

PLANT LIST					
DECIDUOUS TREES					
AT	6	<i>Acer tataricum</i>	Tatarian Maple	6cm caliper	W.B.
OV	7	<i>Ostrya virginiana</i>	Ironwood	6cm caliper	W.B.
QM	5	<i>Quercus palustris</i> Green Pillar (Pringreen)	Green Pillar Oak	6cm caliper	W.B.
SR	4	<i>Syringa reticulata</i> 'Ivory silk'	Ivory Silk Tree Lilac	6cm caliper	W.B.
SHRUBS					
DI	68	<i>Diervilla lonicera</i>	Bush Honeysuckle	-	3 gallon pot
Tm	28	<i>Taxus x media</i> 'Brownii'	Brown's Yew	-	3 gallon pot
GROUND COVER & PERENNIALS					
au	36	<i>Arctostaphylos uva-ursi</i>	Bearberry	-	1 gallon pot
ca	15	<i>Calamagrostis x acutiflora</i> 'Karl Foerster'	Feather Reed Grass	-	2 gallon pot
hs	14	<i>Hemerocallis</i> 'Stella D'Oro'	Daylily	-	1 gallon pot

GENERAL NOTES:

- Minimum clearance from trees is 2.0m, from any utility plant is 2.0m.

LEGEND

- PROPERTY LINE
- LIGHT DUTY CONCRETE PAVEMENT
- HARD DUTY CONCRETE PAVEMENT
- UNIT PAVERS - TYPE (1)
- UNIT PAVERS - TYPE (2)
- FENCE
- NEW DECIDUOUS TREE
- COMPENSATED TREE PLANTING AT NEIGHBOUR
- NEW DECIDUOUS SHRUB PLANTING
- NEW EVERGREEN SHRUB PLANTING
- SOD/GROUND COVER

REVISIONS

NO.	D	M	Y	REVISION	FORMAT
3	18/05/2018			REISSUED FOR SPA	PDF + HC
2	07/05/2018			REISSUED FOR SPA	PDF + HC
1	07/02/2018			REISSUED FOR SPA	PDF + HC

APPROVED ☐ REFUSED ☐

THIS ____ DAY OF _____, 20__

DOUGLAS JAMES, MCIP, RPP, MANAGER
DEVELOPMENT REVIEW CENTRAL
PLANNING, INFRASTRUCTURE AND ECONOMIC
DEVELOPMENT DEPARTMENT, CITY OF OTTAWA

PROJECT / LOCATION :

192 BRONSON AVE

OTTAWA, ONTARIO

CLIENT

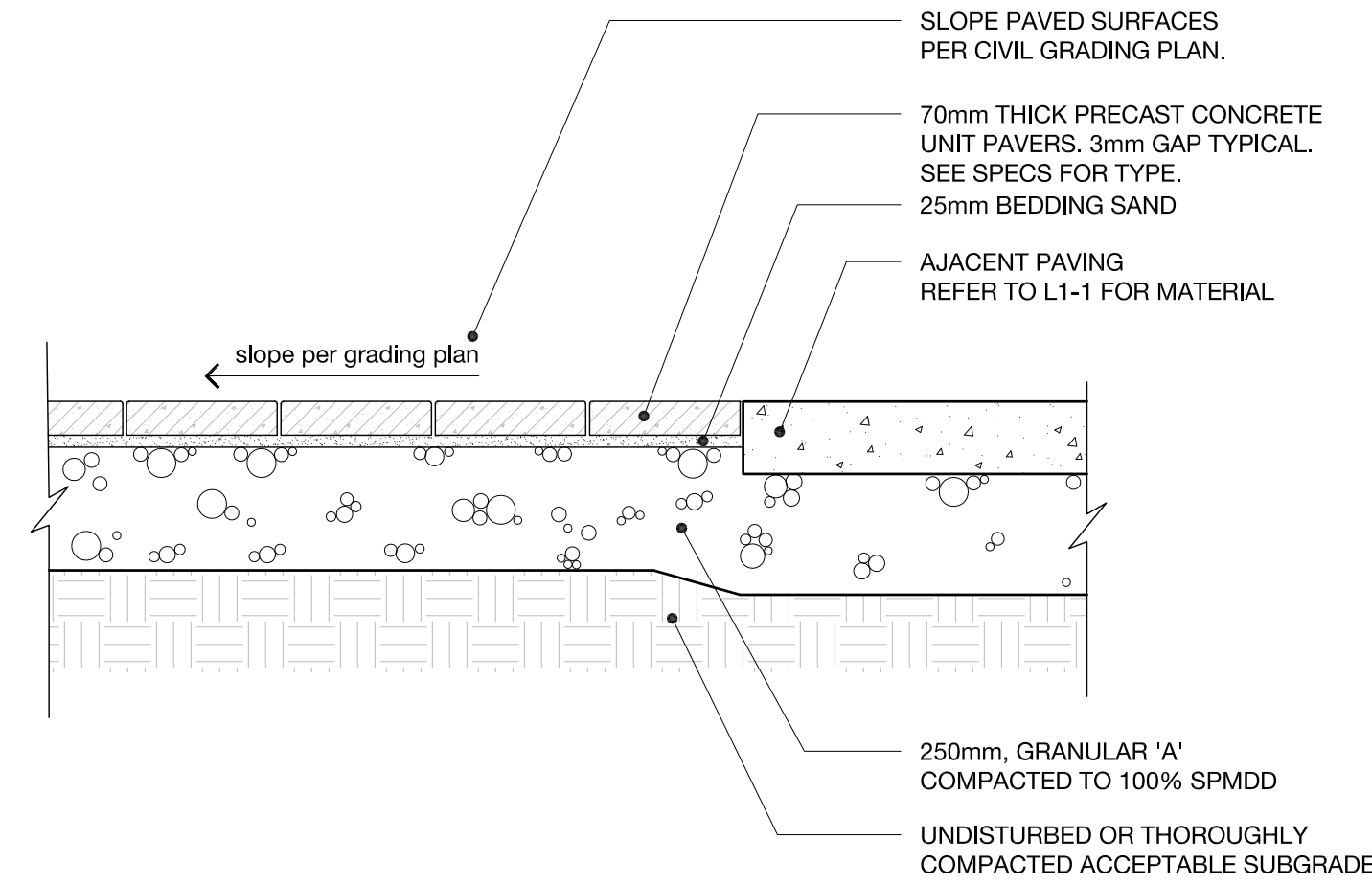
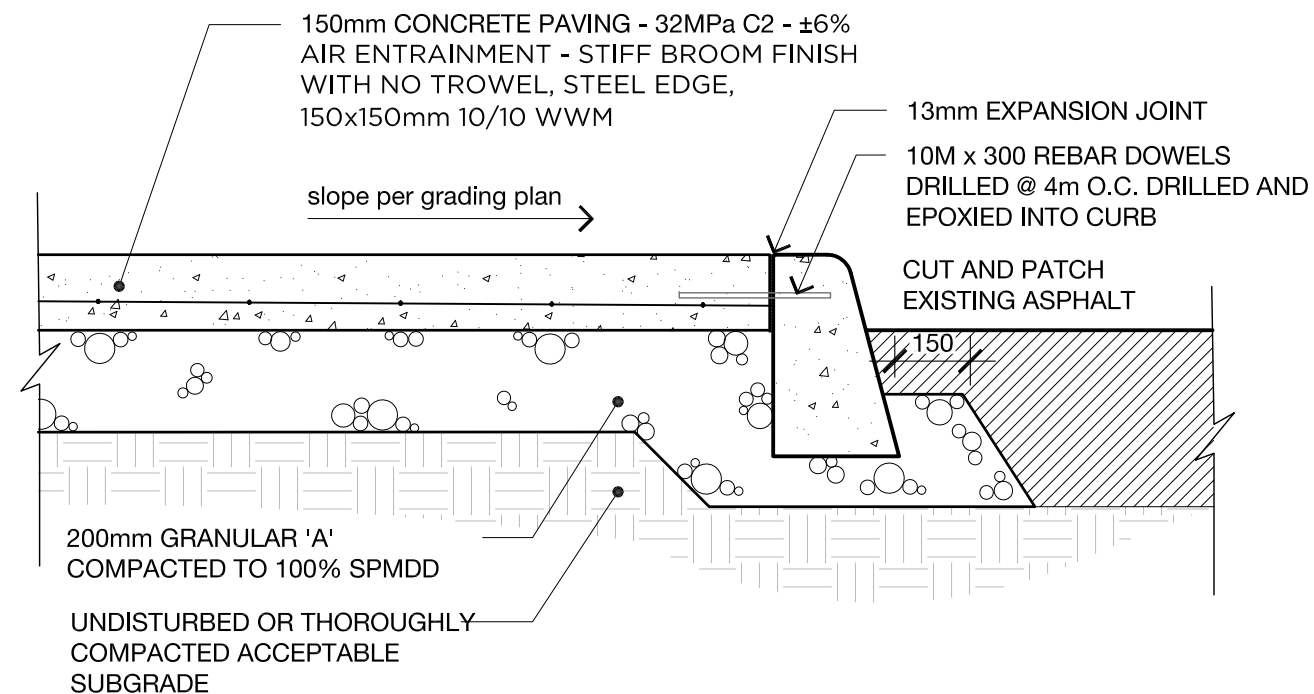
PRINCE DEVELOPMENT

SHEET TITLE

LANDSCAPE PLAN

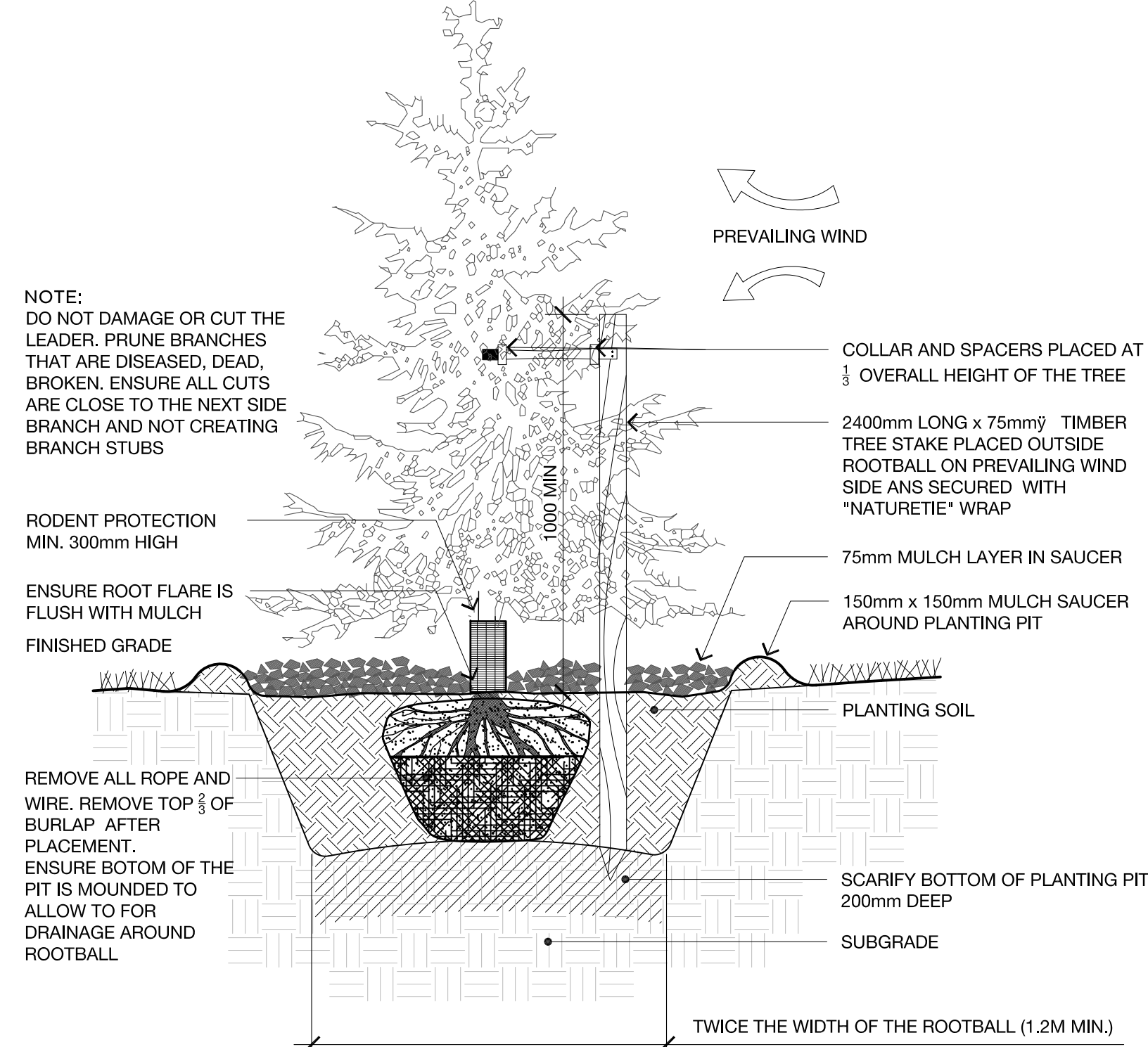
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DRAWN	KA	
DATE	07 FEB 2018	SHEET NO.
SCALE	1 : 150	L1-1

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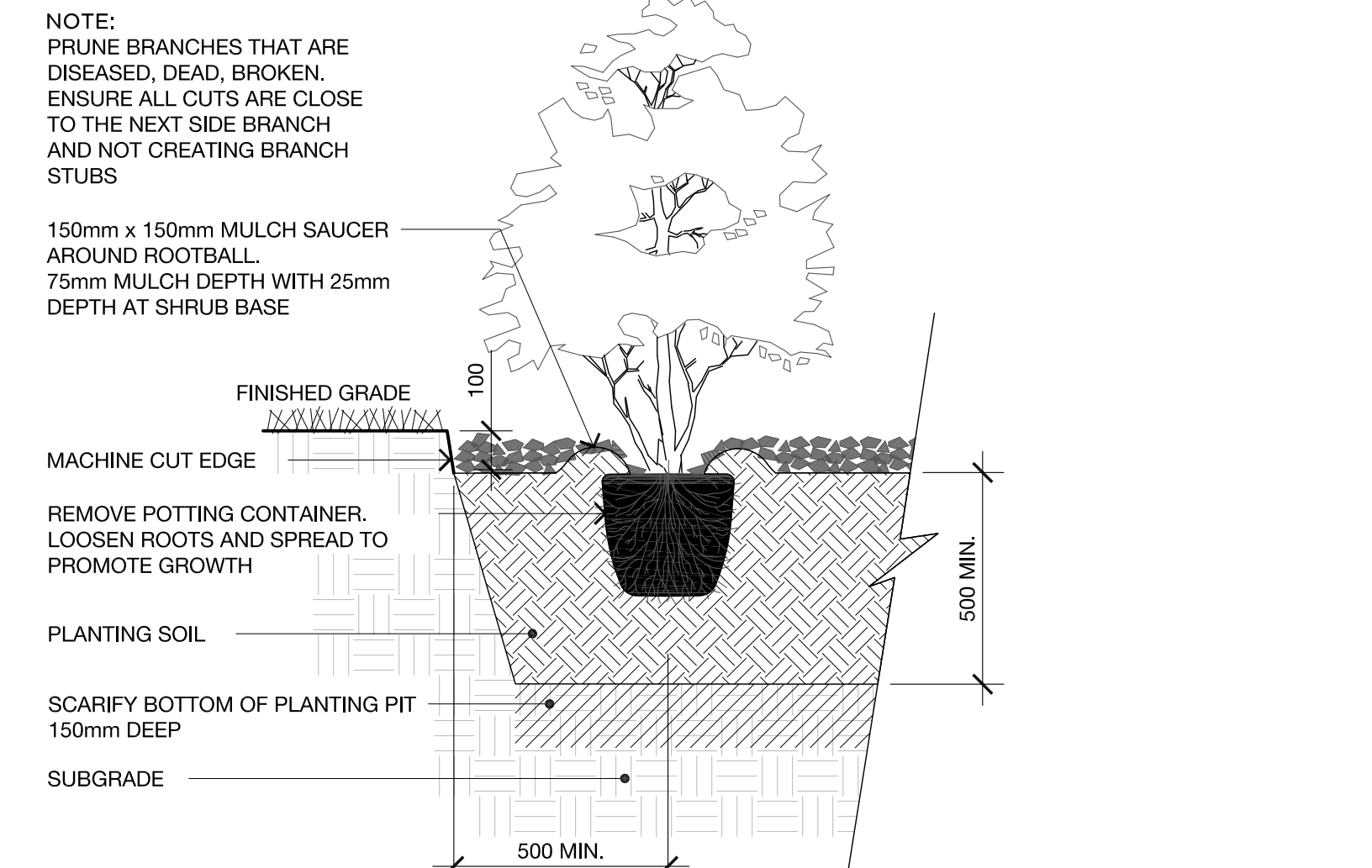


2	LIGHT DUTY CONCRETE PAVING	
L3-1		1:15

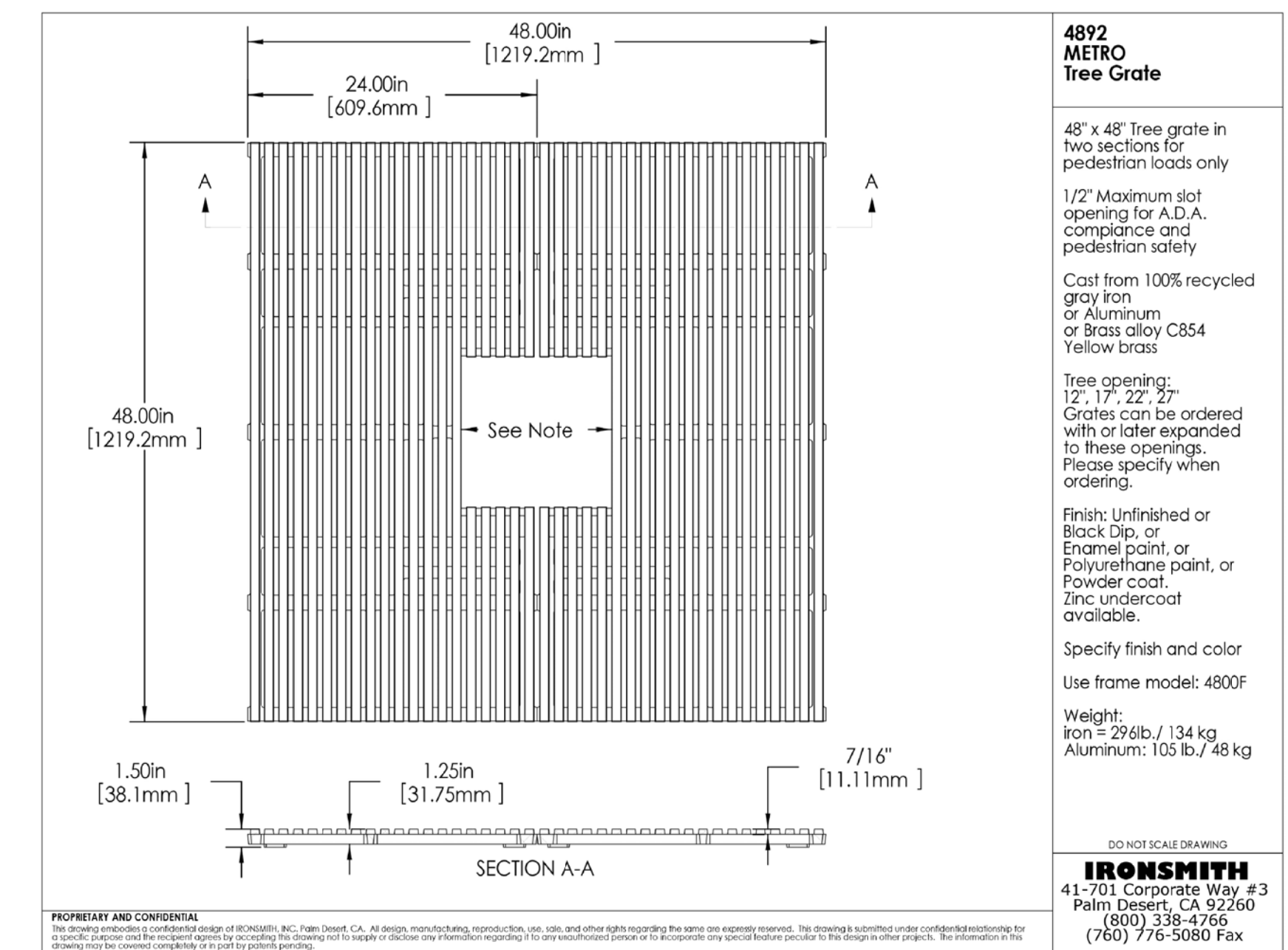
3	LIGHT DUTY CONCRETE UNIT PAVER
L3-1	1:15



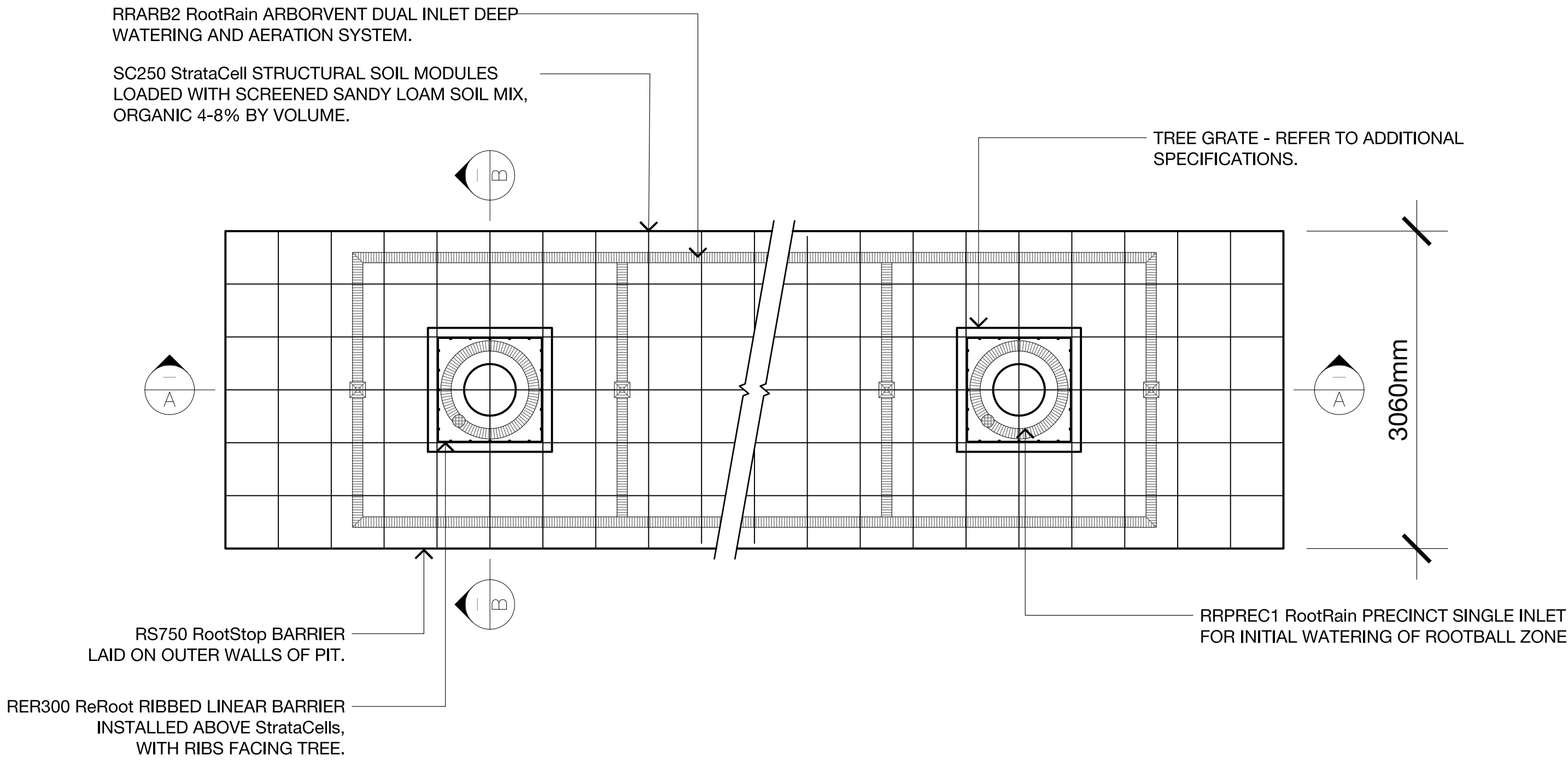
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L3-1		NTS



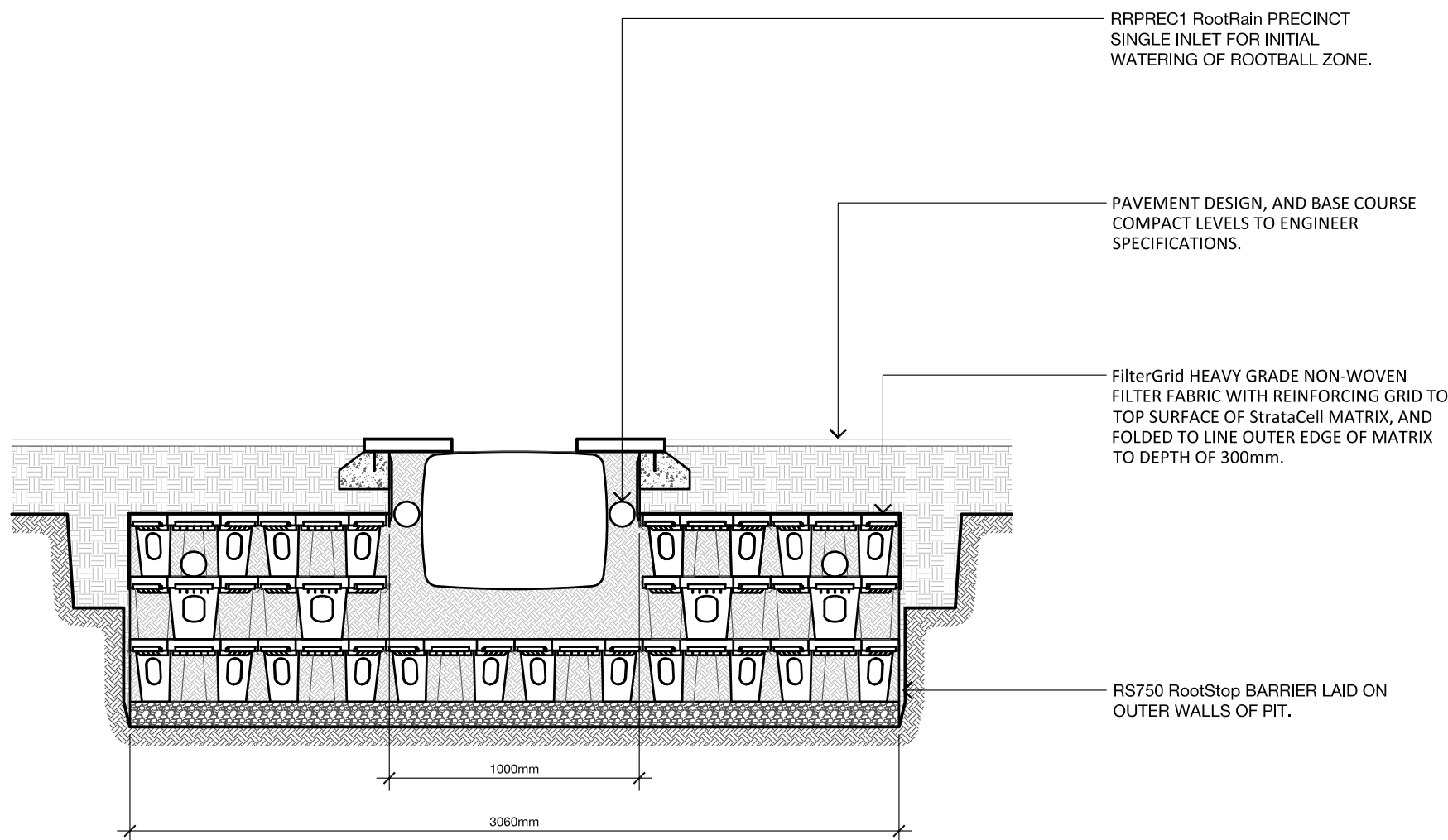
9	TREE GRATE - TYPE (2)	
L3-1		NTS



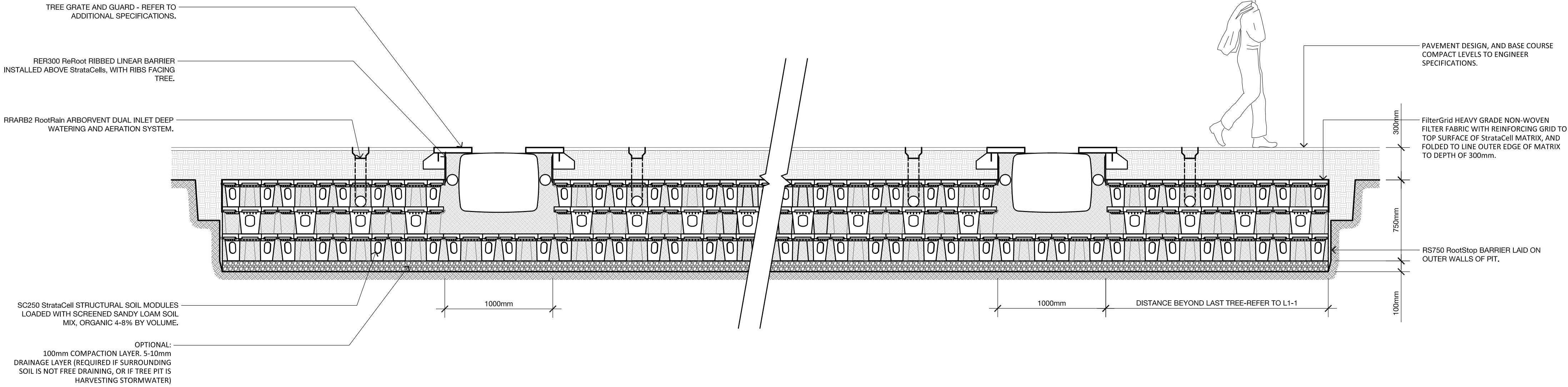
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DRAWN	KA	
DATE	07 FEB 2018	SHEET NO.
SCALE	AS NOTED	L3-1



PLAN
scale: 1:40



SECTION B-B
scale: 1:25



SECTION A-A
scale: 1:25

GENERAL NOTES:

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FOTENN
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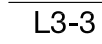
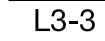


SHEET TITLE

DETAILS

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DRAWN	KA	
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SCALE	AS NOTED	L3-2

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1:15

GENERAL NOTES:

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1	07/02/2018	REISSUED FOR SPA	PDF + HC
NO.	D / M / Y	MILESTONE / FAIT SAILLANT	FORMAT

APPROVED	<input type="checkbox"/>	REFUSED	<input type="checkbox"/>
THIS ____ DAY OF _____, 20____			
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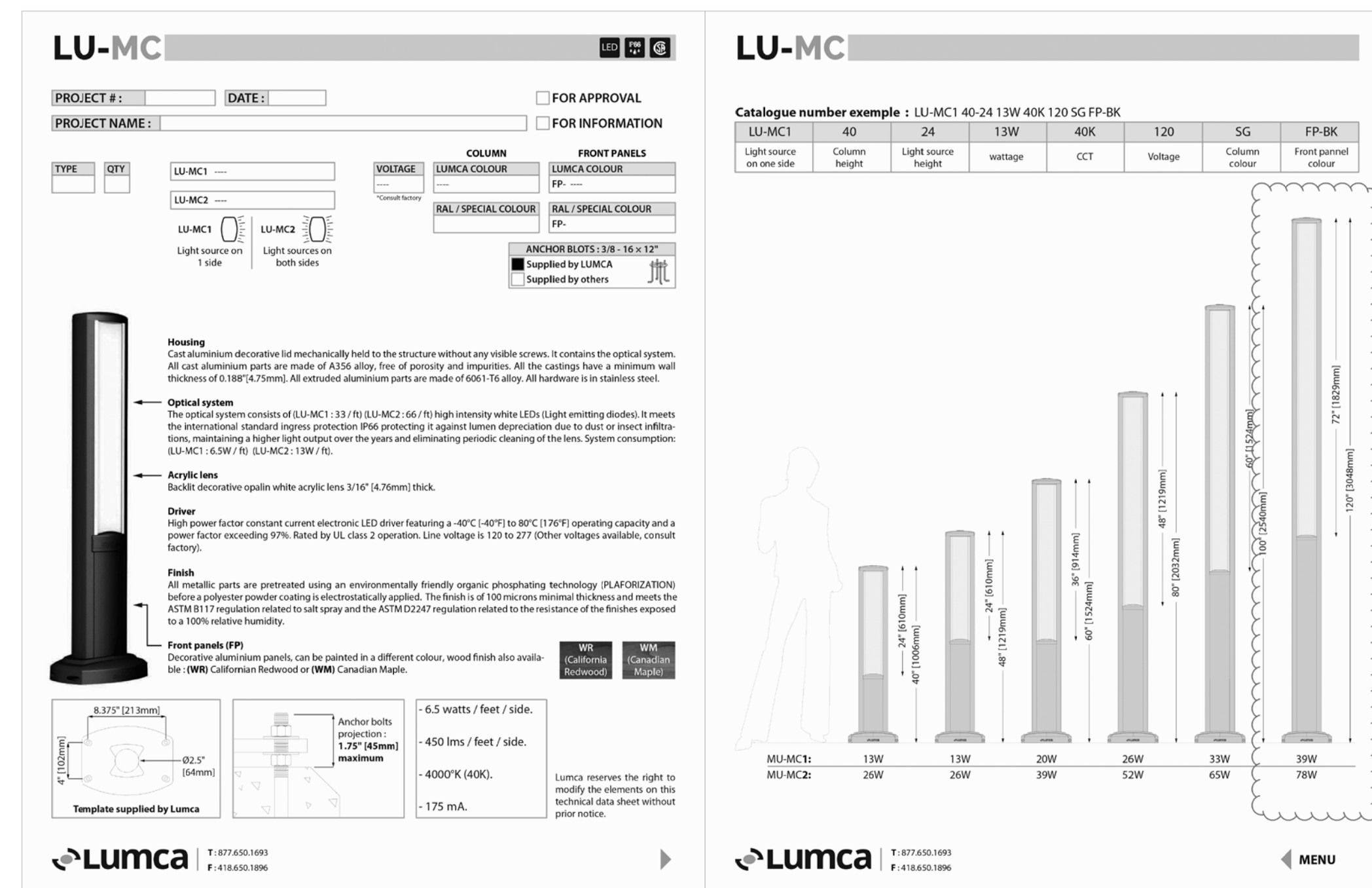
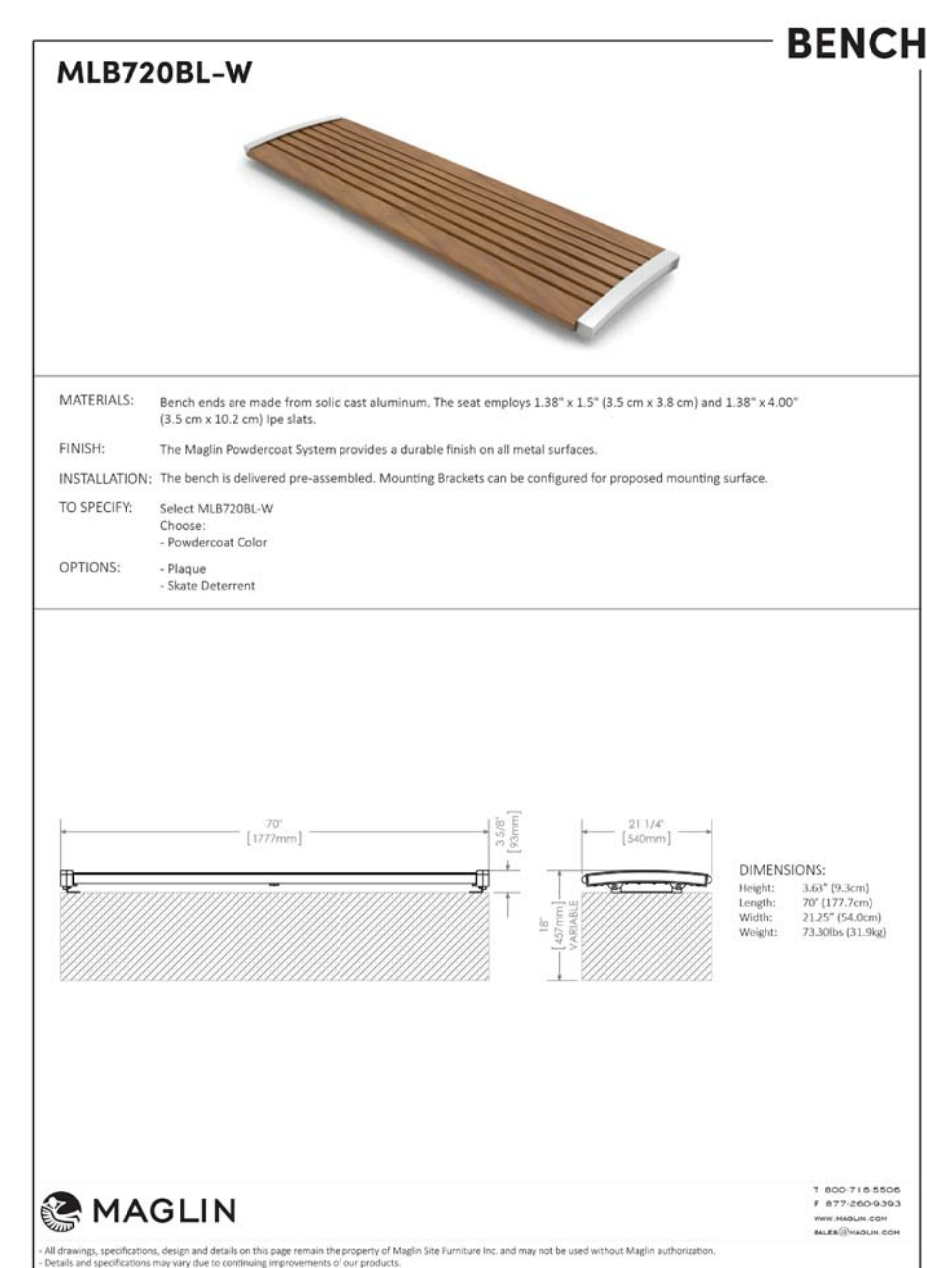
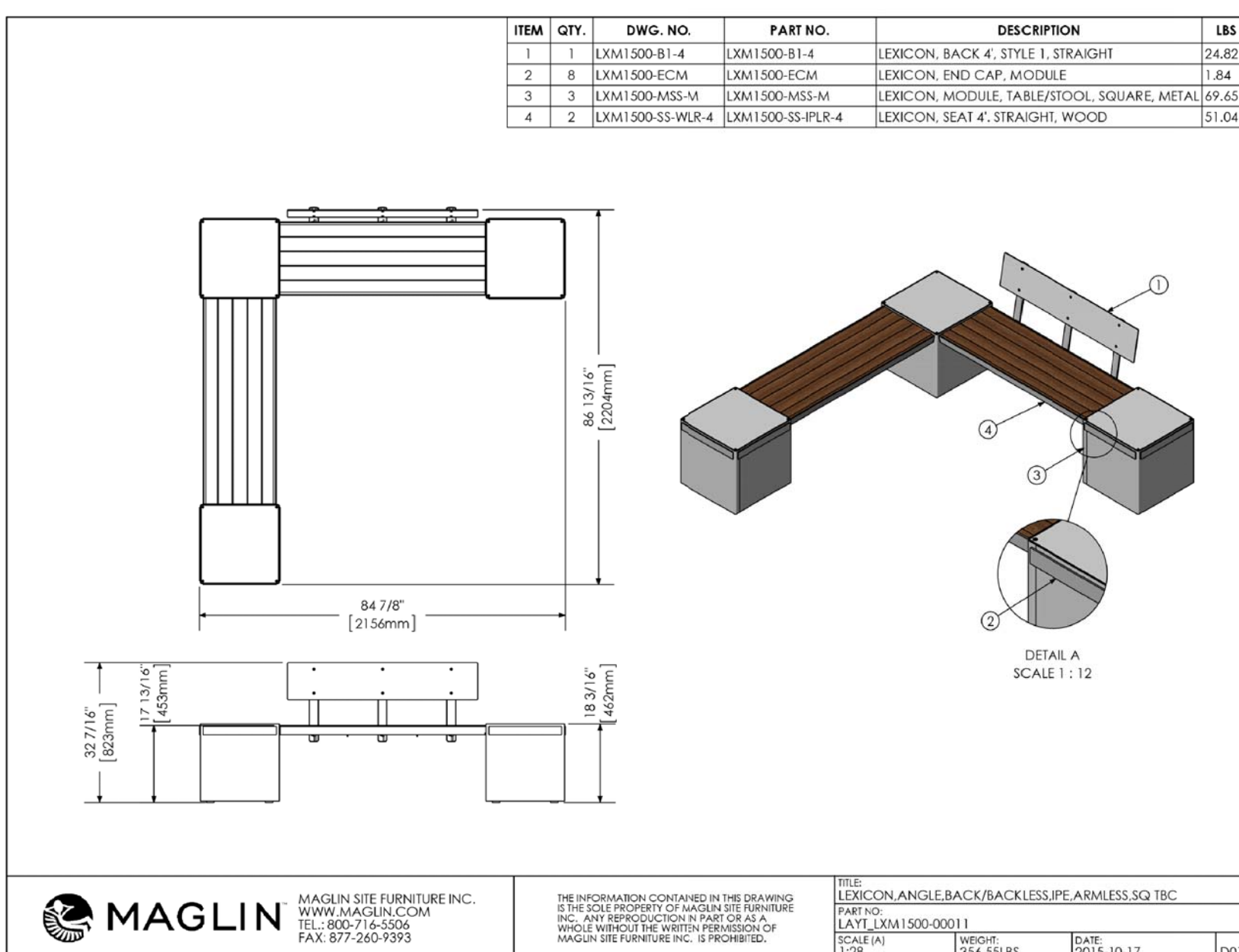
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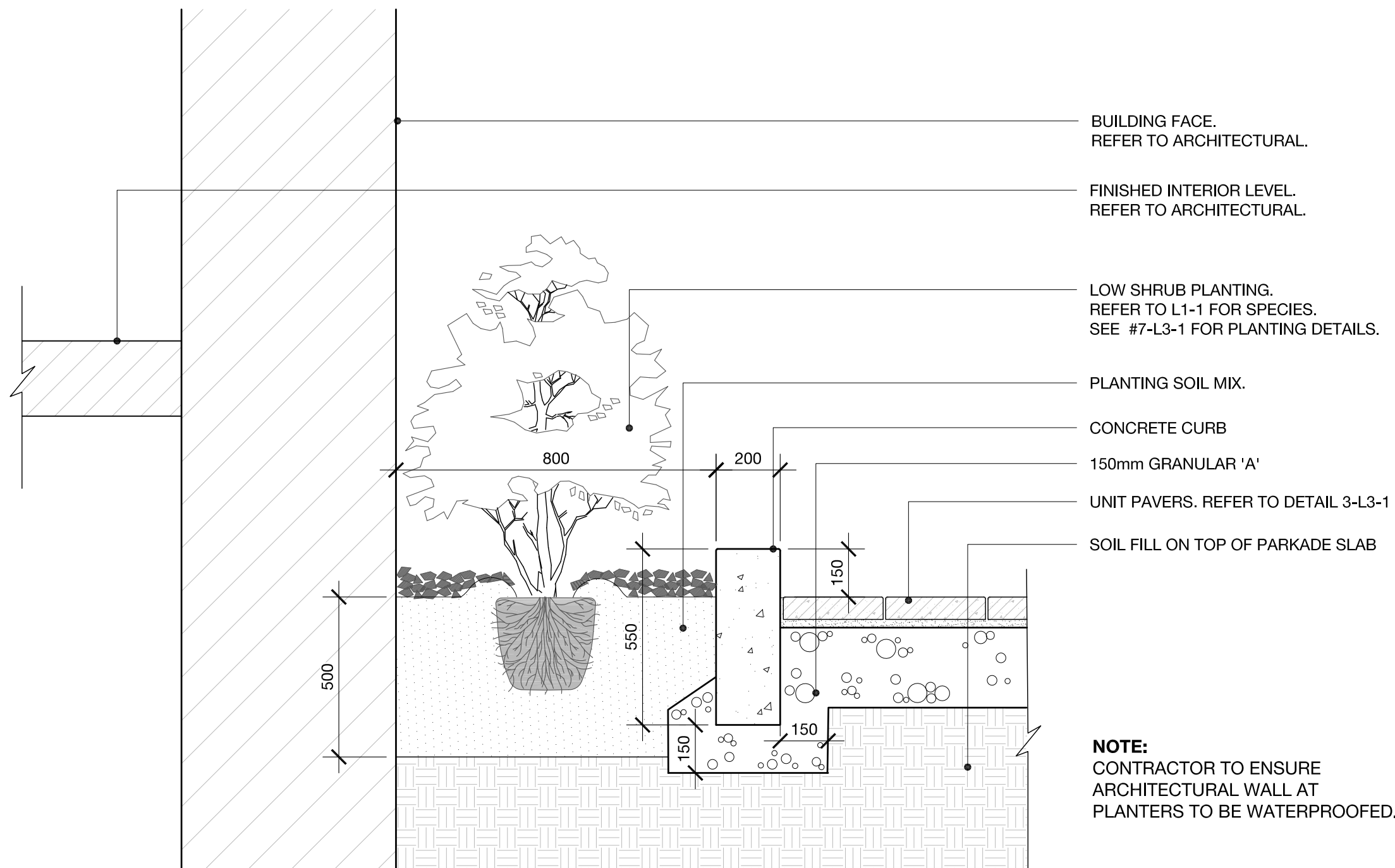
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DETAILS

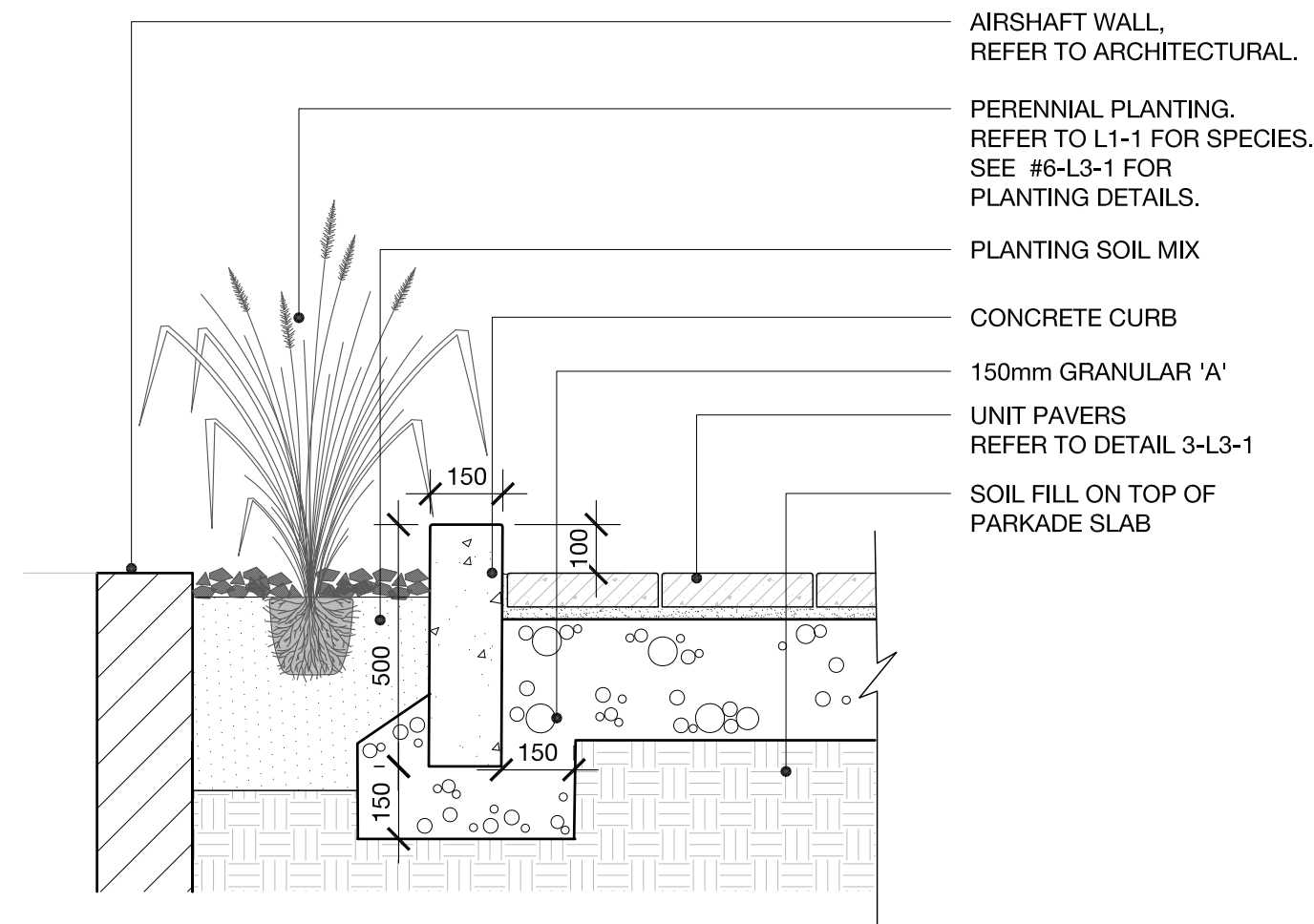
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SCALE	AS NOTED	

L3-3

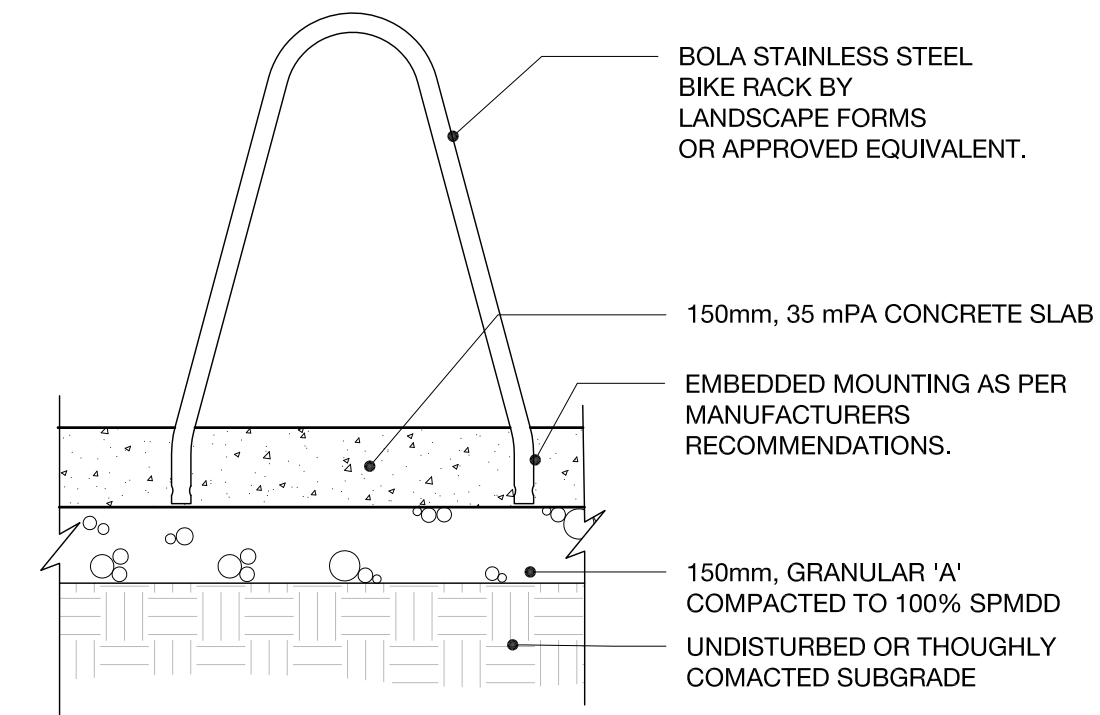
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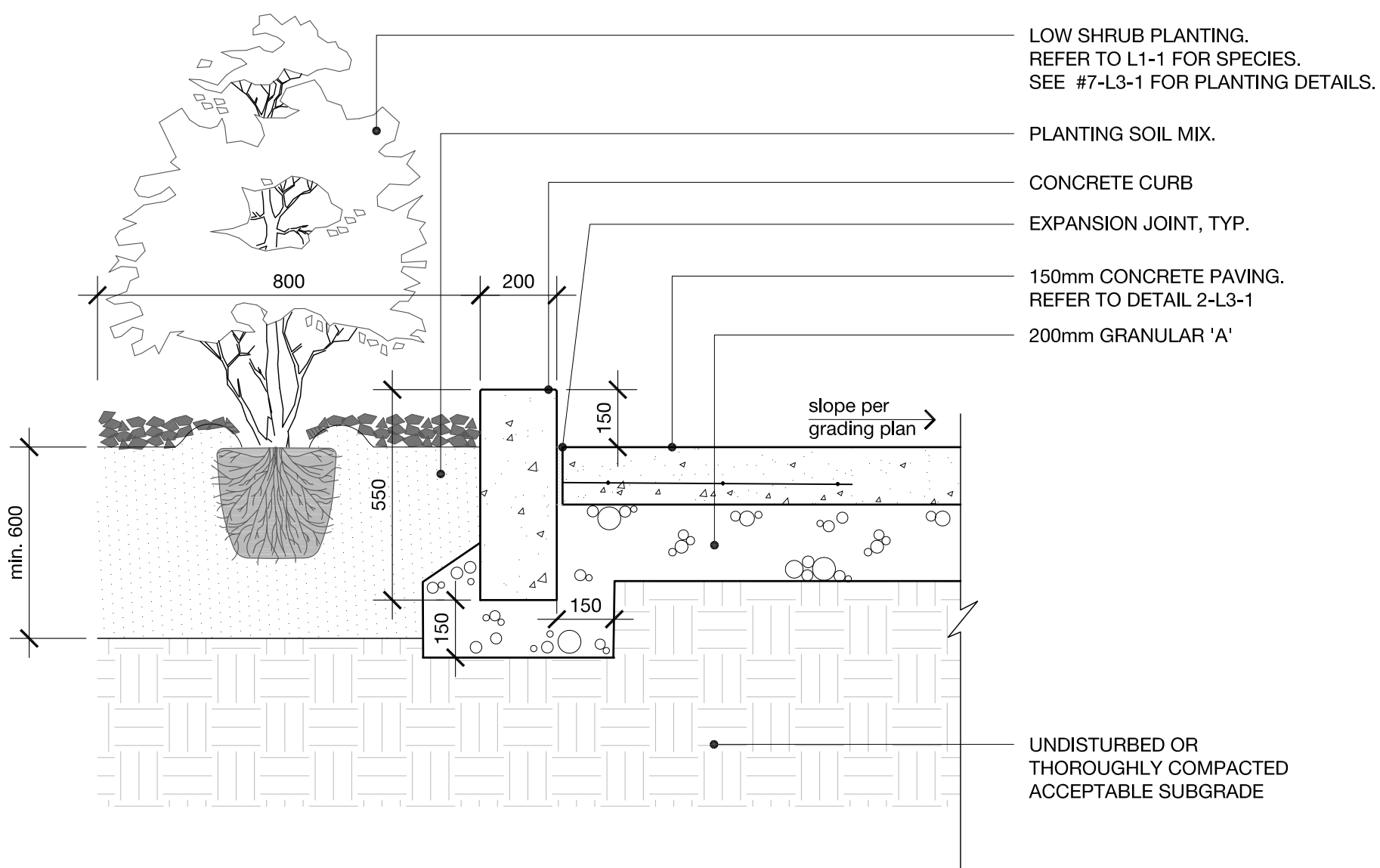
1 | CONCRETE CURB DETAIL AT PLANTING BEDS ALONG BUILDING FACE
L3-4 1:15



2 | CONCRETE CURB DETAIL AT AIR SHAFT PLANTERS
L3-4 1:15



3 | BIKE RACK
L3-4 1:15



4 | CONCRETE CURB DETAIL AT PLANTING BED ON BRONSON AVE.
L3-4 1:15

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