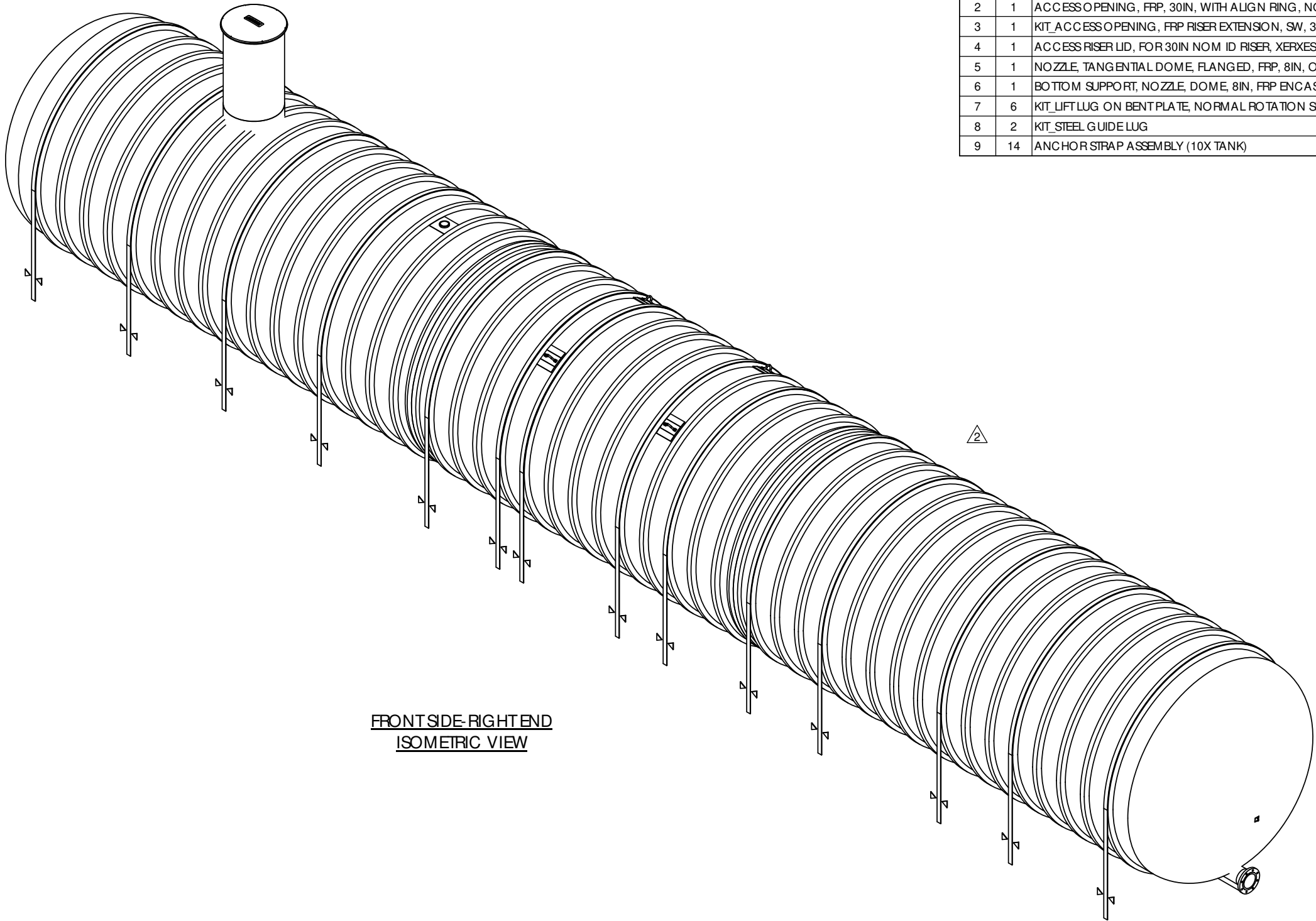




FRONT SIDE-RIGHT END  
ISOMETRIC VIEW

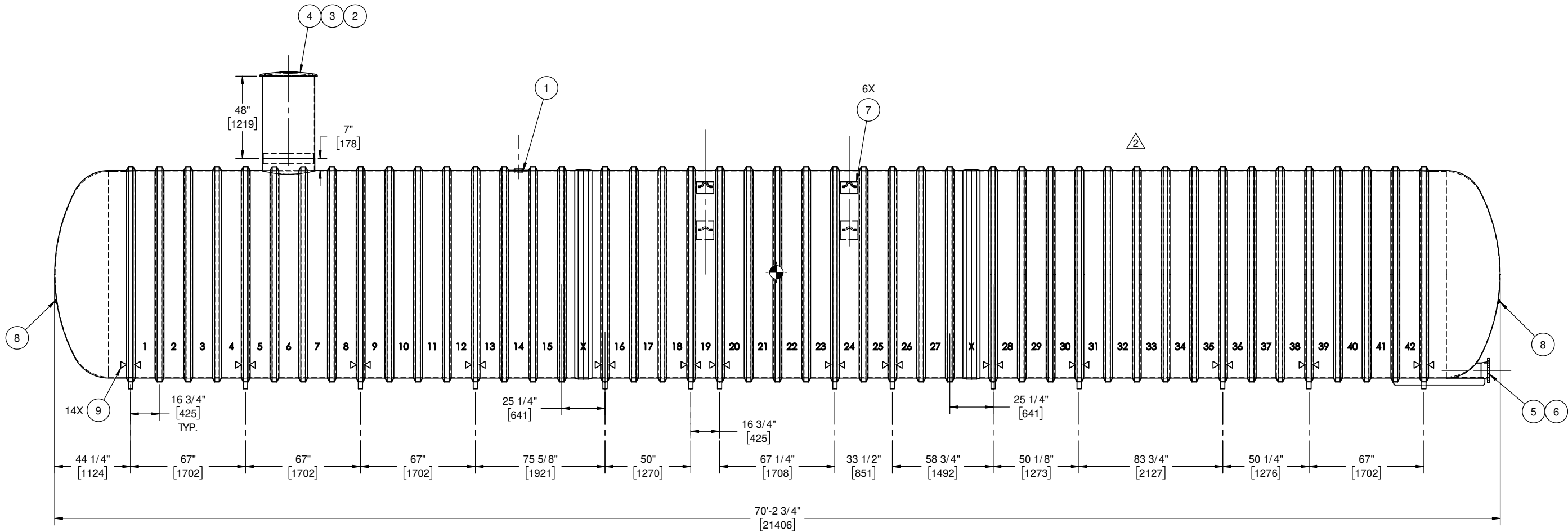
| ITEM NO | QTY | DESCRIPTION                                                               | PART NO |
|---------|-----|---------------------------------------------------------------------------|---------|
| 1       | 1   | KIT_FITTING, SINGLE, CS, 4IN H, LAYUP, ON 10FT TANK                       | C310102 |
| 2       | 1   | ACCESSOPENING, FRP, 30IN, WITH ALIGN RING, NO INTERNAL FLG                | -       |
| 3       | 1   | KIT_ACCESSOPENING, FRP RISER EXTENSION, SW, 30IN, 48IN HT, WITH LID CLIPS | -       |
| 4       | 1   | ACCESS RISER LID, FOR 30IN NOM ID RISER, XERXES BY BRENLIN, GREEN         | C520419 |
| 5       | 1   | NOZZLE, TANGENTIAL DOME, FLANGED, FRP, 8IN, ON 10FT SWX TANK              | C600049 |
| 6       | 1   | BOTTOM SUPPORT, NOZZLE, DOME, 8IN, FRP ENCASED 2X4, ON 10FT SWX TANK      | C600055 |
| 7       | 6   | KIT_LIFT LUG ON BENT PLATE, NORMAL ROTATION SPACING, ADHESIVE             | C340010 |
| 8       | 2   | KIT_STEEL GUIDE LUG                                                       | C340014 |
| 9       | 14  | ANCHOR STRAP ASSEMBLY (10X TANK)                                          | -       |

- NOTES:
- ALL DIMENSIONS SHOWN ARE IN FEET/ INCHES [mm].
  - ONLY MATERIALS THAT HAVE BEEN TESTED AND APPROVED BY XERXES SHOULD BE USED FOR BONDING OF CONTAINMENT SUMP OR ACCESS RISER COMPONENTS.
  - DRAWING EXPIRATION: DRAWING VALID FOR SIX (6) MONTHS FROM DATE OF LAST REVISION. XERXES RESERVES THE RIGHT TO REVIEW AND UPDATE.
  - ROTATE SHIPMENT ON TRAILER TO AVOID COMPONENT DAMAGE.
  - TANK SPECIFIED FOR STANDARD BURIAL UP TO 7'-0".
  - NOMINAL TANK WEIGHT: 16100 LBS [7300 KG]

|     |                                      |        |          |        |          |
|-----|--------------------------------------|--------|----------|--------|----------|
| 2   | DEL ITEM 7 (8IN VERTICAL FLANGE)     | OJ     | 04/21/26 | LJB    | 04/21/26 |
| 1   | CHANGED USG TO L, DELETED TOP FLANGE | FTZ    | 04-15-26 | LJB    | 04-15-26 |
| REV | DESCRIPTION                          | REV BY | REV DATE | CHK BY | CHK DATE |

|                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                              |                                                                                       |                      |           |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------|-----------|--|
| INDUSTRY<br>M204-WATER COLLECTION AND CONSERVATION                                                                                                                                                                                                                                                                                                                                                   |  | <br>THIRD ANGLE<br>PROJECTION<br><br>UNITS: INCH (mm)<br>DATE: 04-10-26 |  |                      |           |  |
| SALES<br>MANAGER<br>DENNIS PARDY                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                              |                                                                                       |                      |           |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                      |  | APPR. BY:<br>LJB                                                                                                                                             |                                                                                       |                      |           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                      |  | APPR DATE:<br>04-10-26                                                                                                                                       | SIZE<br>B                                                                             | DWG NO.<br>XS-011561 | REV.<br>2 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                      |  | SHEET: 1 of 3 - ISOMETRIC-BOM                                                                                                                                |                                                                                       |                      |           |  |

| ITEM NO. | QTY. | DESCRIPTION                                                                | PART NO. |
|----------|------|----------------------------------------------------------------------------|----------|
| 1        | 1    | KIT_FITTING, SINGLE, CS, 4IN H, LAYUP, ON 10FT TANK                        | C310102  |
| 2        | 1    | ACCESS OPENING, FRP, 30IN, WITH ALIGN RING, NO INTERNAL FLG                | -        |
| 3        | 1    | KIT_ACCESS OPENING, FRP RISER EXTENSION, SW, 30IN, 48IN HT, WITH LID CLIPS | -        |
| 4        | 1    | ACCESS RISER LID, FOR 30IN NOM ID RISER, XERXES BY BRENLIN, GREEN          | C520419  |
| 5        | 1    | NOZZLE, TANGENTIAL DOME, FLANGED, FRP, 8IN, ON 10FT SWX TANK               | C600049  |
| 6        | 1    | BOTTOM SUPPORT, NOZZLE, DOME, 8IN, FRP ENCASED 2X4, ON 10FT SWX TANK       | C600055  |
| 7        | 6    | KIT_LIFT LUG ON BENT PLATE, NORMAL ROTATION SPACING, ADHESIVE              | C340010  |
| 8        | 2    | KIT_STEEL GUIDE LUG                                                        | C340014  |
| 9        | 14   | ANCHOR STRAP ASSEMBLY (10X TANK)                                           | -        |



FRONT ELEVATION

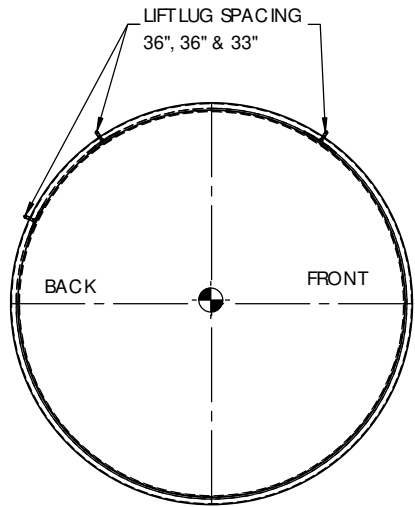
Verified by pdfFiller  
04/22/2026  
Nikhil Sarna

|     |                                      |        |          |        |          |
|-----|--------------------------------------|--------|----------|--------|----------|
| 2   | DEL ITEM 7 (8IN VERTICAL RANGE)      | OJ     | 04/21/26 | LJB    | 04/21/26 |
| 1   | CHANGED USG TO L, DELETED TOP FLANGE | FTZ    | 04-15-26 | LJB    | 04-15-26 |
| REV | DESCRIPTION                          | REV BY | REV DATE | CHK BY | CHK DATE |

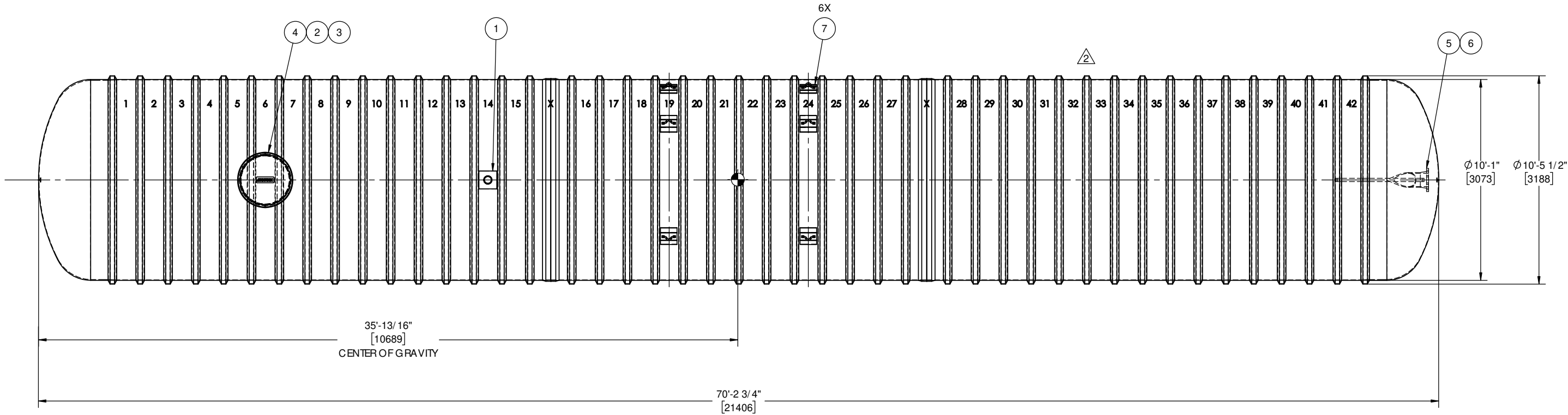
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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------|
| INDUSTRY<br>M204-WATER COLLECTION AND CONSERVATION                                                                                                                                                                                                                                                                                                                                                   |  | <br>THIRD ANGLE<br>PROJECTION<br><br>UNITS: INCH (mm)<br>DATE: 04-10-26 |  <b>XERXES</b> <sup>®</sup> |           |
| SALES<br>MANAGER<br>DENNIS PARDY                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                              |                                                                                                                  |           |
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|                                                                                                                                                                                                                                                                                                                                                                                                      |  | SIZE<br>B                                                                                                                                                    | DWG.<br>NO.<br>XS-011561                                                                                         | REV.<br>2 |
| SHEET: 2 of 3 - FRONT ELEVATION                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                              |                                                                                                                  |           |

LAST SAVED DATE: APRIL 21, 2026 9:03:48 AM

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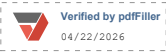


LEFT END VIEW  
LIFT LUG ORIENTATION



TOP VIEW

| ITEM NO. | QTY. | DESCRIPTION                                                                | PART NO. |
|----------|------|----------------------------------------------------------------------------|----------|
| 1        | 1    | KIT_FITTING, SINGLE, CS, 4IN H, LAYUP, ON 10FT TANK                        | C310102  |
| 2        | 1    | ACCESS OPENING, FRP, 30IN, WITH ALIGN RING, NO INTERNAL FLG                | -        |
| 3        | 1    | KIT_ACCESS OPENING, FRP RISER EXTENSION, SW, 30IN, 48IN HT, WITH LID CLIPS | -        |
| 4        | 1    | ACCESS RISER LID, FOR 30IN NOM ID RISER, XERXES BY BRENLIN, GREEN          | C520419  |
| 5        | 1    | NOZZLE, TANGENTIAL DOME, FLANGED, FRP, 8IN, ON 10FT SWX TANK               | C600049  |
| 6        | 1    | BOTTOM SUPPORT, NOZZLE, DOME, 8IN, FRP ENCASED 2X4, ON 10FT SWX TANK       | C600055  |
| 7        | 6    | KIT_LIFT LUG ON BENT PLATE, NORMAL ROTATION SPACING, ADHESIVE              | C340010  |
| 8        | 2    | KIT_STEEL GUIDE LUG                                                        | C340014  |
| 9        | 14   | ANCHOR STRAP ASSEMBLY (10X TANK)                                           | -        |



Nikhil Sarna

|     |                                      |        |          |        |          |
|-----|--------------------------------------|--------|----------|--------|----------|
| 2   | DEL ITEM 7 (8IN VERTICAL FLANGE)     | OJ     | 04/21/26 | LJB    | 04/21/26 |
| 1   | CHANGED USG TO L, DELETED TOP FLANGE | FTZ    | 04-15-26 | LJB    | 04-15-26 |
| REV | DESCRIPTION                          | REV BY | REV DATE | CHK BY | CHK DATE |

|                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                              |                                                                                       |                         |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------|-----------|
| INDUSTRY<br>M204-WATER COLLECTION AND CONSERVATION                                                                                                                                                                                                                                                                                                                                                                    |  | <br>THIRD ANGLE<br>PROJECTION<br><br>UNITS: INCH (mm)<br>DATE: 04-10-26 |  |                         |           |
| SALES<br>MANAGER<br>DENNIS PARDY                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                              |                                                                                       |                         |           |
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|                                                                                                                                                                                                                                                                                                                                                                                                                       |  | APPR. BY:<br>LJB                                                                                                                                             |                                                                                       |                         |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                       |  | APPR. DATE:<br>04-10-26                                                                                                                                      | SIZE<br>B                                                                             | DWG<br>NO.<br>XS-011561 | REV.<br>2 |
| SHEET: 3 of 3 - TOP VIEW-LIFT LUGS                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                              |                                                                                       |                         |           |