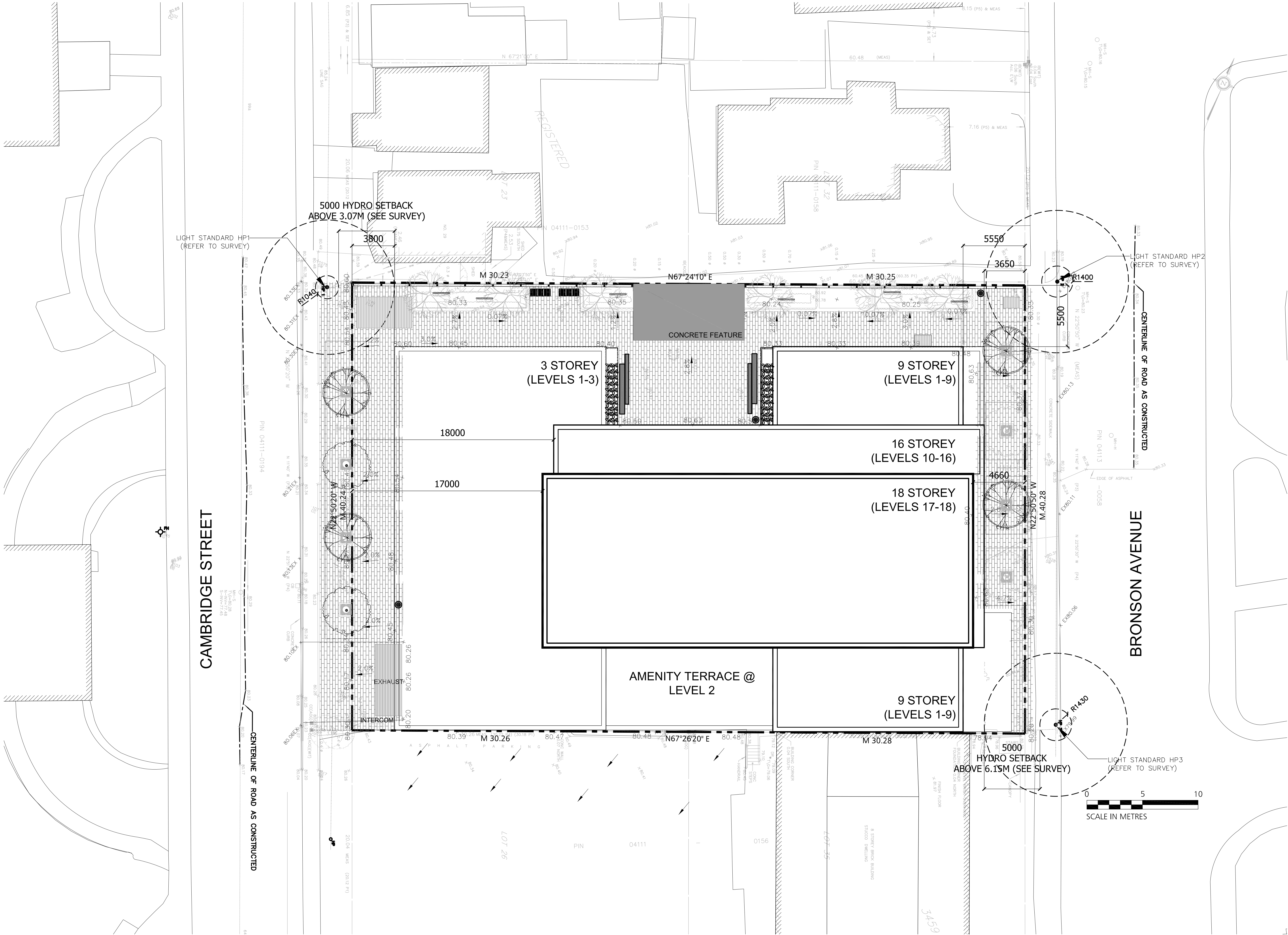




NOTES:

REFER TO LANDSCAPE DRAWINGS  
FOR LANDSCAPE INFORMATION

|                   |               |
|-------------------|---------------|
| 01 ISSUED FOR SPA | 13 SEPT. 2013 |
| No. Revisions     | Date          |

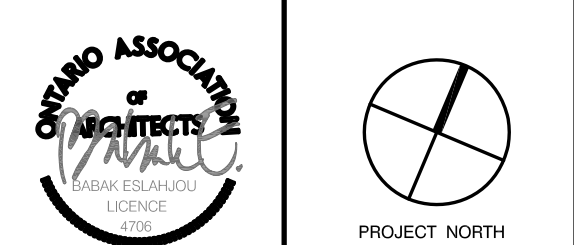
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|                  |                       |
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| Drawn<br>DA      | Scale<br>1:150        |
| Checked<br>AL/DA | Date<br>13 SEPT, 2013 |

Title  
SITE PLAN

|                       |                            |
|-----------------------|----------------------------|
| Project No.<br>13-128 | Drawing No.<br><b>A101</b> |
|-----------------------|----------------------------|