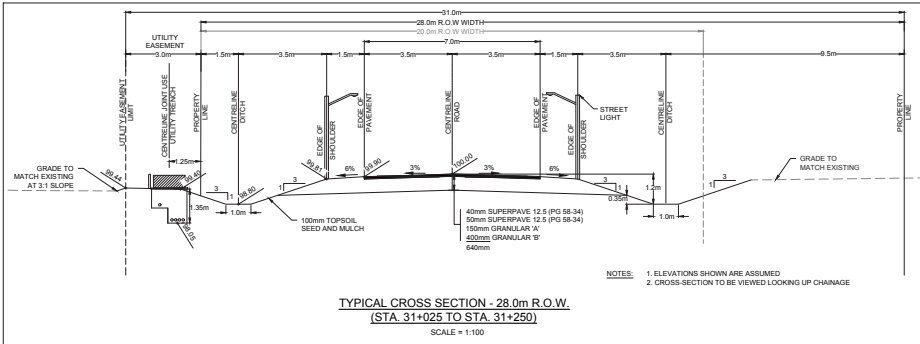


- LEGEND**
- PROPOSED ELEVATION
  - EXISTING ELEVATION
  - PROPOSED DITCH ELEVATION
  - HIGH POINT
  - LOW POINT
  - PROPOSED TERRACE GRADE
  - PROPOSED DRIVEWAY TERRACE GRADE
  - PROPOSED GRADING DIRECTION AND SLOPE
  - TF+118.50 TOP OF FOUNDATION ELEVATION
  - USF+116.05 UNDERSIDE OF FOOTING ELEVATION
  - MUSF+116.05 MINIMUM UNDERSIDE OF FOOTING ELEVATION
  - TB+117.85 TOP OF BED ELEVATION (CONVENTIONAL)
  - GG+116.05 GROUND ELEVATION (INTERPOLATED)
  - PROPOSED SEPTIC ENVELOPE (CONVENTIONAL, 3000L/9M)
  - PROPOSED CONSERVED VEGETATION (ENVIRONMENTAL IMPACT STATEMENT AND TREE CONSERVATION REPORT BY MANCASTER ENVIRONMENTAL PLANNING INC. DATED NOVEMBER, 2021)
  - EXISTING BUTTERNUT TREE LOCATION WITH 25m SETBACK
  - EASEMENT LIMIT
  - 30m SETBACK LINE (FROM N/M/M)
  - MEANDER BELT (PROVIDED BY M/VCA)
  - 1:100 YR FLOODPLAIN (PROVIDED BY M/VCA)
  - REGULATORY LIMIT (PROVIDED BY M/VCA)
  - PROPOSED 30m NO TOUCH/DEVELOPMENT EASEMENT
  - PROPOSED TREE PROTECTION FENCE
  - PROPOSED CULVERT
  - PROPOSED DITCHES/WALES AND DIRECTION OF FLOW
  - PROPOSED EDGE OF ASPHALT
  - PROPOSED CHAINLINK FENCE
  - PROPOSED WOOD PRIVACY FENCE
  - PROPOSED POST AND RAIL FENCE
  - PROPOSED WELL LOCATION
  - TEST WELL (REFER TO 100149-TP)
  - MONITORING WELL (REFER TO 100149-TP)
  - TEST PITS (REFER TO 100149-TP)
  - BOREHOLES (REFER TO 100149-TP)

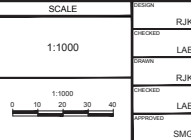


NOTES: 1. ELEVATIONS SHOWN ARE ASSUMED  
2. CROSS SECTION TO BE VIEWED LOOKING UP CHAINAGE

REFER TO 100149-LP FOR SUBDIVISION LAYOUT  
REFER TO 100149-GRND1&2 FOR NOTES & DETAILS

NOTE: THE POSITION OF ALL POLE LINES, CONDUITS, WATERMANS, SEWERS AND OTHER UNDERGROUND AND OVERGROUND UTILITIES AND STRUCTURES IS NOT NECESSARILY SHOWN ON THE CONTRACT DRAWINGS, AND WHERE SHOWN, THE ACCURACY OF THE POSITION OF SUCH UTILITIES AND STRUCTURES IS NOT GUARANTEED. BEFORE STARTING WORK, DETERMINE THE EXACT LOCATION OF ALL SUCH UTILITIES AND STRUCTURES AND ASSUME ALL LIABILITY FOR DAMAGE TO THEM.

No.	REVISION	DATE	BY
2.	ISSUED FOR REVIEW	MAR 4/22	LAB
1.	ISSUED FOR COORDINATION	FEB 25/22	LAB



**FOR REVIEW ONLY**

CHECKED: R/JK  
LAB

DESIGNED: R/JK  
LAB

PROVIDED: LAB  
SMG

**L.A. BOWLEY**  
10081115  
Mar 4/22  
PROVINCE OF ONTARIO

**S.M. GORDON**  
Mar 4, 2022  
PROVINCE OF ONTARIO

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LOCATION  
2727 CARP ROAD, CITY OF OTTAWA  
HUNTLEY CHASE SUBDIVISION

DRAWING NAME  
**GRADING PLAN**

PROJECT No. 100149  
REV # 2  
DRAWING No. 100149-GR6