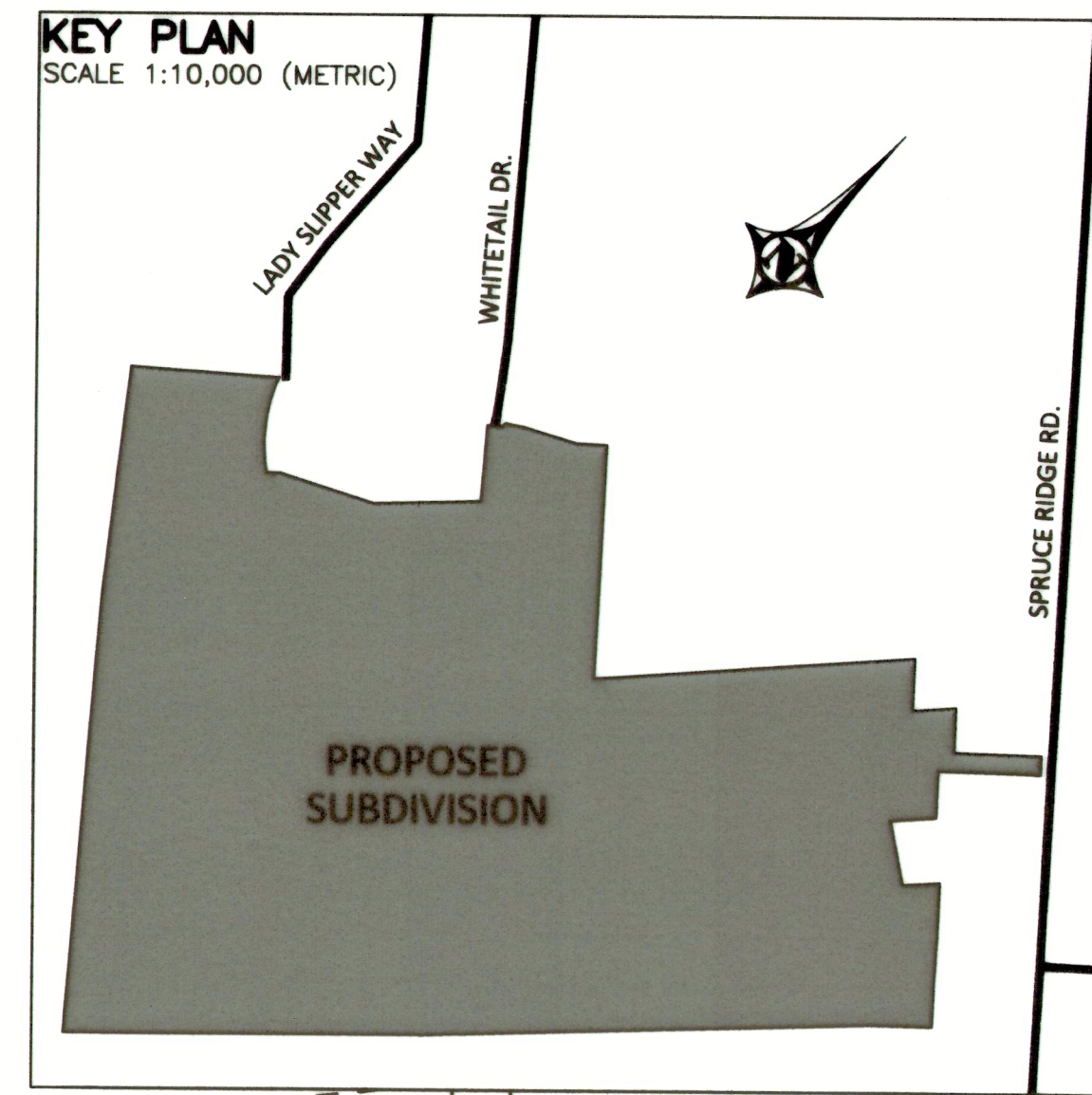
LOT/BLOCK	FRONTAGE (m)	AREA (ha)
1	91.95	0.822
2	49.29	0.823
3	48.52	0.821
4	52.09	0.826
5	52.83	0.824
6	52.98	0.832
7	49.68	1.008
8	49.78	1.020
9	49.62	1.020
10	58.04	0.806
11	57.61	0.800
12	59.47	0.800
13	59.26	0.800
14	54.83	0.800
15	54.08	0.800
16	53.49	0.800
17	52.95	0.800
18	53.17	0.800
19	53.79	0.800
20	55.79	0.805
21	53.06	0.807
22	50.36	0.809
23	50.36	0.826
24	50.10	0.837
25	50.19	0.853
26	50.34	0.856
27	50.34	0.882
28	51.10	0.953
29	50.00	0.852
30	50.00	0.924
31	50.00	0.945
32	50.00	0.806
33	50.01	0.806
34	50.68	0.800
35	59.87	0.800
36	70.58	0.800
37	100.02	1.955
38	88.89	1.824
39	79.38	1.590
40	74.63	1.344
41	50.10	0.824
42	52.80	0.805
43	52.52	0.803
44	50.10	0.812
45	37.11	0.830
46	55.20	0.810
47	55.49	0.840
48	53.72	0.893
49	54.92	0.910
50	53.83	0.893
51	50.29	0.864
52	71.86	0.805
53	71.07	0.805
54	74.42	0.860
55	45.91	1.056
56	42.87	0.863
57	91.93	0.868
58	50.09	0.818
59	57.00	0.800
60	96.37	0.800
61	66.32	21.876
BLOCK 62		21.876
BLOCK 63		0.084
TOTAL AREA		77.307

STREET	LENGTH (m)	AREA (ha)
1	1,378	2.757
2	292	0.634
3	457	0.983
TOTAL AREA		4.373

COUNTY OF OTTAWA  
 HUNTLEY TWP.  
 GOULBOURN TWP.  
 LOT 14  
 LOT 15  
 CONCESSION 12  
 LOT 16  
 CONCESSION 12



THIS PLAN IS APPROVED BY THE LOCAL PLANNING  
 APPEAL TRIBUNAL PURSUANT TO SECTION  
 \_\_\_\_\_ OF THE PLANNING ACT, R.S.O.  
 \_\_\_\_\_ C.P.  
 DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
  
 MARY ANN HUNWICKS  
 REGISTRAR



# DRAFT PLAN OF SUBDIVISION

OF PART OF  
 LOTS 1 & 2  
 CONCESSION 6  
 GEOGRAPHIC TOWNSHIP OF HUNTLEY  
 CITY OF OTTAWA

**TO BE SUBDIVIDED INTO:**  
 LOTS 1 TO 61 FOR RESIDENTIAL USE  
 BLOCKS 62 & 63 OPEN SPACE  
 STREETS 1, 2 & 3 - 20 METRE WIDE ROAD ALLOWANCE

**APPLICANT AND PROPERTY OWNER**  
 THOMAS CAVANAGH CONSTRUCTION LIMITED  
 9094 CAVANAGH ROAD  
 ASHTON, ONTARIO  
 KOA 1B0

**SCALE 1:2500**  
 0 50 100 150 200 250 Metres  
 DISTANCES SHOWN ON THIS PLAN ARE IN METRES AND CAN  
 BE CONVERTED TO FEET BY DIVIDING BY 0.3048

**OWNER'S CERTIFICATE**  
 I HEREBY AUTHORIZE MCINTOSH PERRY CONSULTING ENGINEERS  
 LIMITED TO PREPARE AND SUBMIT THIS PLAN FOR REVIEW AND  
 APPROVAL.  
  
 DATED AT Ashton THIS 26<sup>th</sup> DAY OF APRIL, 2018.  
  
*[Signature]*  
 JEFF CAVANAGH, PRESIDENT  
 THOMAS CAVANAGH CONSTRUCTION LIMITED  
 I HAVE THE AUTHORITY TO BIND THE CORPORATION

**OWNER'S CERTIFICATE**  
 I HEREBY AUTHORIZE MCINTOSH PERRY CONSULTING ENGINEERS  
 LIMITED TO PREPARE AND SUBMIT THIS PLAN FOR REVIEW AND  
 APPROVAL.  
  
 DATED AT Carp THIS 19<sup>th</sup> DAY OF April, 2018.  
  
*[Signature]*  
 MANDY VAN VLIET

**SURVEYOR'S CERTIFICATE**  
 I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LANDS TO BE  
 SUBDIVIDED AS SHOWN ON THIS PLAN AND THEIR RELATIONSHIP TO  
 THE ADJOINING LANDS ARE ACCURATELY AND CORRECTLY SHOWN.  
  
 April 10, 2018 *[Signature]*  
 DATE BRIAN W. KERR, O.L.S.

**SCHEDULE OF LAND USE**

LOT/BLOCK	USE	UNITS	AREA (Ha/ac)
1 TO 61	RESIDENTIAL	61	55.35/136.77
62	OPEN SPACE	-	21.88/54.06
63	OPEN SPACE	-	0.08/0.20
STREETS	STREETS	-	4.37/10.80

**ADDITIONAL INFORMATION REQUIRED UNDER SECTION 51 (17) OF THE PLANNING ACT**  
 A. AS SHOWN ON THE DRAFT PLAN  
 B. AS SHOWN ON THE DRAFT PLAN  
 C. AS SHOWN ON THE KEY PLAN  
 D. SEE PROPOSED SCHEDULE OF LAND USE  
 E. AS SHOWN ON THE DRAFT PLAN  
 F. AS SHOWN ON THE DRAFT PLAN  
 G. AS SHOWN ON THE DRAFT PLAN  
 H. PRIVATE WELLS TO SUPPLY DOMESTIC WATER  
 I. SEE SOIL REPORT  
 J. AS SHOWN ON THE DRAFT PLAN  
 K. SEPTIC  
 L. SUBJECT TO EASEMENTS PER INST. NO.'S OC163619, OC163704 AND OC163705

- LEGEND AND NOTES**
- DENOTES MONUMENT FOUND
  - ▬ DENOTES IRON BAR
  - ▬ DENOTES STANDARD IRON BAR
  - ▬ DENOTES SHORT STANDARD IRON BAR
  - ACC. DENOTES ACCEPTED
  - FD. DENOTES FOUND
  - RIB DENOTES ROUND IRON BAR
  - (725) DENOTES ARNETT, KENNEDY, RIDDELL & JASON SURVEYING LTD.
  - (1283) DENOTES ANNIS, O'SULLIVAN, VOLLEBEKK LTD.
  - (1557) DENOTES W.R. TAGGART O.L.S.
  - (AOC) DENOTES SURRY, ROWE & KASPRZAK LTD.
  - (OU) DENOTES E.F.L. COLE O.L.S.
  - (SC) DENOTES ORIGIN UNKNOWN
  - (S) DENOTES STANTEC GEOMATICS LTD.
  - WT DENOTES WITNESS
  - CLF DENOTES CHAIN LINK FENCE
  - T/W# DENOTES TEST WELL LOCATION
  - W/C# DENOTES TOP OF WELL CAP ELEVATION
  - G# DENOTES ORIGINAL GROUND ELEVATION
  - DENOTES TREES
  - 150.0 DENOTES LOT/BLOCK DIMENSION
  - DENOTES EXISTING GROUND CONTOUR

**REVISIONS**

No.	DESCRIPTION	DATE	BY

**McINTOSH PERRY SURVEYING INC.**  
 3240 Drummond Cons SA, R.R. #7, Perth, ON K7H 3C9  
 Tel: 613-267-6524 Fax: 613-267-7992  
 www.mcintoshperry.com

**PINERY - PHASES 3 & 4**

PROJECT	PAPER SIZE	SCALE	PROJECT No.	DWG. No.
JANUARY 10, 2018	24" x 36"	1:2500	17-0202	17-0202-01

DRAWN: PGK  
 CHECKED: BWK