



SOUTH VIEW



NORTH VIEW

ARCHITECTURAL DRAWINGS:

A000 3D PERSPECTIVE

A001 OBC MATRIX  
BUILDING INFORMATION  
CONSTRUCTION ASSEMBLY

A002 SPECIFICATION

A010 SURVEY

A011 GRADING PLAN

A012 SITE PLAN  
LOCATION PLAN  
BF PARKING PLAN

A100 KEY PLAN  
ENLARGED SCALE PLAN  
UNIVERSAL WASHROOM  
PLAN & SECTION

A100A PARTIAL GROUND FLOOR PLAN

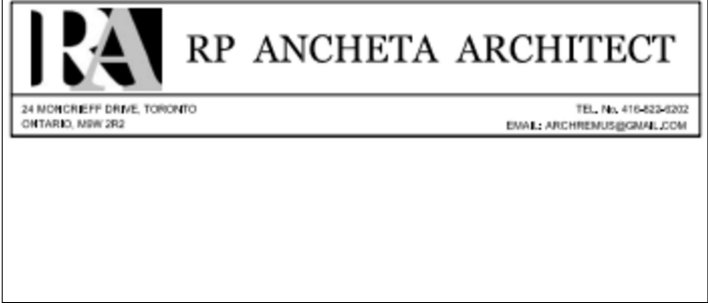
A100B PARTIAL GROUND FLOOR PLAN

A101 ROOF PLAN

A300 BUILDING ELEVATION  
A301 BUILDING ELEVATION  
A302 BUILDING ELEVATION  
A303 BUILDING SECTION  
A304 BUILDING SECTION & DETAILS

A400 WALL SECTION  
STAIR SECTION

A900 DOOR SCHEDULE



| DATE       | ISSUED FOR                                 | REV |
|------------|--------------------------------------------|-----|
| 2025-04-09 | ISSUED FOR CLIENT REVIEW                   | 1   |
| 2025-04-11 | ISSUED FOR STRUCT., MEP, LANDSCAPE & CIVIL | 2   |
| 2025-05-01 | ISSUED FOR CLIENTS, LANDSCAPE & CIVIL      | 3   |
| 2025-06-12 | ISSUED FOR CLIENTS & COORDINATION          | 4   |
| 2025-06-24 | ISSUED FOR CLIENTS & COORDINATION          | 5   |
| 2025-07-29 | ISSUED FOR CLIENTS' for SPC                | 6   |
| 2025-08-07 | ISSUED FOR CLIENTS' (Updated SITE PLAN)    | 7   |
| 2025-08-09 | ISSUED FOR CLIENTS' (Updated SITE PLAN)    | 8   |
| 2025-12-03 | ISSUED FOR CITY FOR SITE PLAN APPROVAL     | 9   |
| 2026-07-27 | ISSUED FOR COORDINATION                    | 10  |
|            |                                            |     |
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|            |                                            |     |
|            |                                            |     |

This drawing has been prepared solely for the use of J.I.L. CANADA-EAST and there are no representations of any kind made by

GENERAL NOTES:  
1. THE CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS AND REPORT ALL ERRORS AND OMISSIONS TO THE ARCHITECT FOR HIS WRITTEN PERMISSION BEFORE PROCEEDING WITH THE WORK.  
2. NOT FOR CONSTRUCTION UNLESS SIGNED BY THE ARCHITECT  
3. NOT TO BE SCALED OR REPRODUCED WITHOUT WRITTEN PERMISSION

Consultants  
3 Surveyor: TOPOGRAPHICAL PLAN OF PART OF LOT 12 CONCESSION 3 GEOGRAPHIC TOWNSHIP OF HUNTLEY CITY OF OTTAWA Prepared by Anna, O'Callahan, Valhalla Ltd. On-Site Work Completed on June 6, 2022

Planner: P-Squared Concepts 2200 Thurston Dr #203, Ottawa, ON K1G 6E1 planning@p2concepts.ca 613-695-0192

Civil: DAURALD Daurald Consultant inc. Civil engineering services Telephone: 613 227 9962 info@daurald.com #daurald #dewar@daurald.com 613 227 9962

2 Landscape: JAMES B. LENNOX & ASSOCIATES INC. LANDSCAPE ARCHITECTS 3132 CABLE RD OTTAWA, ONTARIO K1M 1A5 Tel: (613) 722-5148 Fax: (613) 722-5142

Seal(s) ARCHITECTS JAMES B. LENNOX & ASSOCIATES INC. 1982

|                 |            |
|-----------------|------------|
| Project Manager | Drawn JV   |
| Project Leader  | Checked GF |

Client  
**MEGHA HOLDINGS**  
401 COVENTRY ROAD, OTTAWA K1K 2C5

Project  
**PROPOSED 1 STOREY WAREHOUSE**  
3113 CARP ROAD, OTTAWA K0A 1L0

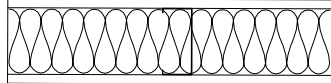
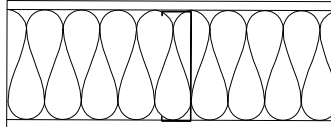
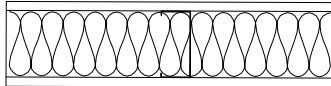
1 Drawing Title  
**BUILDING CODE MATRIX  
BUILDING INFORMATION  
CONSTRUCTION  
ASSEMBLY**

Scale

Project No. PC2025-0105

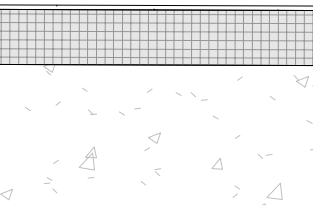
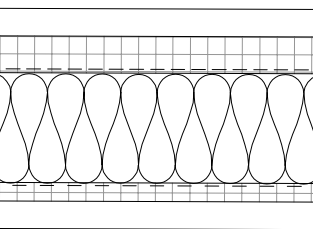
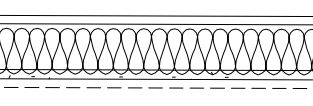
Drawing No. **A-001**

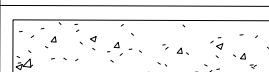
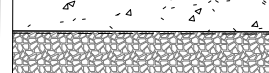


| TYPE | FRR              | STC | CONSTRUCTION                                                                      | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------|------------------|-----|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| P1   | ---              | --- |   | <b>General Partition:</b><br>13 PTD. GWB ON BOTH SIDES OF<br>92 ST.ST. FRAMING @ 400 O/C MAX.<br>C/W 127 BATT INSULATION,<br>FULL HT. BETWEEN STUDS<br>FLOOR TO U/S STRUCTURE, U/N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| P1a  | ---              | --- |  | <b>General Partition:</b><br>13 PTD. GWB ON BOTH SIDES OF<br>150 ST.ST. FRAMING @ 400 O/C MAX.<br>C/W 150 BATT INSULATION,<br>FULL HT. BETWEEN STUDS<br>FLOOR TO U/S STRUCTURE, U/N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| P2   | 1-HR<br>ULC W453 | --- |  | <b>1-HR FRR Partition:</b><br>13 PTD. TYPE X GWB ON BOTH SIDES OF<br>92 ST.ST. FRAMING @ 600 O/C<br>C/W 127 MINERAL FIBRE BATT INSULATION<br>FULL HT. BETWEEN STUDS<br>FLOOR TO U/S STRUCTURE, U/N<br>FIRESTOP ALL PERIMETERS AND PENETRATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| P3   | 1-HR<br>ULC W452 | --- |  | <b>1-HR FRR Shaftwall:</b><br>16 PTD. TYPE X GWB ON<br>64 C-H STUD FRAMING @ 600 O/C<br>C/W 25 GYPSUM LINER PANEL<br>FLOOR TO U/S STRUCTURE, U/N<br>FIRESTOP ALL PERIMETERS AND PENETRATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| P4   | 2-HR*            | --- |  | <b>2-HR FRR Demising Partition:</b><br>PREFIN. METAL PANEL<br>C/W FIELD APPLIED BUTYL TAPE @ PANEL JOINTS<br>& 16 LONG SHEET METAL SCREWS @ 1300 O/C<br>CONTINUOUS LAYER OF CERAMIC FIRE BLANKET<br>ADHERED ALONG STEEL STRUCTURE FACES<br>BETWEEN<br>CLADDING & STRUCTURE (DUCT MATE 'QUICK-STICK')<br>STEEL STRUCTURE (REFER TO CANAM)<br>C/W 2 LAYERS OF 127 MINERAL WOOL INSULATION<br>CONTINUOUS LAYER OF CERAMIC FIRE BLANKET<br>ADHERED ALONG STEEL STRUCTURE FACES<br>BETWEEN<br>CLADDING & STRUCTURE (DUCT MATE 'QUICK-STICK')<br>PREFIN. METAL PANEL<br>C/W FIELD APPLIED BUTYL TAPE @ PANEL JOINTS<br>& 16 LONG SHEET METAL SCREWS @ 300 O/C<br>FLOOR TO U/S STRUCTURE, U/N<br>FIRESTOP ALL PERIMETERS AND PENETRATIONS |

| TYPICAL CEILING ASSEMBLIES |     |     |                                                                                   |                                                                                                |
|----------------------------|-----|-----|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| TYPE                       | FRR | STC | CONSTRUCTION                                                                      | DESCRIPTION                                                                                    |
| C1                         | --- | --- |  | <b>Wired Mesh Ceiling Assembly:</b><br>METAL/WIRE MESH ON<br>200 ST.ST. FRAMING @ 400 O/C MAX. |

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| TYPICAL EXTERIOR WALL ASSEMBLIES |     |     |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------|-----|-----|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TYPE                             | FRR | STC | CONSTRUCTION                                                                                                        | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| W1                               | --- | --- |                                   | <p><u>Wall Assembly:</u><br/>           R-VALUE REQUIRED: R-20 ci<br/>           R-VALUE PROVIDED: R-20 ci<br/>           6 CEMENT BOARD ON<br/>           75 RIGID INSULATION ON<br/>           REINFORCED CONC. FOUNDATION WALL<br/>           (SEE STRUCT.)<br/>           ANCHOR CEMENT BOARD THROUGH<br/>           INSULATION TO CONCRETE WALL</p>                                                                                                                                                                                                                                                             |
| W2                               | --- | --- | <p>EXTERIOR</p>  <p>INTERIOR</p> | <p><u>CanAm Murox CI Wall Panel Assembly:</u><br/>           (Refer to CanAm Superstructure &amp; Envelope Drawings)</p> <p>MAX. U-VALUE: U-0.040<br/>           U-VALUE PROVIDED: U-0.032<br/>           PREFIN. 26 Ga. EXTERIOR METAL PANEL<br/>           CLADDING ON<br/>           VAPOUR PERMEABLE AIR/MOISTURE BARRIER ON<br/>           50 RIGID INSULATION<br/>           127 STEEL FRAMING C/W 150 BATT INSULATION<br/>           &amp; 25 INTERMITTENT RIGID<br/>           INSULATION @ FRAMING MEMBERS<br/>           POLY. VAPOUR BARRIER<br/>           PREFIN. 26 Ga. INTERIOR METAL LINER PANEL</p> |
| W3                               | --- | --- |                                  | <p><u>Parapet Curb Assembly:</u><br/>           2-PLY MOD. BIT. ROOFING MEMBRANE ON<br/>           13 EXTERIOR GRADE GYPSUM SHEATHING ON<br/>           64 ST.ST. FRAMING @ 16" O/C MAX.<br/>           C/W 64 BATT INSULATION<br/>           13 EXTERIOR GRADE GYPSUM SHEATHING<br/>           VAPOUR PERMEABLE AIR/MOISTURE BARRIER<br/>           CANAM "MUROX CI" METAL PANEL CLADDING<br/>           EXTENSION</p>                                                                                                                                                                                              |

| TYPICAL FLOOR ASSEMBLIES |     |     |                                                                                     |                                                                                                                                                                                                                     |
|--------------------------|-----|-----|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TYPE                     | FRR | STC | CONSTRUCTION                                                                        | DESCRIPTION                                                                                                                                                                                                         |
| F1                       | --- | --- |  | <b>Slab-On-Grade Assembly:</b><br>REINFORCED POURED CONCRETE<br>SLAB-ON-GRADE<br>(REFER TO STRUCTURAL)<br>C/W 10 MIL. UNDERSLAB VAPOUR BARRIER ON<br>ENGINEERED BACKFILL OPSS GRANULAR A<br>(REFER TO GEOTECHNICAL) |
| F2                       | --- | --- |  | <b>Floor Assembly:</b><br>100 CONCRETE/METAL DECK<br>(REFER TO STRUCTURAL) ON<br>STEEL JOISTS/STRUCTURE<br>(REFER TO CANAM)                                                                                         |

| TYPICAL ROOF ASSEMBLIES |     |     |                                                                                     |                                                                                                                                                                                                                                                                                                            |
|-------------------------|-----|-----|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TYPE                    | FRR | STC | CONSTRUCTION                                                                        | DESCRIPTION                                                                                                                                                                                                                                                                                                |
| R1                      | --- | --- |  | <b>Roof Assembly:</b><br>R-VALUE REQUIRED: R35<br>R-VALUE PROVIDED: R35 MIN.<br>2-PLY MOD. BIT. ROOFING MEMBRANE ON<br>PROTECTION BOARD ON<br>2 LAYERS OF 83 POLYSIO-INSULATION (R30) ON<br>FOIL KRAFT LAMINATE ADHERED<br>VAPOUR BARRIER ON<br>METAL ROOF DECK ON<br>STEEL JOISTS/STRUCTURE (SEE STRUCT.) |

|      |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                           |
|------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| 3.07 | Building Height                                                         | <u>1</u> Storeys above grade <u>0</u> (m) Above grade<br><u>0</u> Storeys below grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | [A] 1.4.1.2. & 3.2.1.1.                                                                   |
| 3.08 | High Building                                                           | <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3.2.6.                                                                                    |
| 3.09 | Number of Streets/<br>Firefighter access                                | <u>1</u> street(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3.2.2.10. & 3.2.5.                                                                        |
| 3.10 | Building Classification:<br>(Size & Construction Relative to Occupancy) | <u>3.2.2.</u> Group/Div _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3.2.2.20 - 93.                                                                            |
| 3.11 | Sprinkler System                                                        | <input checked="" type="checkbox"/> Required <input type="checkbox"/> Not Required<br><u>Provided:</u> <input checked="" type="checkbox"/> entire building <input type="checkbox"/> selected compartments<br><input type="checkbox"/> selected floor areas <input type="checkbox"/> basement<br><input type="checkbox"/> in lieu of roof rating <input type="checkbox"/> none<br>Description: _____                                                                                                                                                                                                                                        | 3.2.1.5. & 3.2.2.18., 21., 22., 29., 3.2.4.1., 3.2.4.9., 3.2.4.15., and 3.2.5.12. to .14. |
| 3.12 | Standpipe System                                                        | <input checked="" type="checkbox"/> Not required <input type="checkbox"/> Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3.2.5.8 - 11.                                                                             |
| 3.13 | Fire Alarm System                                                       | <input type="checkbox"/> Required <input checked="" type="checkbox"/> Not required<br><u>Type Provided:</u> <input type="checkbox"/> Single stage <input type="checkbox"/> Two stage <input type="checkbox"/> None                                                                                                                                                                                                                                                                                                                                                                                                                         | 3.2.4.                                                                                    |
| 3.14 | Water Service / Supply is Adequate                                      | <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3.2.5.7.                                                                                  |
| 3.15 | Construction Type:                                                      | <u>Restriction:</u> <input type="checkbox"/> Combustible permitted <input checked="" type="checkbox"/> Non-combustible required<br><input type="checkbox"/> Encapsulated mass timber permitted<br><u>Actual:</u> <input type="checkbox"/> Combustible <input checked="" type="checkbox"/> Non-combustible<br><input type="checkbox"/> Combination of combustible and non-combustible<br><input type="checkbox"/> Encapsulated mass timber<br><input type="checkbox"/> Combination of encapsulated mass timber and non-combustible<br><u>Heavy Timber Construction:</u> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | 3.2.2.20 - 93. & 3.1.6.<br><br>3.1.4.6., 7., 3.2.2.16.                                    |
| 3.16 | Importance Category:                                                    | <input checked="" type="checkbox"/> Low <input type="checkbox"/> Low human occupancy <input type="checkbox"/> Post-disaster shelter<br><input checked="" type="checkbox"/> Normal<br><input type="checkbox"/> High <input type="checkbox"/> Minor storage building <input type="checkbox"/> Explosive or hazardous substances<br><input type="checkbox"/> Post-disaster                                                                                                                                                                                                                                                                    | 4.1.2.1.(3) & T4.1.2.1.                                                                   |
| 3.17 | Seismic Category:                                                       | Seismic Category: _____<br>Site Class: _____<br>Seismic design for Table 4.1.8.18. items 6 to 22:<br><input type="checkbox"/> Required <input type="checkbox"/> Not Required<br>Reasons: _____                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4.1.8.4.(1)<br>T-4.1.8.5-B<br><br>4.1.8.18.                                               |
| 3.18 | Occupant Load                                                           | <u>Floor Level/Area</u> <u>Occupancy Type</u> Based On <u>Occupant Load (Persons)</u> Posted Limit Required<br><u>Warehouse Space</u> <u>F</u> <u>Design as Space</u> <u>10 / Suite max.</u> _____<br>_____ _____ _____ <u>0</u> _____<br>_____ _____ _____ <u>0</u> _____<br>_____ _____ _____ <u>10 / Suite max.</u> _____                                                                                                                                                                                                                                                                                                               | 3.1.17.                                                                                   |
| 3.19 | Barrier-free Design:                                                    | x Yes <input type="checkbox"/> No <u>Explanation</u> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3.8.                                                                                      |

| 3.20                  | Hazardous Substances:            | <div><input type="checkbox"/> Yes      <u>Explanation</u></div> <div><input type="checkbox"/> No</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  |                                          |                         |                                         |                                        | 3.3.1.2.              |                               |                      |                            |                                          |                                         |                                         |                                        |                                                                                                  |                      |              |                                         |                                                                                                  |          |                                         |                |                                                                                                  |           |              |              |                                                                                                  |          |                  |                |                                                                                                  |                                                                 |              |              |          |          |                  |                |              |  |              |              |          |          |                  |                |  |  |          |  |  |  |  |  |        |
|-----------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------|-----------------------------------------|----------------------------------------|-----------------------|-------------------------------|----------------------|----------------------------|------------------------------------------|-----------------------------------------|-----------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------|----------------------|--------------|-----------------------------------------|--------------------------------------------------------------------------------------------------|----------|-----------------------------------------|----------------|--------------------------------------------------------------------------------------------------|-----------|--------------|--------------|--------------------------------------------------------------------------------------------------|----------|------------------|----------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------|--------------|----------|----------|------------------|----------------|--------------|--|--------------|--------------|----------|----------|------------------|----------------|--|--|----------|--|--|--|--|--|--------|
| 3.21                  | Required Fire Resistance Ratings | <table><thead><tr><th></th><th><u>Horizontal Assembly</u></th><th><u>Rating (H)</u></th><th><u>Supporting Assembly</u></th><th><u>Noncombustible in lieu of rating?</u></th></tr></thead><tbody><tr><td>Storeys below grade</td><td><u>0</u></td><td><u>0</u></td><td><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> N/A</td></tr><tr><td>Floors over basement</td><td><u>0</u></td><td><u>0</u></td><td><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> N/A</td></tr><tr><td>Floors</td><td><u>0</u></td><td><u>0</u></td><td><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> N/A</td></tr><tr><td>Mezzanine</td><td><u>0</u></td><td><u>0</u></td><td><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> N/A</td></tr><tr><td>Roof</td><td><u>0</u></td><td><u>0</u></td><td><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> N/A</td></tr></tbody></table> |                                                                                                  |                                          |                         |                                         |                                        |                       | <u>Horizontal Assembly</u>    | <u>Rating (H)</u>    | <u>Supporting Assembly</u> | <u>Noncombustible in lieu of rating?</u> | Storeys below grade                     | <u>0</u>                                | <u>0</u>                               | <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> N/A | Floors over basement | <u>0</u>     | <u>0</u>                                | <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> N/A | Floors   | <u>0</u>                                | <u>0</u>       | <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> N/A | Mezzanine | <u>0</u>     | <u>0</u>     | <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> N/A | Roof     | <u>0</u>         | <u>0</u>       | <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> N/A | 3.2.2.20 - 93,<br>3.2.1.2,<br>3.2.1.4,<br>3.2.2.15,<br>3.3.2.1. |              |              |          |          |                  |                |              |  |              |              |          |          |                  |                |  |  |          |  |  |  |  |  |        |
|                       | <u>Horizontal Assembly</u>       | <u>Rating (H)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>Supporting Assembly</u>                                                                       | <u>Noncombustible in lieu of rating?</u> |                         |                                         |                                        |                       |                               |                      |                            |                                          |                                         |                                         |                                        |                                                                                                  |                      |              |                                         |                                                                                                  |          |                                         |                |                                                                                                  |           |              |              |                                                                                                  |          |                  |                |                                                                                                  |                                                                 |              |              |          |          |                  |                |              |  |              |              |          |          |                  |                |  |  |          |  |  |  |  |  |        |
| Storeys below grade   | <u>0</u>                         | <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> N/A |                                          |                         |                                         |                                        |                       |                               |                      |                            |                                          |                                         |                                         |                                        |                                                                                                  |                      |              |                                         |                                                                                                  |          |                                         |                |                                                                                                  |           |              |              |                                                                                                  |          |                  |                |                                                                                                  |                                                                 |              |              |          |          |                  |                |              |  |              |              |          |          |                  |                |  |  |          |  |  |  |  |  |        |
| Floors over basement  | <u>0</u>                         | <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> N/A |                                          |                         |                                         |                                        |                       |                               |                      |                            |                                          |                                         |                                         |                                        |                                                                                                  |                      |              |                                         |                                                                                                  |          |                                         |                |                                                                                                  |           |              |              |                                                                                                  |          |                  |                |                                                                                                  |                                                                 |              |              |          |          |                  |                |              |  |              |              |          |          |                  |                |  |  |          |  |  |  |  |  |        |
| Floors                | <u>0</u>                         | <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> N/A |                                          |                         |                                         |                                        |                       |                               |                      |                            |                                          |                                         |                                         |                                        |                                                                                                  |                      |              |                                         |                                                                                                  |          |                                         |                |                                                                                                  |           |              |              |                                                                                                  |          |                  |                |                                                                                                  |                                                                 |              |              |          |          |                  |                |              |  |              |              |          |          |                  |                |  |  |          |  |  |  |  |  |        |
| Mezzanine             | <u>0</u>                         | <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> N/A |                                          |                         |                                         |                                        |                       |                               |                      |                            |                                          |                                         |                                         |                                        |                                                                                                  |                      |              |                                         |                                                                                                  |          |                                         |                |                                                                                                  |           |              |              |                                                                                                  |          |                  |                |                                                                                                  |                                                                 |              |              |          |          |                  |                |              |  |              |              |          |          |                  |                |  |  |          |  |  |  |  |  |        |
| Roof                  | <u>0</u>                         | <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> N/A |                                          |                         |                                         |                                        |                       |                               |                      |                            |                                          |                                         |                                         |                                        |                                                                                                  |                      |              |                                         |                                                                                                  |          |                                         |                |                                                                                                  |           |              |              |                                                                                                  |          |                  |                |                                                                                                  |                                                                 |              |              |          |          |                  |                |              |  |              |              |          |          |                  |                |  |  |          |  |  |  |  |  |        |
| 3.22a                 | Spatial Separation               | <table><thead><tr><th></th><th><u>Exposing Building Face</u></th><th><u>EBF Area (m²)</u></th><th><u>L.D. (m)</u></th><th><u>L/H or H/L</u></th><th><u>Required FRR (h)</u></th><th><u>% Unprotected Openings Permitted</u></th><th><u>% Unprotected Openings Provided</u></th></tr></thead><tbody><tr><td><u>North</u></td><td></td><td><u>147.1</u></td><td><u>44.19</u></td><td><u>0</u></td><td><u>0</u></td><td><u>Non comb.</u></td><td><u>Non com</u></td></tr><tr><td><u>East</u></td><td></td><td><u>741.7</u></td><td><u>16.15</u></td><td><u>0</u></td><td><u>0</u></td><td><u>Non comb.</u></td><td><u>Non com</u></td></tr><tr><td><u>West</u></td><td></td><td><u>742.4</u></td><td><u>18.28</u></td><td><u>0</u></td><td><u>0</u></td><td><u>Non comb.</u></td><td><u>Non com</u></td></tr><tr><td><u>South</u></td><td></td><td><u>162.7</u></td><td><u>24.68</u></td><td><u>0</u></td><td><u>0</u></td><td><u>Non comb.</u></td><td><u>Non com</u></td></tr><tr><td></td><td></td><td><u>0</u></td><td></td><td></td><td></td><td></td><td></td></tr></tbody></table>      |                                                                                                  |                                          |                         |                                         |                                        |                       | <u>Exposing Building Face</u> | <u>EBF Area (m²)</u> | <u>L.D. (m)</u>            | <u>L/H or H/L</u>                        | <u>Required FRR (h)</u>                 | <u>% Unprotected Openings Permitted</u> | <u>% Unprotected Openings Provided</u> | <u>North</u>                                                                                     |                      | <u>147.1</u> | <u>44.19</u>                            | <u>0</u>                                                                                         | <u>0</u> | <u>Non comb.</u>                        | <u>Non com</u> | <u>East</u>                                                                                      |           | <u>741.7</u> | <u>16.15</u> | <u>0</u>                                                                                         | <u>0</u> | <u>Non comb.</u> | <u>Non com</u> | <u>West</u>                                                                                      |                                                                 | <u>742.4</u> | <u>18.28</u> | <u>0</u> | <u>0</u> | <u>Non comb.</u> | <u>Non com</u> | <u>South</u> |  | <u>162.7</u> | <u>24.68</u> | <u>0</u> | <u>0</u> | <u>Non comb.</u> | <u>Non com</u> |  |  | <u>0</u> |  |  |  |  |  | 3.2.3. |
|                       | <u>Exposing Building Face</u>    | <u>EBF Area (m²)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>L.D. (m)</u>                                                                                  | <u>L/H or H/L</u>                        | <u>Required FRR (h)</u> | <u>% Unprotected Openings Permitted</u> | <u>% Unprotected Openings Provided</u> |                       |                               |                      |                            |                                          |                                         |                                         |                                        |                                                                                                  |                      |              |                                         |                                                                                                  |          |                                         |                |                                                                                                  |           |              |              |                                                                                                  |          |                  |                |                                                                                                  |                                                                 |              |              |          |          |                  |                |              |  |              |              |          |          |                  |                |  |  |          |  |  |  |  |  |        |
| <u>North</u>          |                                  | <u>147.1</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>44.19</u>                                                                                     | <u>0</u>                                 | <u>0</u>                | <u>Non comb.</u>                        | <u>Non com</u>                         |                       |                               |                      |                            |                                          |                                         |                                         |                                        |                                                                                                  |                      |              |                                         |                                                                                                  |          |                                         |                |                                                                                                  |           |              |              |                                                                                                  |          |                  |                |                                                                                                  |                                                                 |              |              |          |          |                  |                |              |  |              |              |          |          |                  |                |  |  |          |  |  |  |  |  |        |
| <u>East</u>           |                                  | <u>741.7</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>16.15</u>                                                                                     | <u>0</u>                                 | <u>0</u>                | <u>Non comb.</u>                        | <u>Non com</u>                         |                       |                               |                      |                            |                                          |                                         |                                         |                                        |                                                                                                  |                      |              |                                         |                                                                                                  |          |                                         |                |                                                                                                  |           |              |              |                                                                                                  |          |                  |                |                                                                                                  |                                                                 |              |              |          |          |                  |                |              |  |              |              |          |          |                  |                |  |  |          |  |  |  |  |  |        |
| <u>West</u>           |                                  | <u>742.4</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>18.28</u>                                                                                     | <u>0</u>                                 | <u>0</u>                | <u>Non comb.</u>                        | <u>Non com</u>                         |                       |                               |                      |                            |                                          |                                         |                                         |                                        |                                                                                                  |                      |              |                                         |                                                                                                  |          |                                         |                |                                                                                                  |           |              |              |                                                                                                  |          |                  |                |                                                                                                  |                                                                 |              |              |          |          |                  |                |              |  |              |              |          |          |                  |                |  |  |          |  |  |  |  |  |        |
| <u>South</u>          |                                  | <u>162.7</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>24.68</u>                                                                                     | <u>0</u>                                 | <u>0</u>                | <u>Non comb.</u>                        | <u>Non com</u>                         |                       |                               |                      |                            |                                          |                                         |                                         |                                        |                                                                                                  |                      |              |                                         |                                                                                                  |          |                                         |                |                                                                                                  |           |              |              |                                                                                                  |          |                  |                |                                                                                                  |                                                                 |              |              |          |          |                  |                |              |  |              |              |          |          |                  |                |  |  |          |  |  |  |  |  |        |
|                       |                                  | <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                  |                                          |                         |                                         |                                        |                       |                               |                      |                            |                                          |                                         |                                         |                                        |                                                                                                  |                      |              |                                         |                                                                                                  |          |                                         |                |                                                                                                  |           |              |              |                                                                                                  |          |                  |                |                                                                                                  |                                                                 |              |              |          |          |                  |                |              |  |              |              |          |          |                  |                |  |  |          |  |  |  |  |  |        |
| 3.22b                 | Spatial Separation Continued     | <table><thead><tr><th><u>EBF (repeated)</u></th><th><u>Construction Type</u></th><th><u>Cladding Type</u></th></tr></thead><tbody><tr><td></td><td></td><td><input type="checkbox"/> Noncombustible</td></tr><tr><td></td><td></td><td><input type="checkbox"/> Noncombustible</td></tr><tr><td></td><td></td><td><input type="checkbox"/> Noncombustible</td></tr><tr><td></td><td></td><td><input type="checkbox"/> Noncombustible</td></tr></tbody></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                  |                                          |                         |                                         |                                        | <u>EBF (repeated)</u> | <u>Construction Type</u>      | <u>Cladding Type</u> |                            |                                          | <input type="checkbox"/> Noncombustible |                                         |                                        | <input type="checkbox"/> Noncombustible                                                          |                      |              | <input type="checkbox"/> Noncombustible |                                                                                                  |          | <input type="checkbox"/> Noncombustible | 3.2.3.         |                                                                                                  |           |              |              |                                                                                                  |          |                  |                |                                                                                                  |                                                                 |              |              |          |          |                  |                |              |  |              |              |          |          |                  |                |  |  |          |  |  |  |  |  |        |
| <u>EBF (repeated)</u> | <u>Construction Type</u>         | <u>Cladding Type</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                  |                                          |                         |                                         |                                        |                       |                               |                      |                            |                                          |                                         |                                         |                                        |                                                                                                  |                      |              |                                         |                                                                                                  |          |                                         |                |                                                                                                  |           |              |              |                                                                                                  |          |                  |                |                                                                                                  |                                                                 |              |              |          |          |                  |                |              |  |              |              |          |          |                  |                |  |  |          |  |  |  |  |  |        |
|                       |                                  | <input type="checkbox"/> Noncombustible                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                  |                                          |                         |                                         |                                        |                       |                               |                      |                            |                                          |                                         |                                         |                                        |                                                                                                  |                      |              |                                         |                                                                                                  |          |                                         |                |                                                                                                  |           |              |              |                                                                                                  |          |                  |                |                                                                                                  |                                                                 |              |              |          |          |                  |                |              |  |              |              |          |          |                  |                |  |  |          |  |  |  |  |  |        |
|                       |                                  | <input type="checkbox"/> Noncombustible                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                  |                                          |                         |                                         |                                        |                       |                               |                      |                            |                                          |                                         |                                         |                                        |                                                                                                  |                      |              |                                         |                                                                                                  |          |                                         |                |                                                                                                  |           |              |              |                                                                                                  |          |                  |                |                                                                                                  |                                                                 |              |              |          |          |                  |                |              |  |              |              |          |          |                  |                |  |  |          |  |  |  |  |  |        |
|                       |                                  | <input type="checkbox"/> Noncombustible                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                  |                                          |                         |                                         |                                        |                       |                               |                      |                            |                                          |                                         |                                         |                                        |                                                                                                  |                      |              |                                         |                                                                                                  |          |                                         |                |                                                                                                  |           |              |              |                                                                                                  |          |                  |                |                                                                                                  |                                                                 |              |              |          |          |                  |                |              |  |              |              |          |          |                  |                |  |  |          |  |  |  |  |  |        |
|                       |                                  | <input type="checkbox"/> Noncombustible                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                  |                                          |                         |                                         |                                        |                       |                               |                      |                            |                                          |                                         |                                         |                                        |                                                                                                  |                      |              |                                         |                                                                                                  |          |                                         |                |                                                                                                  |           |              |              |                                                                                                  |          |                  |                |                                                                                                  |                                                                 |              |              |          |          |                  |                |              |  |              |              |          |          |                  |                |  |  |          |  |  |  |  |  |        |

|       |                                          |                                                                                                           |                           |                           |                              |                             |                                       |
|-------|------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------|---------------------------|------------------------------|-----------------------------|---------------------------------------|
| 3.23a | Plumbing Fixture Requirements*           | Ratio: Male:Female = 50:50 Except as noted otherwise                                                      |                           |                           |                              |                             | 3.7.4, 3.8.2.3                        |
|       |                                          | Floor Level/Area                                                                                          | Occupant Load             | OBC Reference             | WCs Required                 | WCs Provided                |                                       |
|       |                                          |                                                                                                           | 0                         |                           | 0                            | 0                           |                                       |
|       |                                          |                                                                                                           | 0                         |                           | 0                            | 0                           |                                       |
|       |                                          |                                                                                                           | 0                         |                           | 0                            | 0                           |                                       |
|       | Insert additional lines as needed        |                                                                                                           | 0                         |                           | 0                            | 0                           |                                       |
| 3.23b | Plumbing Fixture Requirements continued: | Floor Level/Area (repeated)                                                                               | Barrier-free WCs Required | Barrier-free WCs Provided | Universal Washrooms Required | Universal Washrooms Provide | Tables 3.8.2.3.A and 3.8.2.3.B        |
|       |                                          | Floor Level                                                                                               | 0                         | 0                         | 1 / suite                    | 1 / suite                   |                                       |
|       |                                          |                                                                                                           | 0                         | 0                         | 0                            | 0                           |                                       |
|       |                                          |                                                                                                           | 0                         | 0                         | 0                            | 0                           |                                       |
|       | Insert additional lines as needed        |                                                                                                           | 0                         | 0                         | 1 / suite                    | 1 / suite                   |                                       |
| 3.24  | Energy Efficiency:                       | Compliance Path: SB -10 COMPLIANCE SEE OBC FORM                                                           |                           |                           |                              |                             | 12.2.1.2                              |
|       |                                          | Climate Zone:                                                                                             |                           |                           |                              |                             |                                       |
|       |                                          | Degree Days Below 18 C:                                                                                   |                           |                           |                              |                             | SB-1 Table 2                          |
| 3.25  | Sound Transmission Design:               | Is there more than 1 dwelling unit per building? <input type="checkbox"/> Yes <input type="checkbox"/> No |                           |                           |                              |                             | SB-3, 5.8.1.2 (2), 5.8.1.4, & 5.8.1.5 |
|       |                                          | Option Implemented:                                                                                       |                           |                           |                              |                             |                                       |
|       |                                          | Notes:                                                                                                    |                           |                           |                              |                             |                                       |
| 3.26  | Alternative Solution                     |                                                                                                           |                           |                           |                              |                             | [A] 1.2.1.1, and [C] 2.1.             |
| 3.27  | Notes:                                   | FUTURE FIT-UP POTENTIAL UP TO 12 SUITES, BUILDING SERVICES.                                               |                           |                           |                              |                             |                                       |
|       | Insert additional lines as needed        |                                                                                                           |                           |                           |                              |                             |                                       |

1 All references are to Division B of the OBC, unless preceded by [A] for Division A and [C] for Division C.

[illegible]

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**Consultants**  
**Surveyor:** TOPOGRAPHICAL PLAN OF  
PART OF LOT 12  
CONCESSION 3  
GEOGRAPHIC TOWNSHIP OF HUNTLEY  
CITY OF OTTAWA  
Prepared by Acmis, O'Sullivan, Vollebæk Ltd.  
On-Site Work Completed on June 6, 2022

**Planner:** **P-Squared Concepts**  
2200 Thurston Dr #203, Ottawa, ON K1G 6E1  
planning@p2concepts.ca  
613-695-0192

**Civil:**



**DAURALD**

*Daurald Consultant inc.  
Civil engineering services  
Telephone: 613 327 9862  
admin@daurald.com*

*tritzgen@attfleur@gmail.com  
613 327 9862*

**Landscape:**

**JAMES B. LENNOX & ASSOCIATES INC.**  
**LANDSCAPE ARCHITECTS**

3332 CARLING AVE. OTTAWA, ONTARIO K2H 5A8  
Tel. (613) 722-5168 Fax. 1(866) 343-3942

The seal of the Ontario Association of Architects (OAA) is a circular emblem. It features the text "ONTARIO ASSOCIATION OF ARCHITECTS" around the top inner edge and "RÉUNION ARCHITECTE L'ONTOARIO" around the bottom inner edge. In the center, there is a stylized drawing of a classical building facade with columns and a pediment, with the word "ARCHITECTURE" written below it.

|                 |               |
|-----------------|---------------|
| Project Manager | Drawn<br>JV   |
| Project Leader  | Checked<br>GF |

Client

**MEGHA HOLDINGS**

401 COVENTRY ROAD, OTTAWA  
K1K 2C5

Project

**PROPOSED 1 STOREY  
WAREHOUSE**

3113 CARP ROAD, OTTAWA  
K0A 1L0

Drawing Title

**BUILDING CODE MATRIX**  
**BUILDING INFORMATION**  
**CONSTRUCTION**  
**ASSEMBLY**

|       |
|-------|
| Scale |
|-------|

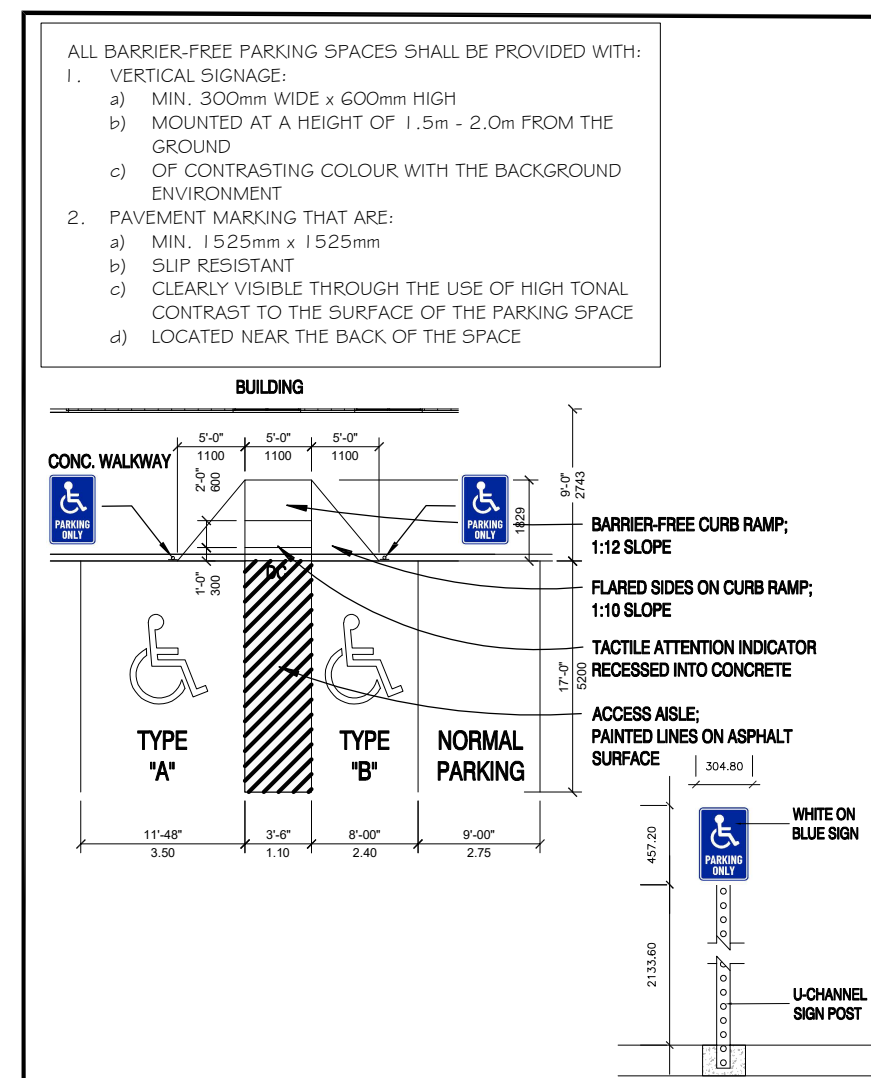
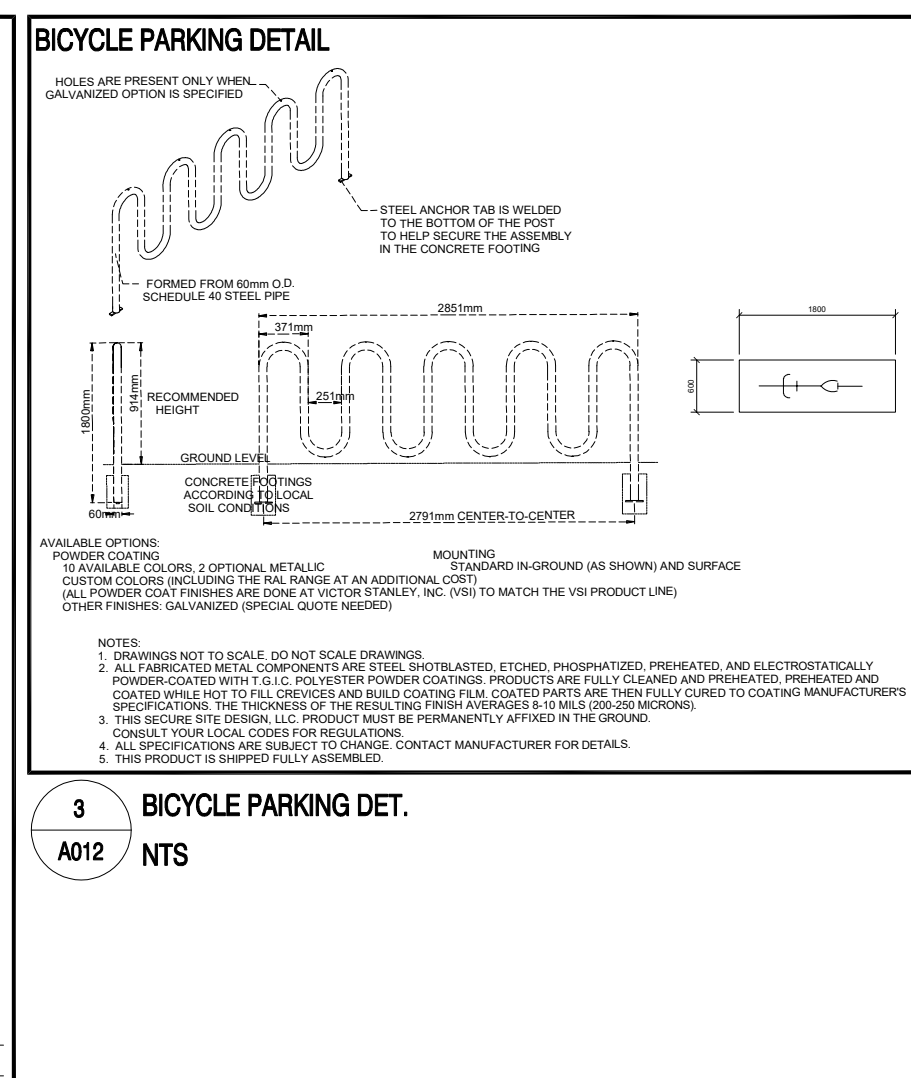
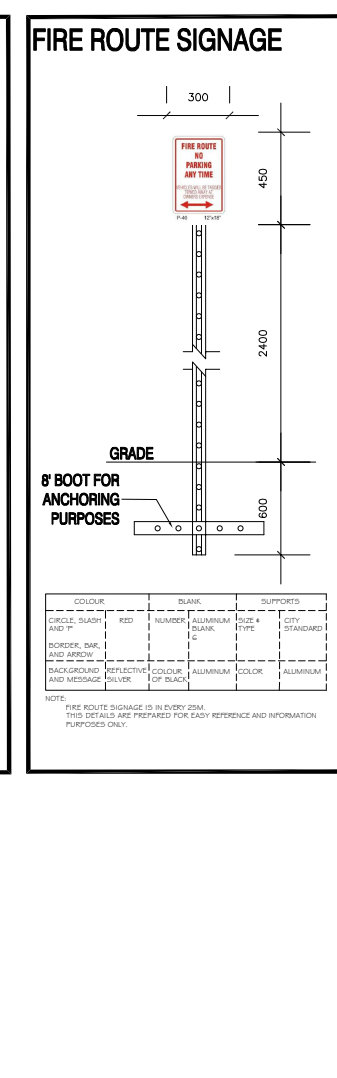
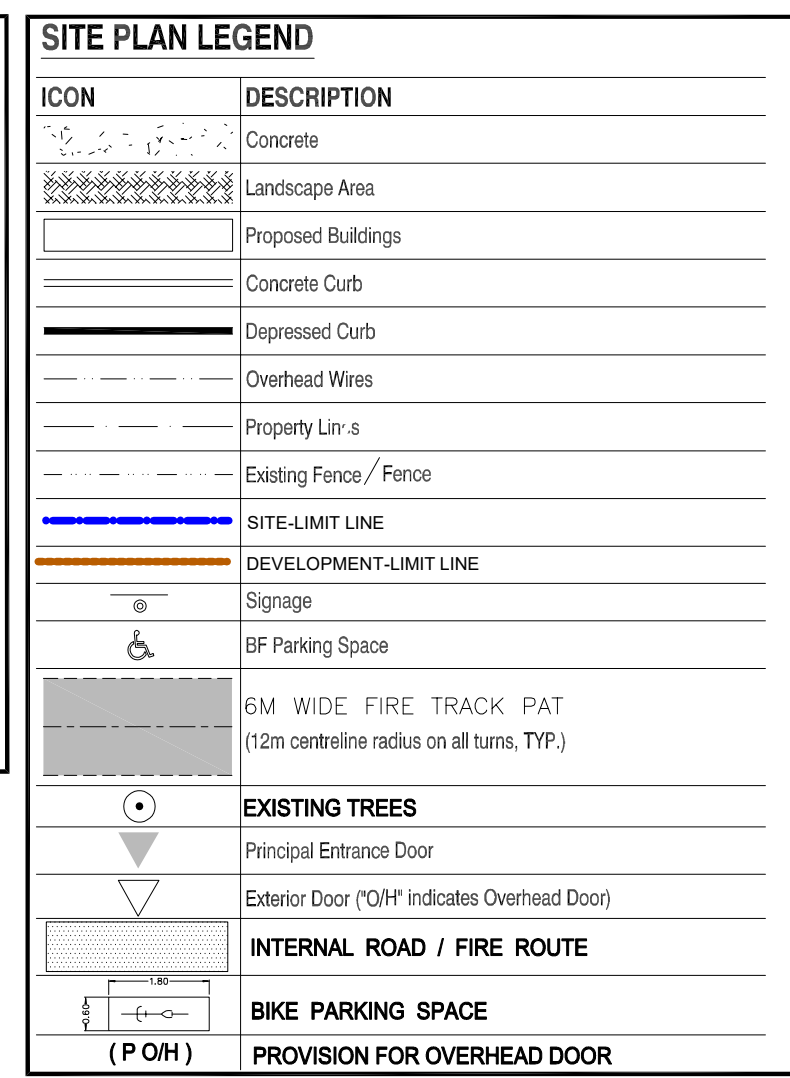
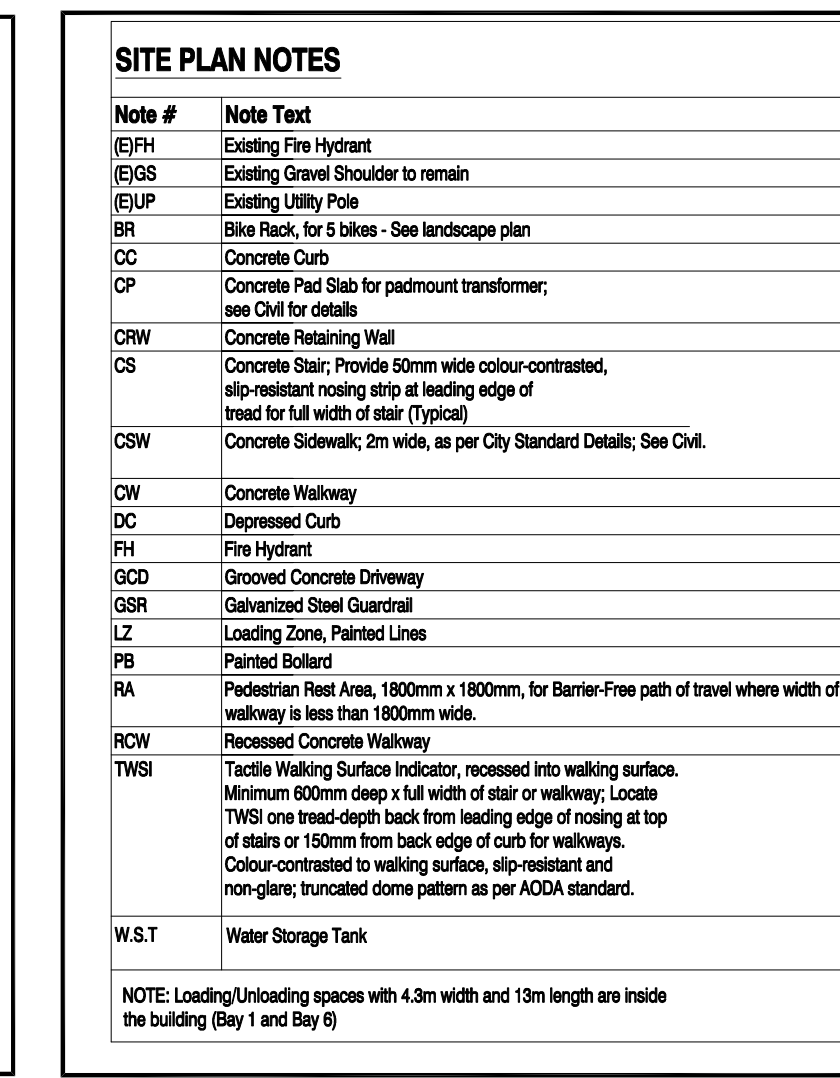
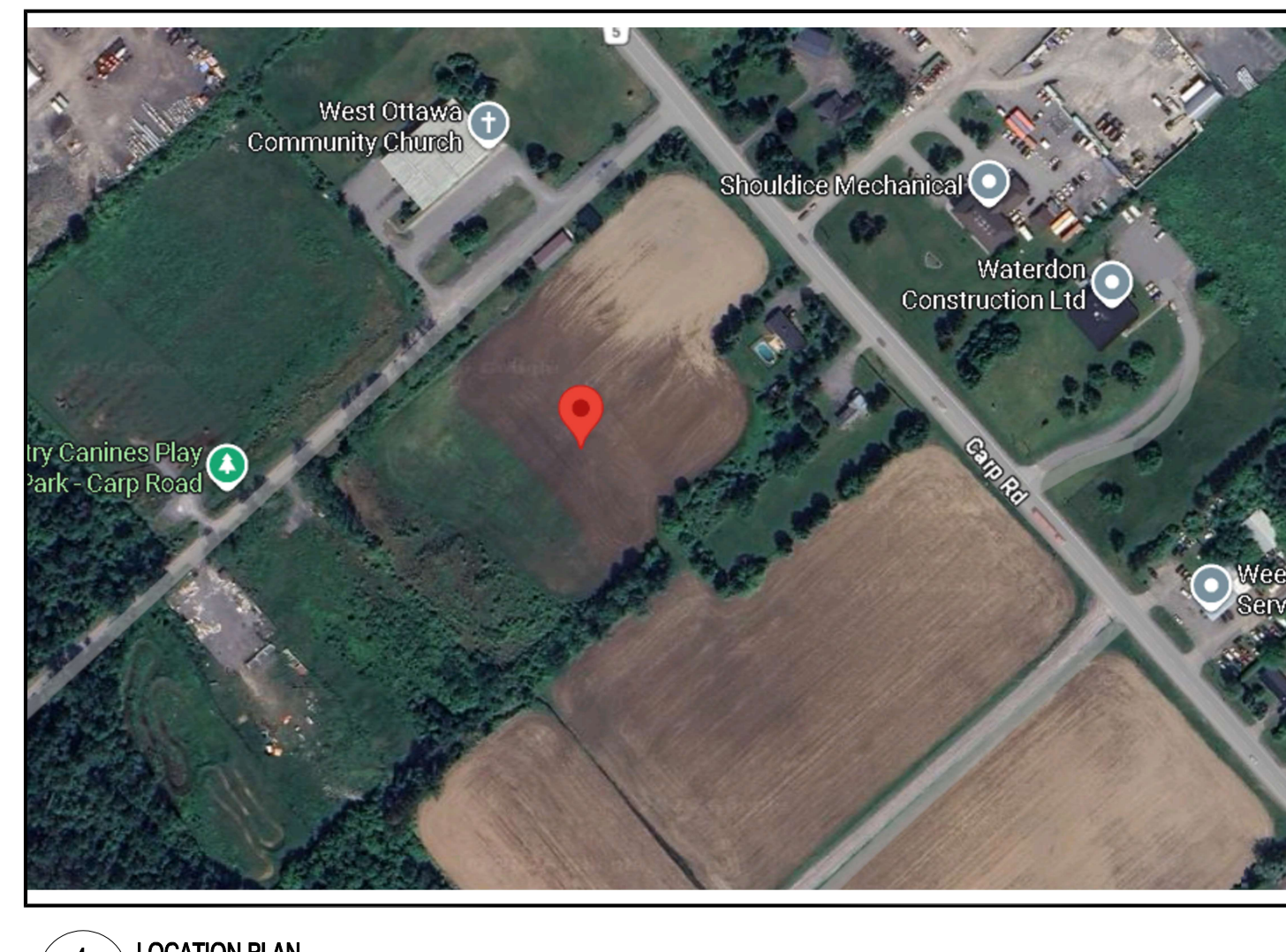
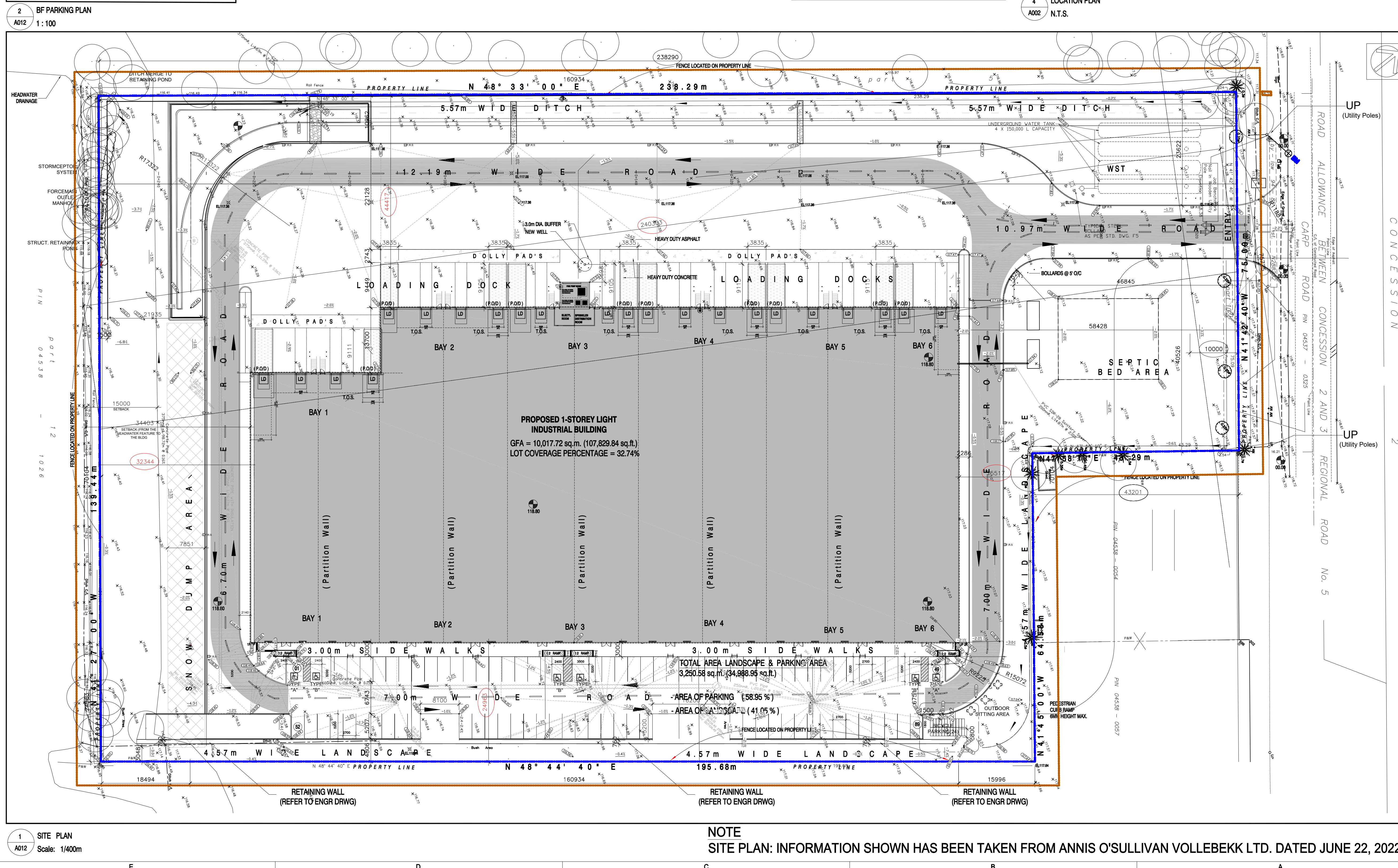
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|-------------|-------------|
| Project No. | PC2025-0105 |
|-------------|-------------|

Drawing No. **A-001**









NOTE  
SITE PLAN: INFORMATION SHOWN HAS BEEN TAKEN FROM ANNIS O'SULLIVAN VOLLEBEKK LTD. DATED JUNE 22, 2022

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Prepared by Arma, O'Sullivan, Vobejtek Ltd.  
On-Site Work Completed on June 6, 2022

---

**Planner:** **P-Squared Concepts**  
2200 Thurston Cr #203, Ottawa, ON K1G 6E1  
planning@p2concepts.ca  
613-695-0192

Civil:



Daurald Consultant Inc.  
Civil engineering services  
Telephone: 613 327 9862  
admin@daurald.com

frizgerald.steele@gmail.com  
613 327 9862

**Landscape:**

**JAMES B. LENNOX & ASSOCIATES INC.**  
**LANDSCAPE ARCHITECTS**

3332 CARLING AVE. OTTAWA, ONTARIO K2H 5A8  
Tel. (613) 722-5168 Fax. (613) 722-5168

Seal(s)

ONTARIO ASSOCIATION  
OF  
ARCHITECTS  
RÉUNION ARCHITECTE  
LIÉE  
1904

|                 |               |
|-----------------|---------------|
| Project Manager | Drawn<br>JV   |
| Project Leader  | Checked<br>GF |

Client  
**MEGHA HOLDINGS**

401 COVENTRY ROAD, OTTAWA  
K1K 2C5

Project

**PROPOSED 1 STOREY  
WAREHOUSE**

3113 CARP ROAD, OTTAWA  
K0A 1L0

|               |
|---------------|
| Drawing Title |
|---------------|

**SITE PLAN**  
**LOCATION PLAN**

|       |  |
|-------|--|
| Scale |  |
|-------|--|

|             |             |
|-------------|-------------|
| Project No. | PC2025-0105 |
|-------------|-------------|

Drawing No. **A-012**







| <b>DATE</b> | <b>ISSUED FOR</b>                          | <b>REV</b> |
|-------------|--------------------------------------------|------------|
| 2025-04-08  | ISSUED FOR CLIENT REVIEW                   | 1          |
| 2025-04-11  | ISSUED FOR STRUCT., MEP, LANDSCAPE & CIVIL | 2          |
| 2025-05-01  | ISSUED FOR CLIENTS, LANDSCAPE & CIVIL      | 3          |
| 2025-06-12  | ISSUED FOR CLIENTS & COORDINATION          | 4          |
| 2025-06-24  | ISSUED FOR CLIENTS & COORDINATION          | 5          |
| 2025-07-29  | ISSUED FOR CLIENTS for SPC                 | 6          |
| 2025-08-07  | ISSUED FOR CLIENTS (Updated SITE PLAN)     | 7          |
| 2025-08-09  | ISSUED FOR CLIENTS (Updated SITE PLAN)     | 8          |
| 2025-12-03  | ISSUED FOR CITY FOR SITE PLAN APPROVAL     | 9          |
|             |                                            |            |
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GEOGRAPHIC TOWNSHIP OF HUNTLEY  
CITY OF OTTAWA  
Prepared by Annis, O'Sullivan, Vollebekki Ltd.  
On Site Work Completed on June 6, 2022

**Planner:** P-Squared Concepts  
2200 Thurston Dr #203, Ottawa, ON K1G 6E1  
[planning@p2concepts.ca](mailto:planning@p2concepts.ca)  
613-695-0192

Civil:

  
**DAURALD**

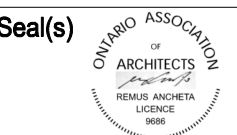
Daurald Consultant inc.  
Civil engineering services  
Telephone: 613 327 9662  
admin@daurald.com  
frizgerald.stfleur@gmail.com  
613 327 6662

**Landscape:**

**JAMES B. LENNOX & ASSOCIATES INC.**  
**LANDSCAPE ARCHITECTS**

---

3332 CARLING AVE. OTTAWA, ONTARIO K2H 5A8  
Tel. (613) 722-5168 Fax. 1(866) 343-3942



|                 |            |
|-----------------|------------|
| Project Manager | Drawn JV   |
| Project Leader  | Checked GF |

Client

**MEGHA HOLDINGS**

401 COVENTRY ROAD, OTTAWA  
K1K 2C5

Project

**PROPOSED 1 STOREY  
WAREHOUSE**

3113 CARP ROAD, OTTAWA  
K0A 1L0

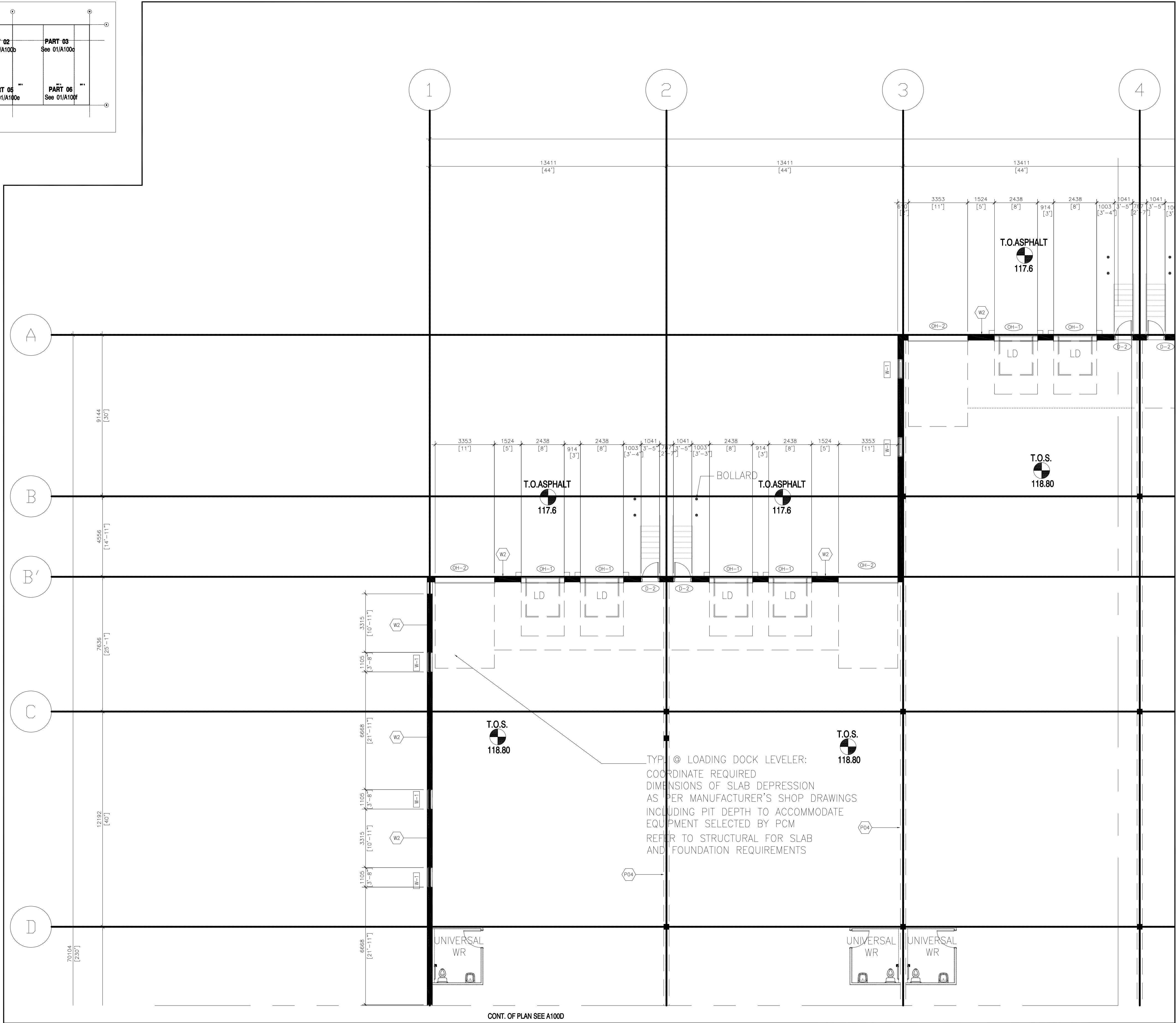
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**PARTIAL GROUND  
FLOOR PLAN**

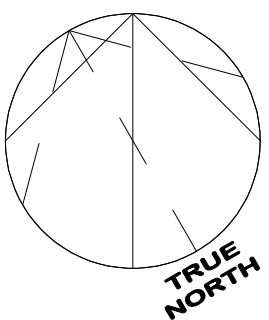
Scale

Project No. 24/06

**A-100A**



1 GROUND FLOOR PLAN (Part 01)  
A100a SCALE: 1:100





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2. NOT FOR CONSTRUCTION UNLESS SIGNED BY THE ARCHITECT  
3. NOT TO BE SCALED OR REPRODUCED WITHOUT WRITTEN PERMISSION

**Consultants**

**3 Surveyor:** TOPOGRAPHICAL PLAN OF

PART OF LOT 12  
CONCESSION 3  
GEOGRAPHIC TOWNSHIP OF HUNTLEY  
CITY OF OTTAWA

Prepared by Annis, O'Sullivan, Voleibek Ltd.  
On-Site Work Completed on June 6, 2022

**Planner:** **P-Squared Concepts**  
2200 Thurston Dr #203, Ottawa, ON K1G 6E1  
[planning@p2concepts.ca](mailto:planning@p2concepts.ca)  
613.695.0197

**Civil:**



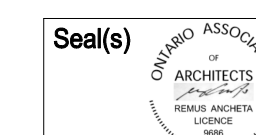
Daurald Consultant Inc.  
Civil engineering services  
Telephone: 613 327 9862  
admin@daurald.com

1122genald.affleur@gmail.com  
613 327 9862

2 **Landscape:**

**JAMES B. LENNOX & ASSOCIATES INC.**  
**LANDSCAPE ARCHITECTS**

3332 CARLING AVE. OTTAWA, ONTARIO K2H 5A8  
TEL: 613-735-1111 FAX: 613-735-1112



|                 |            |
|-----------------|------------|
| Project Manager | Drawn JV   |
| Project Leader  | Checked GF |

Client

**MEGHA HOLDINGS**

401 COVENTRY ROAD, OTTAWA  
K1K 2C5

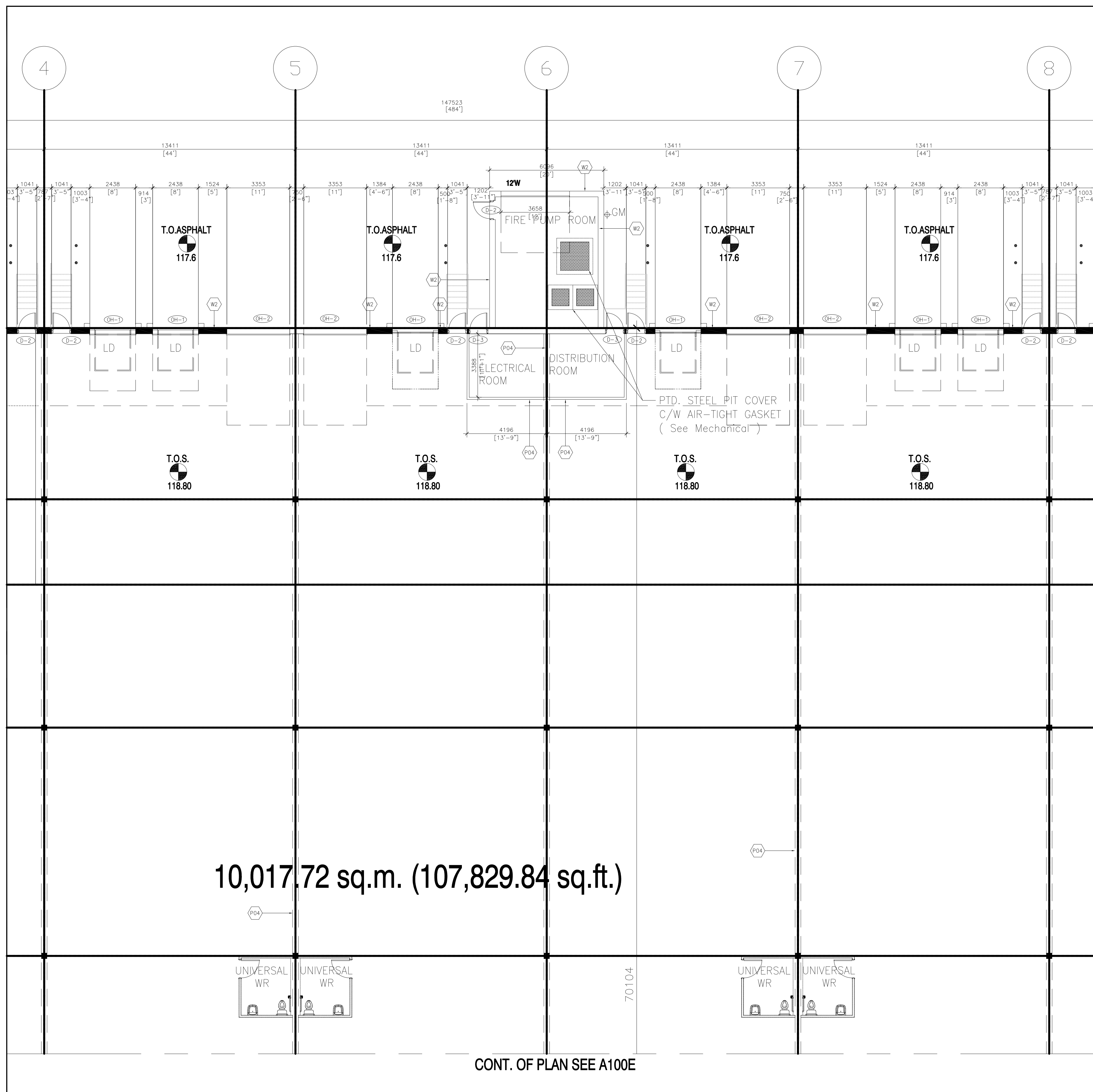
Project

**PROPOSED 1 STOREY  
WAREHOUSE**

3113 CARP ROAD, OTTAWA  
K0A 1L0

|   |                                         |
|---|-----------------------------------------|
| 1 | Drawing Title                           |
|   | <p><b>PARTIAL GROUND FLOOR PLAN</b></p> |

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| Scale       |               |
| Project No. | 24/06         |
| Drawing No. | <b>A-100B</b> |

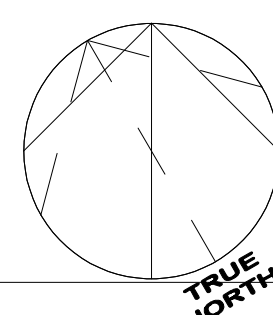


CONT. OF PLAN SEE A100A

CONT OF B1 AN SEE A100C

CONT. OF PLAN SEE A100E

1 GROUND FLOOR PLAN (Part 02)  
A100b SCALE: 1:100





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CANADA-EAST and there are no representations of any kind  
made by

**Consultants**  
**Surveyor:** TOPOGRAPHICAL PLAN OF  
PART OF LOT 12  
CONCESSION 3  
GEOGRAPHIC TOWNSHIP OF HUNTLEY  
CITY OF OTTAWA  
Prepared by Annris, O'Sullivan, Vollebek Ltd.  
On-Site Work Completed on June 6, 2022

**Civil:**

  
**DAURALD**

*Daurald Consultant Inc.  
Civil engineering services  
Telephone: 613 327 9862  
admin@daurald.com*

*frtzer@aurald.com@gmail.com  
613 327 9862*

Seal(s)

ONTARIO ASSOCIATION  
OF  
ARCHITECTS  
Région de l'Ontario  
KEMUL ARCHITEX  
LICENSÉE  
2006

Client

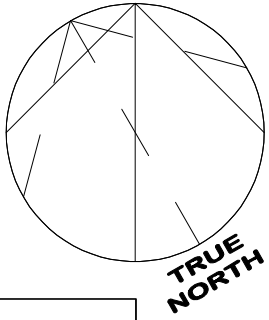
**MEGHA HOLDINGS**

401 COVENTRY ROAD, OTTAWA  
K1K 2C5

Drawing Title

**PARTIAL GROUND  
FLOOR PLAN**

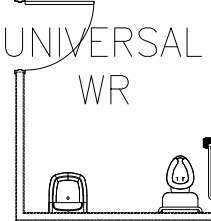
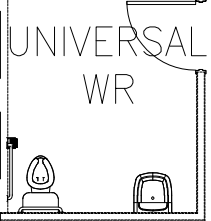
Drawing No. **A-100C**





CONT. OF PLAN SEE A100A

REFER TO STRUCTURAL FOR SLAB  
AND FOUNDATION REQUIREMENTS



COLUMN, REFER TO  
STRUCTURAL

BAY 1

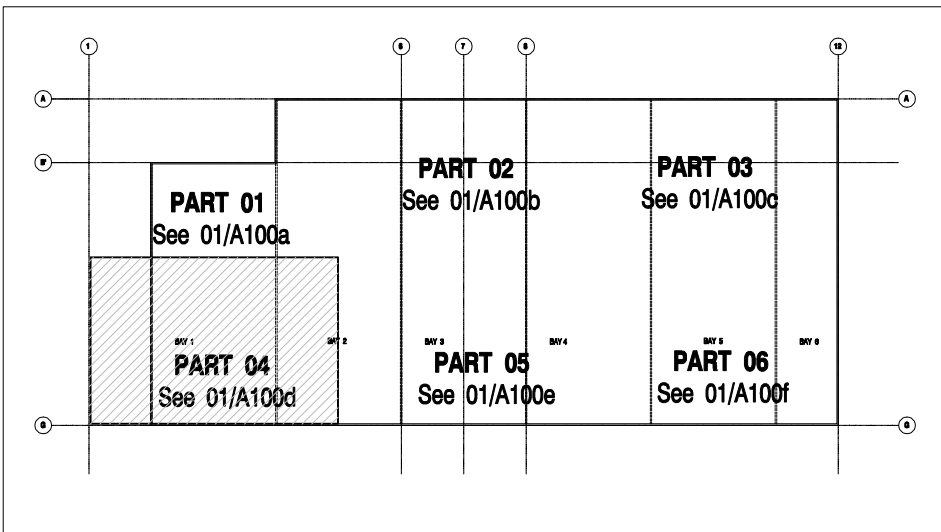
BAY 2

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2 KEY PLAN  
A100d

1 GROUND FLOOR PLAN (Part 04)  
SCALE 1:100  
A100d

CONT. OF PLAN SEE A100E



| DATE       | ISSUED FOR                                 | REV |
|------------|--------------------------------------------|-----|
| 2025-04-09 | ISSUED FOR CLIENT REVIEW                   | 1   |
| 2025-04-11 | ISSUED FOR STRUCT., MEP, LANDSCAPE & CIVIL | 2   |
| 2025-05-01 | ISSUED FOR CLIENTS, LANDSCAPE & CIVIL      | 3   |
| 2025-06-12 | ISSUED FOR CLIENTS & COORDINATION          | 4   |
| 2025-06-24 | ISSUED FOR CLIENTS & COORDINATION          | 5   |
| 2025-07-29 | ISSUED FOR CLIENTS for SPC                 | 6   |
| 2025-08-07 | ISSUED FOR CLIENTS (Updated SITE PLAN)     | 7   |
| 2025-08-09 | ISSUED FOR CLIENTS (Updated SITE PLAN)     | 8   |
| 2025-12-03 | ISSUED FOR CITY FOR SITE PLAN APPROVAL     | 9   |
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Consultants  
Surveyor: TOPOGRAPHICAL PLAN OF PART OF LOT 12 CONCESSION 3 GEOGRAPHIC TOWNSHIP OF HUNTLEY CITY OF OTTAWA  
Prepared by: Davis, C. (Surveyor), Valiashvili, L. (On-Site Work Completed on June 6, 2022)

Planner: P-Squared Concepts  
2200 Thurston Dr #203, Ottawa, ON K1G 6E1  
planning@p2concepts.ca  
613-695-0192

Civil: DAURALD  
Daurald Consultant Inc.  
Civil engineering services  
Telephone: 613-327-5862  
admin@daurald.com  
info@daurald.com  
613-327-5862

2 Landscape: JAMES B. LENNOX & ASSOCIATES INC. ARCHITECTS  
333 CARLING AVE. OTTAWA, ONTARIO K2H 5A8  
Tel: (613) 722-8168 Fax: (613) 243-2942

Seal(s) ONTARIO ASSOCIATION OF ARCHITECTS  
JAMES B. LENNOX  
J.B. LENNOX  
J.B. LENNOX  
J.B. LENNOX

|                 |            |
|-----------------|------------|
| Project Manager | Drawn JV   |
| Project Leader  | Checked GF |

Client  
**MEGHA HOLDINGS**  
401 COVENTRY ROAD, OTTAWA  
K1K 2C5

Project  
**PROPOSED 1 STOREY WAREHOUSE**  
3113 CARP ROAD, OTTAWA  
K0A 1L0

1 Drawing Title  
**PARTIAL GROUND FLOOR PLAN**

Scale

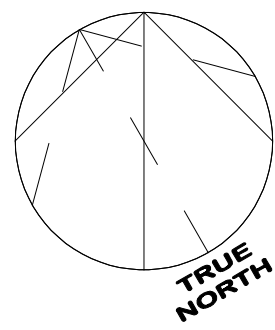
Project No. 24/06

Drawing No. **A-100D**



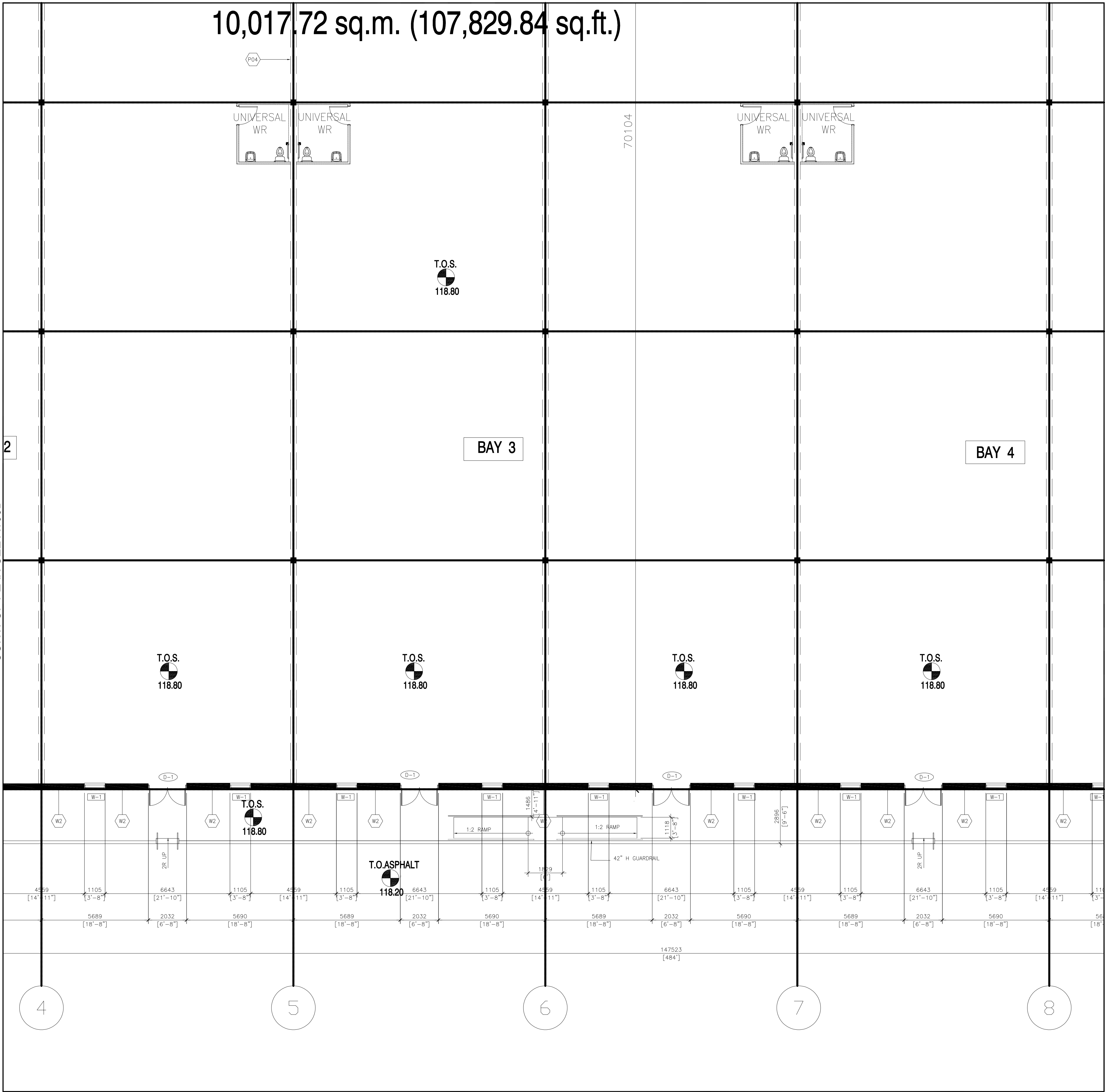
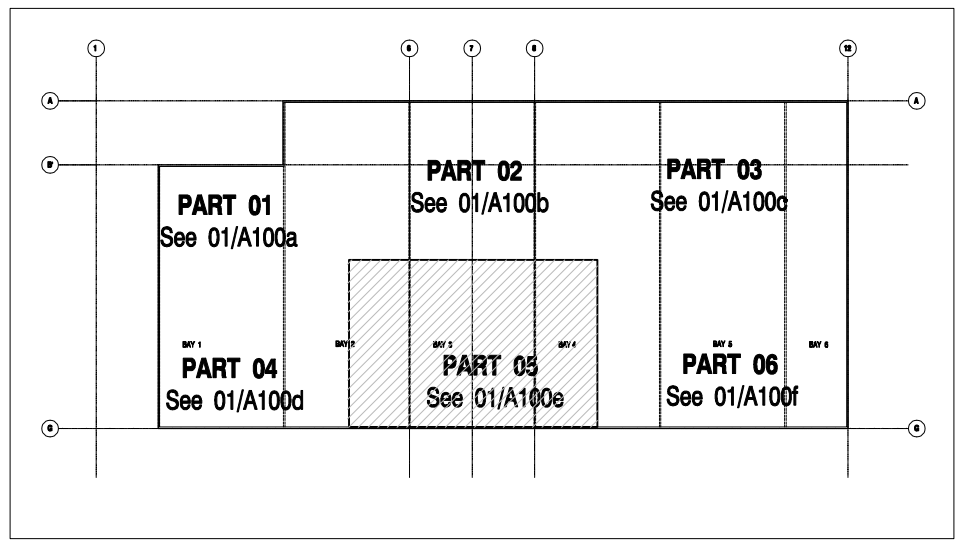
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CONT. OF PLAN SEE A100B

10,017.72 sq.m. (107,829.84 sq.ft.)



2  
A100e  
KEY PLAN

1  
A100e  
GROUND FLOOR PLAN (Part 05)  
SCALE 1:100



| DATE       | ISSUED FOR                                 | REV |
|------------|--------------------------------------------|-----|
| 2025-04-09 | ISSUED FOR CLIENT REVIEW                   | 1   |
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| 2025-05-01 | ISSUED FOR CLIENTS, LANDSCAPE & CIVIL      | 3   |
| 2025-06-12 | ISSUED FOR CLIENTS & COORDINATION          | 4   |
| 2025-06-24 | ISSUED FOR CLIENTS & COORDINATION          | 5   |
| 2025-07-29 | ISSUED FOR CLIENTS for SPC                 | 6   |
| 2025-08-07 | ISSUED FOR CLIENTS (Update SITE PLAN)      | 7   |
| 2025-08-09 | ISSUED FOR CLIENTS (Updated SITE PLAN)     | 8   |
| 2025-12-03 | ISSUED FOR CITY FOR SITE PLAN APPROVAL     | 9   |
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Consultants  
3  
Surveyor: TOPOGRAPHICAL PLAN OF PART OF LOT 12 CONCESSION 3 GEOGRAPHIC TOWNSHIP OF HUNTLEY CITY OF OTTAWA  
Prepared by Jervis, C. (Owner, Civil/Arch. List)  
On-Site Work Completed on June 6, 2022

Planner: P-Squared Concepts  
2200 Thurston Dr #203, Ottawa, ON K1G 6E1  
planning@p2concepts.ca  
613-695-9192

Civil: DAURALD  
Daurald Consultant Inc.  
Civil engineering services  
Telephone: 613 327 8862  
adrian@daurald.com  
613 327 8862

2  
Landscape: JAMES B. LENNOX & ASSOCIATES INC. LANDSCAPE ARCHITECTS  
3332 CARLING AVE. OTTAWA, ONTARIO K2H 5A8  
Tel: (613) 722-9168 Fax: (613) 243-2942



Project Manager Drawn JV  
Project Leader Checked GF

Client  
MEGHA HOLDINGS  
401 COVENTRY ROAD, OTTAWA  
K1K 2C5

Project  
PROPOSED 1 STOREY WAREHOUSE  
3113 CARP ROAD, OTTAWA  
K0A 1L0  
1  
Drawing Title

PARTIAL GROUND FLOOR PLAN

Scale

Project No. 24/06

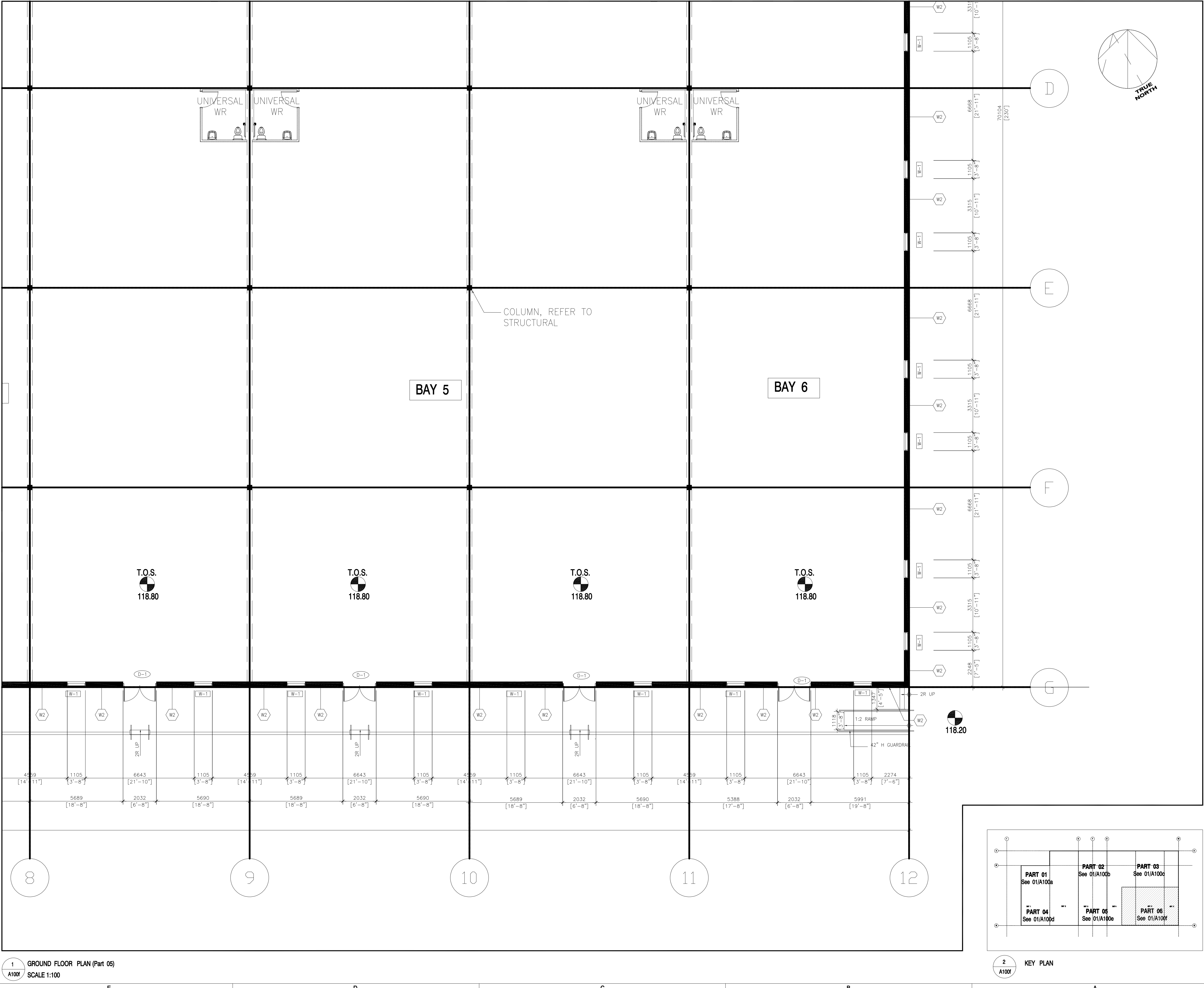
Drawing No. A-100E



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CONT. OF PLAN SEE A100C

CONT. OF PLAN SEE A100E



1  
A100F  
GROUND FLOOR PLAN (Part 05)  
SCALE 1:100

2  
A100F  
KEY PLAN



| DATE       | ISSUED FOR                                   | REV |
|------------|----------------------------------------------|-----|
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| 2025-07-29 | ISSUED FOR CLIENTS for SPC                   | 6   |
| 2025-08-07 | ISSUED FOR CLIENTS (Updated SITE PLAN)       | 7   |
| 2025-08-08 | ISSUED FOR CLIENTS (Updated SITE PLAN)       | 8   |
| 2025-12-03 | ISSUED FOR CITY FOR SITE PLAN APPROVAL       | 9   |
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3  
Consultants  
Surveyor: TOPOGRAPHICAL PLAN OF PART OF LOT 12 CONCESSION 3 GEOGRAPHIC TOWNSHIP OF HUNTLEY CITY OF OTTAWA  
Prepared by Arne, C/Sullivan, Voloshak Ltd.  
On Site Work Completed on June 6, 2022

Planner: P-Squared Concepts  
2280 Thurston Dr #203, Ottawa, ON K1G 6E1  
planning@psquaredconcepts.ca  
613-695-0192

Civil: DAURALD  
Daurald Consultant Inc.  
Civil engineering services  
Telephone: 613-327-5862  
adrian@daurald.com  
613-327-5862

2  
Landscape: JAMES B. LENNOX & ASSOCIATES INC. LANDSCAPE ARCHITECTS  
3102 CARLING AVE. OTTAWA, ONTARIO K2H 5M1  
Tel: (613) 723-4548 Fax: (613) 342-2942



Project Manager Drawn JV  
Project Leader Checked GF

Client  
MEGHA HOLDINGS  
401 COVENTRY ROAD, OTTAWA K1K 2C5

Project  
PROPOSED 1 STOREY WAREHOUSE  
3113 CARP ROAD, OTTAWA K0A 1L0

1  
Drawing Title  
PARTIAL GROUND FLOOR PLAN

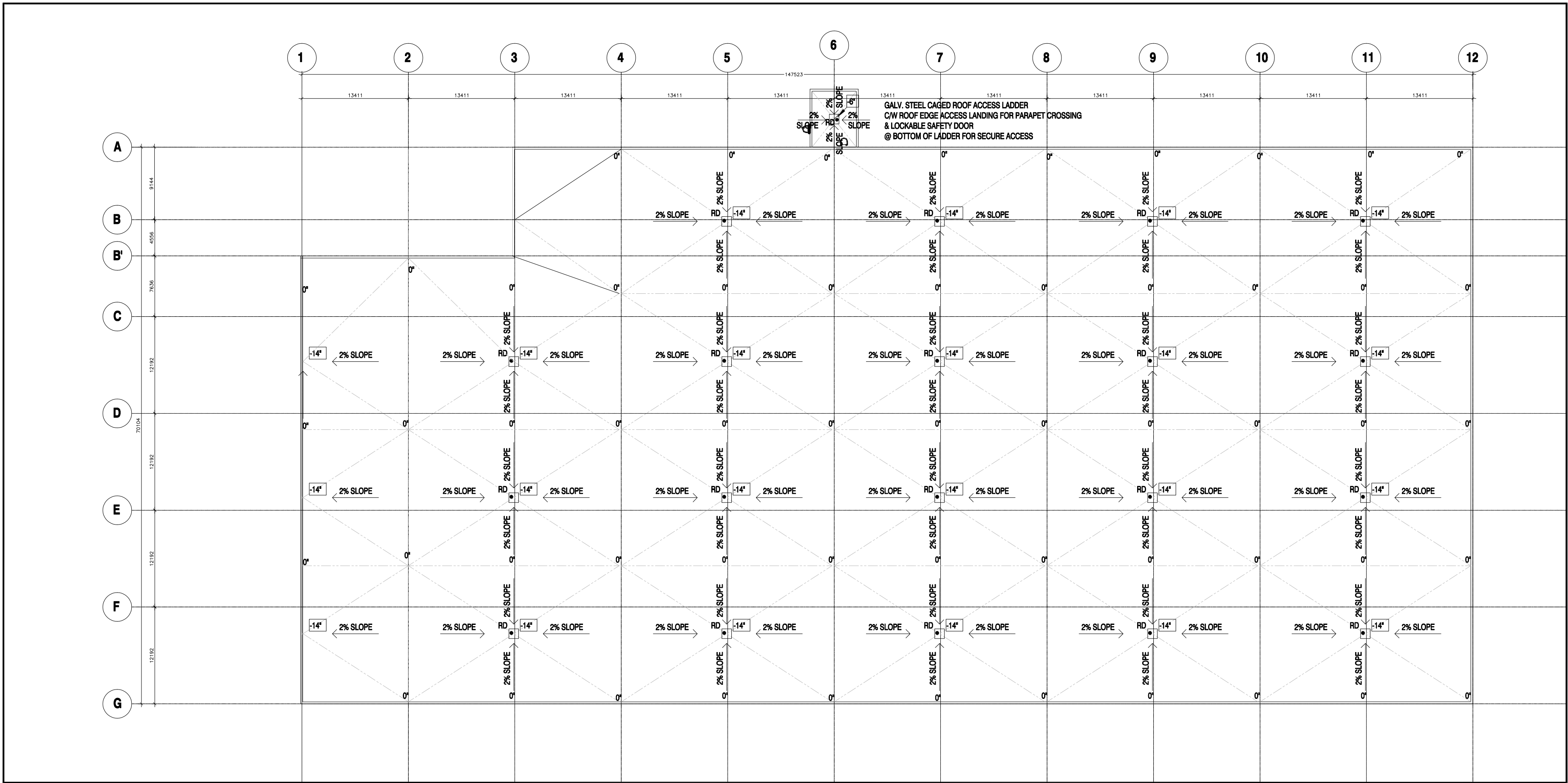
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Project No. 24/06

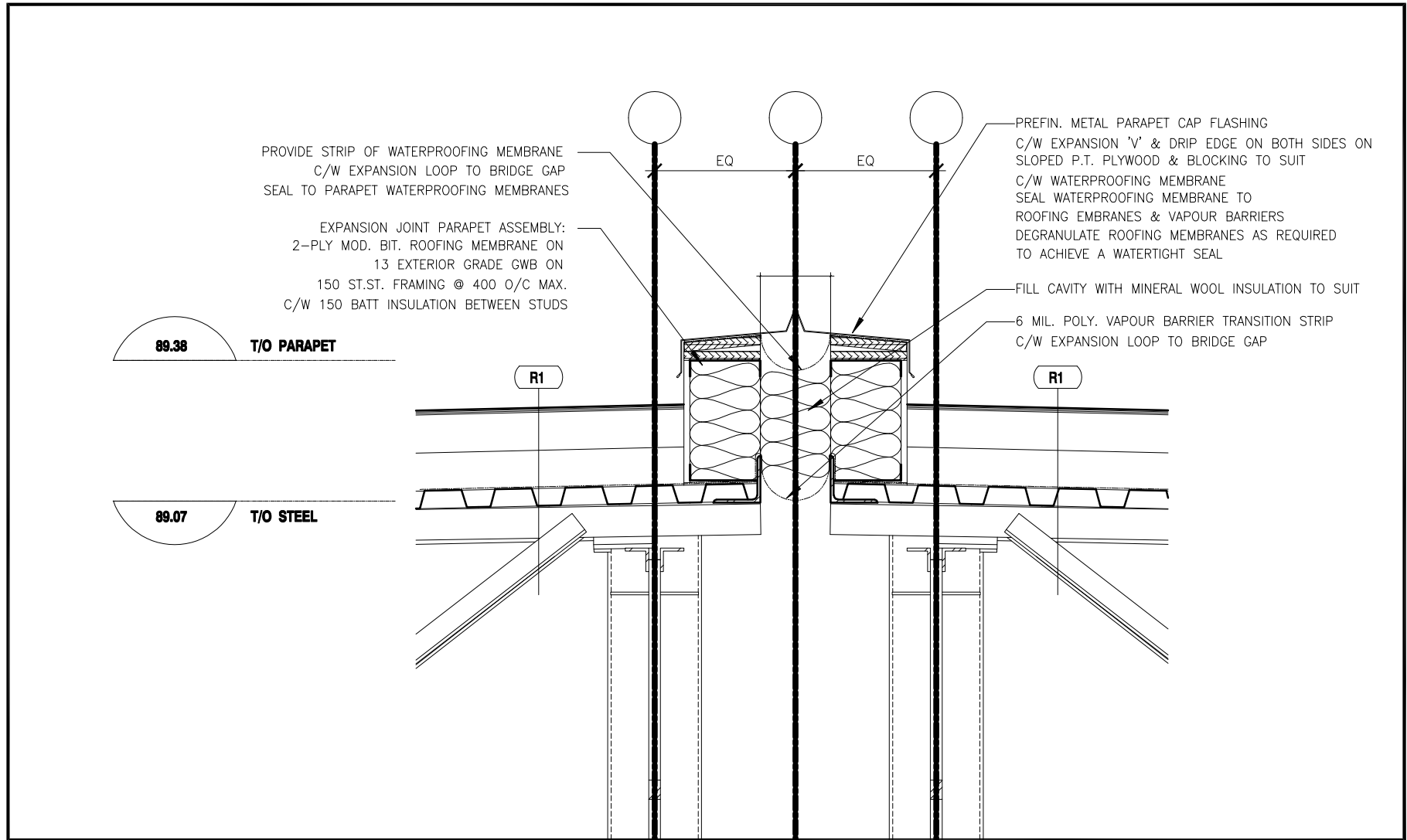
Drawing No. A-100F



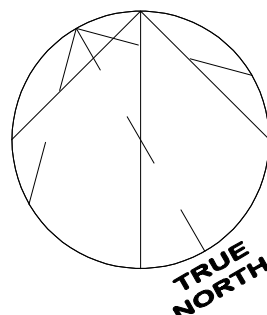
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1 ROOF PLAN  
SCALE: 1:250



2 SECTION ROOF CURB  
SCALE: 1:10



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Consultants  
3 Surveyor: TOPOGRAPHICAL PLAN OF PART OF LOT 12 CONCESSION 3 GEOGRAPHIC TOWNSHIP OF HUNTLEY CITY OF OTTAWA Prepared by Anna, O'Sullivan, Vollebæk Ltd. On-Site Work Completed on June 5, 2022

Planner: P-Squared Concepts 2200 Thurston Dr #203, Ottawa, ON K1G 6E1 planning@psquaredconcepts.ca 613-695-0192

Civil: DAURAL Daurald Consultant Inc. Civil engineering services Telephone: 613 327 9862 admin@daurald.com info@daurald.com 613 327 9862

2 Landscape: JAMES B. LENNOX & ASSOCIATES INC. LANDSCAPE ARCHITECTS 1132 CARLING AVE. OTTAWA, ONTARIO K2H 5A5 TEL: (613) 753-9168 Fax: (613) 753-9162



|                 |            |
|-----------------|------------|
| Project Manager | Drawn JV   |
| Project Leader  | Checked GF |

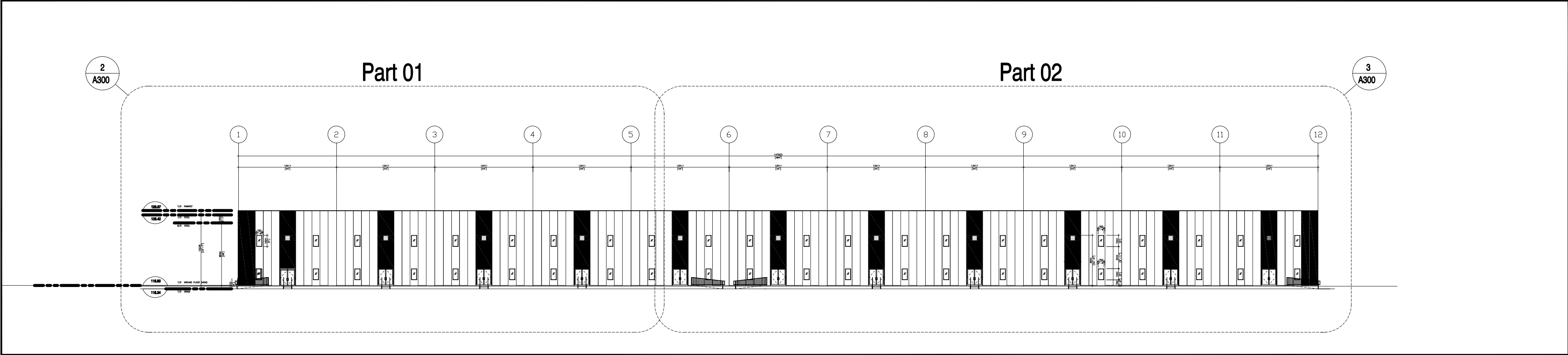
Client  
**MEGHA HOLDINGS**  
401 COVENTRY ROAD, OTTAWA  
K1K 2C5

Project  
**PROPOSED 1 STOREY WAREHOUSE**  
3113 CARP ROAD, OTTAWA  
K0A 1L0

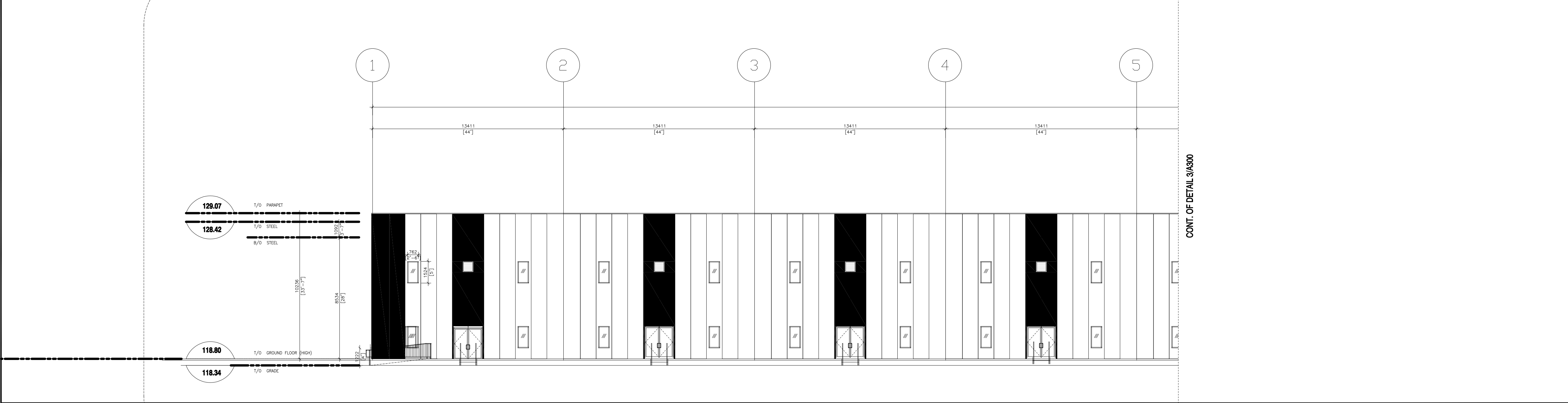
1 Drawing Title  
**ROOF PLAN  
ROOF DETAIL**

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Project No. 24/06  
Drawing No. **A-101**

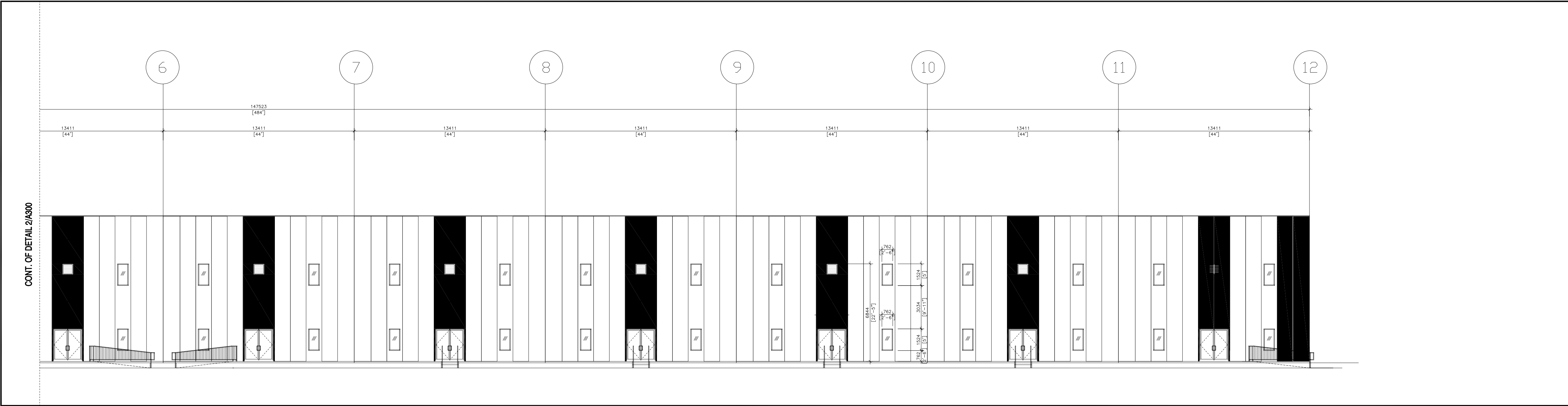




1 FULL SOUTH SIDE ELEVATION  
A300 SCALE: 1:250



2 PART SOUTH SIDE ELEVATION (Part 01)  
A300 SCALE: 1:150



3 PART SOUTH SIDE ELEVATION (Part 02)  
A300 SCALE: 1:150

## ELEVATION NOTES

|      |                                                                                                                                |
|------|--------------------------------------------------------------------------------------------------------------------------------|
| AW   | Clear Anodized Aluminum Window with Clear Glass                                                                                |
| CF   | Concrete Foundation Wall                                                                                                       |
| ELF  | Exterior wall-mounted light fixture; see Electrical                                                                            |
| FDC  | Fire Department Connection                                                                                                     |
| GL-C | Clear Glazing, Low-E                                                                                                           |
| GR   | Painted Steel Guardrail                                                                                                        |
| MD   | Painted Hollow-Metal Door & Steel Frame, colour matching adjacent wall colour.                                                 |
| MP1  | Prefinished Metal Panel, Rigel Grey                                                                                            |
| MP2  | Prefinished Metal Panel, Riesling                                                                                              |
| OH1  | Solid, Prefinished, Insulated Overhead Door, complete with loading dock weather seal, dock bumper and dock leveler. 8'W x 10'H |
| OH2  | Solid, Prefinished, Insulated Overhead Door. 14'W x 16'H                                                                       |
| SL   | Galvanized Steel Ladder, complete with Galvanized Steel Cage                                                                   |
| ST   | Galvanized Steel Stair                                                                                                         |



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| 2025-08-09 | ISSUED FOR CLIENTS (Update SITE PLAN)      | 8   |
| 2025-12-03 | ISSUED FOR CITY FOR SITE PLAN APPROVAL     | 9   |
| 2026-07-27 | ISSUED FOR COORDINATION                    | 10  |
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Consultants  
Surveyor: TOPOGRAPHICAL PLAN OF PART OF LOT 12 CONCESSION 3 GEOGRAPHIC TOWNSHIP OF HUNTLEY CITY OF OTTAWA Prepared by Kevin O'Sullivan, Valhalla Ltd. On-Site Work Completed on June 6, 2022

Planner: P-Squared Concepts 2200 Thurston Dr #203, Ottawa, ON K1G 6E1 planning@ps2concepts.ca 613-695-0192

Civil: DAURALD Daurald Consultant Inc. Civil engineering services Telephone: 613-327-8852 email@daurald.com info@daurald.com 613-327-8852

Landscape: JAMES B. LENNON & ASSOCIATES INC. LANDSCAPE ARCHITECTS 3332 CARLING AVE. OTTAWA, ONTARIO K2H 5A8 Tel: (613) 722-5168 Fax: (613) 343-3942

Seal(s) ARCHITECTS RP ANCHETA ARCHITECT

|                 |            |
|-----------------|------------|
| Project Manager | Drawn JV   |
| Project Leader  | Checked GF |

Client  
**MEGHA HOLDINGS**  
401 COVENTRY ROAD, OTTAWA  
K1K 2C5

Project  
**PROPOSED 1 STOREY WAREHOUSE**  
3113 CARP ROAD, OTTAWA  
K0A 1L0

Drawing Title  
**BUILDING ELEVATIONS**

Scale  
Project No. 24/06  
Drawing No. **A-300**





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|                    |                       |
|--------------------|-----------------------|
| <b>Consultants</b> |                       |
| <b>Surveyor:</b>   | TOPOGRAPHICAL PLAN OF |

**Civil:**

  
**DAURALD**

*Daurald Consultant Inc.*  
Civil engineering services  
Telephone: 613 327 9862  
admin@daurald.com

frizgerald.alfred@gmail.com  
613 327 9862

Seal(s) The seal of the Ontario Association of Architects (OAA) is a circular emblem. It features a central shield with a stylized architectural drawing of a building. Above the shield, the text "ONTARIO ASSOCIATION" is written in a semi-circle, and below it, "OF ARCHITECTS" is written in a semi-circle. At the bottom of the seal, the words "REGULUS ANCHETA" and "LICENCE 9000" are inscribed.

|        |  |
|--------|--|
| Client |  |
|--------|--|

Drawing Title

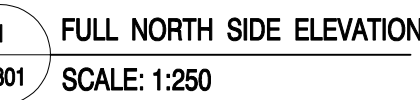
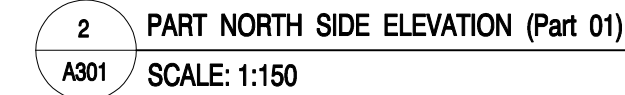
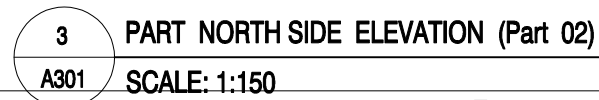
Scale

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| Project No. | 24/06 |
|-------------|-------|

Drawing No. **A-301**

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|      |                                                                                                                                |
|------|--------------------------------------------------------------------------------------------------------------------------------|
| AW   | Clear Anodized Aluminum Window with Clear Glass                                                                                |
| CF   | Concrete Foundation Wall                                                                                                       |
| ELF  | Exterior wall-mounted light fixture; see Electrical                                                                            |
| FDC  | Fire Department Connection                                                                                                     |
| GL-C | Clear Glazing, Low-E                                                                                                           |
| GR   | Painted Steel Guardrail                                                                                                        |
| MD   | Painted Hollow-Metal Door & Steel Frame, colour matching adjacent wall colour.                                                 |
| MP1  | Prefinished Metal Panel, Rigel Grey                                                                                            |
| MP2  | Prefinished Metal Panel, Riesling                                                                                              |
| OH1  | Solid, Prefinished, Insulated Overhead Door, complete with loading dock weather seal, dock bumper and dock leveler. 8'W x 10'H |
| OH2  | Solid, Prefinished, Insulated Overhead Door. 14'W x 16'H                                                                       |
| SL   | Galvanized Steel Ladder, complete with Galvanized Steel Cage                                                                   |
| ST   | Galvanized Steel Stair                                                                                                         |







Call: +1 613-501-3888  
Ottawa, ON, Canada K1V 8T7

Email: gar.studio68@outlook.com



20 NOTESHEET (SHEET 1 OF 20)  
DATE: 2025-08-01

TEL: 613-501-3888  
EMAIL: RPANCHETA@GMAIL.COM

| DATE       | ISSUED FOR                                 | REV |
|------------|--------------------------------------------|-----|
| 2025-04-09 | ISSUED FOR CLIENT REVIEW                   | 1   |
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| 2025-05-01 | ISSUED FOR CLIENTS, LANDSCAPE & CIVIL      | 3   |
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GENERAL NOTES:  
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#### Consultants

Surveyor: TOPOGRAPHICAL PLAN OF PART OF LOT 12 CONCESSION 3 GEOGRAPHIC TOWNSHIP OF HUNTELEY CITY OF OTTAWA  
Prepared by: Anna, O'Sullivan, Valdesola Ltd.  
On-Site Work Completed on June 6, 2022

#### Planner:

**P-Squared Concepts**  
2200 Thurston Dr #203, Ottawa, ON K1G 6E1  
planning@p2concepts.ca  
613-695-0192

#### Civil:

**DAURALD**  
Daurald Consultant Inc.  
Civil engineering services  
Telephone: 613 527 8562  
info@daurald.com  
info@daurald.com@gmail.com  
613 527 8562

#### Landscape:

**JAMES R. LENNOX & ASSOCIATES INC. LANDSCAPE ARCHITECTS**  
3122 CARLING AVE. OTTAWA, ONTARIO K2H 5M5  
Tel: (613) 722-5168 Fax: (613) 722-5162

#### Seal(s)

ARCHITECTS  
JAMES R. LENNOX & ASSOCIATES INC.  
Professional Seal

#### Project Manager

Drawn JV

#### Project Leader

Checked GF

#### Client

**MEGHA HOLDINGS**

401 COVENTRY ROAD, OTTAWA  
K1K 2C5

#### Project

**PROPOSED 1 STOREY WAREHOUSE**

3113 CARP ROAD, OTTAWA  
K0A 1L0

#### Drawing Title

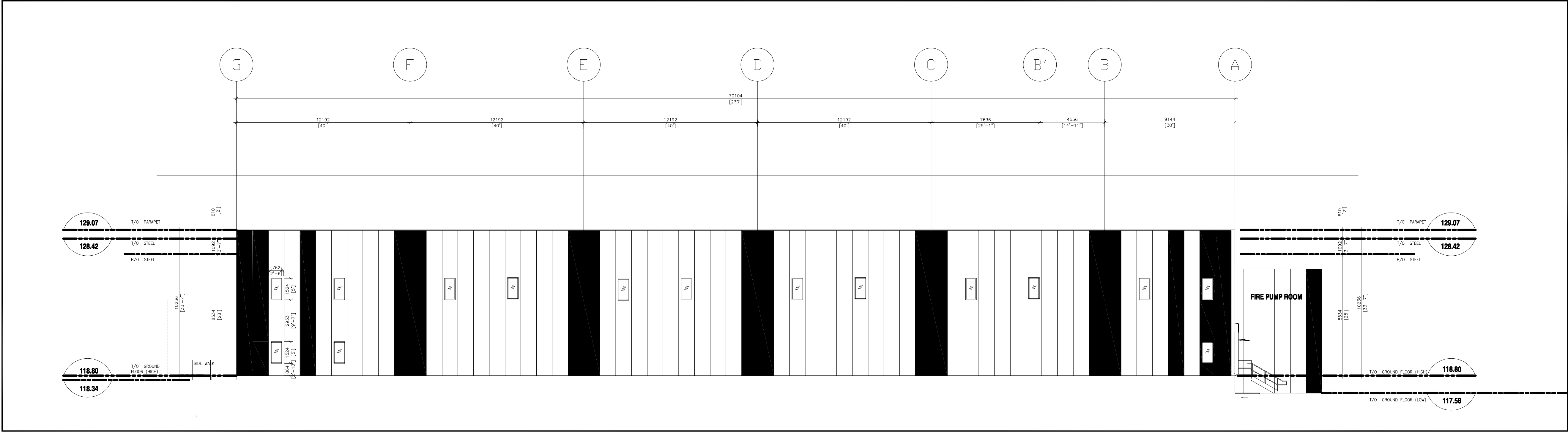
**BUILDING ELEVATIONS**

#### Scale

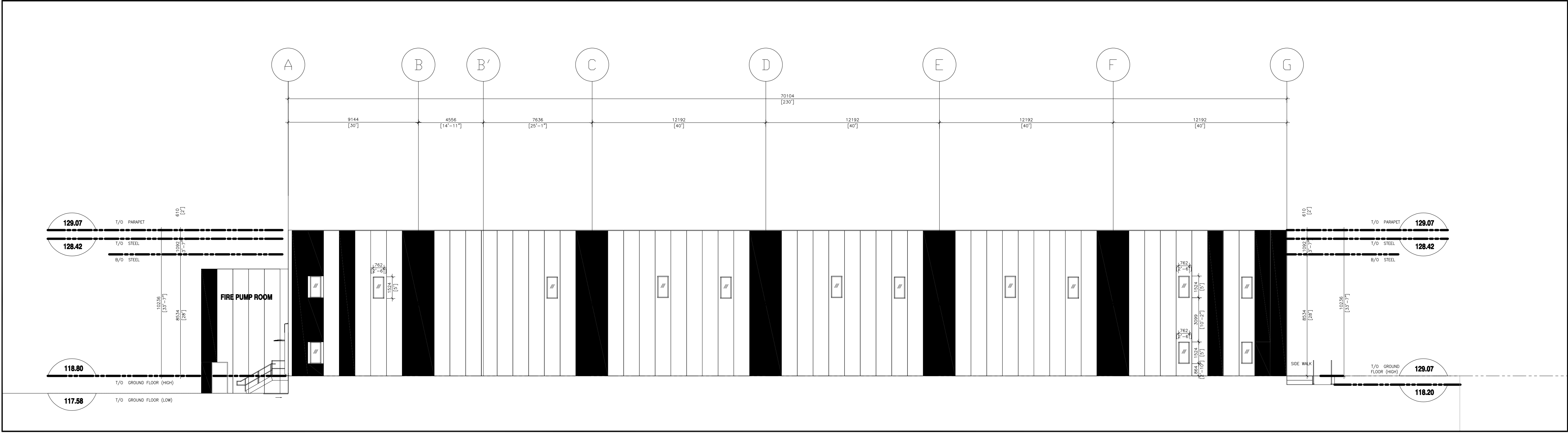
Project No. 24/06

Drawing No. **A-302**

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1 FULL WEST SIDE ELEVATION  
A302 SCALE: 1:150



2 FULL EAST SIDE ELEVATION  
A302 SCALE: 1:150

### ELEVATION NOTES

|      |                                                                                                                                |
|------|--------------------------------------------------------------------------------------------------------------------------------|
| AW   | Clear Anodized Aluminum Window with Clear Glass                                                                                |
| CF   | Concrete Foundation Wall                                                                                                       |
| ELF  | Exterior wall-mounted light fixture; see Electrical                                                                            |
| FDC  | Fire Department Connection                                                                                                     |
| GL-C | Clear Glazing, Low-E                                                                                                           |
| GR   | Painted Steel Guardrail                                                                                                        |
| MD   | Painted Hollow-Metal Door & Steel Frame, colour matching adjacent wall colour.                                                 |
| MP1  | Prefinished Metal Panel, Rigel Grey                                                                                            |
| MP2  | Prefinished Metal Panel, Riesling                                                                                              |
| OH1  | Solid, Prefinished, Insulated Overhead Door, complete with loading dock weather seal, dock bumper and dock leveler. 8'W x 10'H |
| OH2  | Solid, Prefinished, Insulated Overhead Door. 14'W x 16'H                                                                       |
| SL   | Galvanized Steel Ladder, complete with Galvanized Steel Cage                                                                   |
| ST   | Galvanized Steel Stair                                                                                                         |





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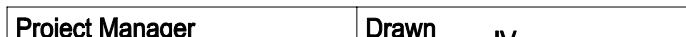
|             |  |
|-------------|--|
| Consultants |  |
|-------------|--|

**Planner:** P-Squared Concepts  
2200 Thurston Dr #203, Ottawa, ON K1G 6E1  
[planning@p2concepts.ca](mailto:planning@p2concepts.ca)  
613-695-0192

**Landscape:**

**JAMES B. LENNOX & ASSOCIATES INC.**  
**LANDSCAPE ARCHITECTS**

3332 CARLING AVE. OTTAWA, ONTARIO K2H 5A3  
Tel. (613) 722-5168 Fax. (866) 543-3942



|        |  |
|--------|--|
| Client |  |
|--------|--|

401 COVENTRY ROAD, OTTAWA  
K1K 2C5

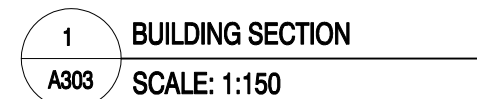
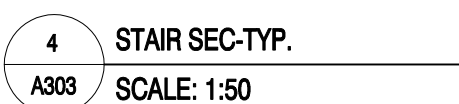
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| Drawing Title |
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| Scale |
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| Project No. |  |
|-------------|--|

Drawing No. **A-303**

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| 2025-04-11 | ISSUED FOR STRUCT., MEP, LANDSCAPE & CIVIL | 2   |
| 2025-05-01 | ISSUED FOR CLIENTS, LANDSCAPE & CIVIL      | 3   |
| 2025-06-12 | ISSUED FOR CLIENTS & COORDINATION          | 4   |
| 2025-08-24 | ISSUED FOR CLIENTS & COORDINATION          | 5   |
| 2025-07-29 | ISSUED FOR CLIENTS for SPC                 | 6   |
| 2025-08-07 | ISSUED FOR CLIENTS (Update SITE PLAN)      | 7   |
| 2025-08-08 | ISSUED FOR CLIENTS (Updated SITE PLAN)     | 8   |
| 2025-12-03 | ISSUED FOR CITY FOR SITE PLAN APPROVAL     | 9   |
| 2026-07-27 | ISSUED FOR COORDINATION                    | 10  |
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Consultants  
3 Surveyor: PART OF LOT 12 CONCESSION 3 GEOGRAPHIC TOWNSHIP OF HUNTLEY CITY OF OTTAWA Prepared by Anna, C'Sullivan, Vollebæk Ltd. On-Site Work Completed on June 6, 2022

Planner: P-Squared Concepts  
2200 Thurston Dr #203, Ottawa, ON K1G 6E1  
planning@p2concepts.ca  
613-495-0193

Civil: DAURALD  
DAURALD CONSULTANT INC.  
Civil engineering services  
Telephone: 613 327 9882  
admin@daurald.com  
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413 327 9882

2 Landscape: JAMES B. LENNOX & ASSOCIATES INC. LANDSCAPE ARCHITECTS  
3113 CARLING AVE. OTTAWA, ONTARIO K2H 5A8  
Tel: (613) 723-5168 Fax: (866) 343-3942

Seal(s)  
ONARIO ASSOCIATION OF ARCHITECTS  
OFFICIAL SEAL  
RP ANCHETA  
ARCHITECT  
2025

|                 |            |
|-----------------|------------|
| Project Manager | Drawn JV   |
| Project Leader  | Checked GF |

Client  
**MEGHA HOLDINGS**  
401 COVENTRY ROAD, OTTAWA  
K1K 2C5

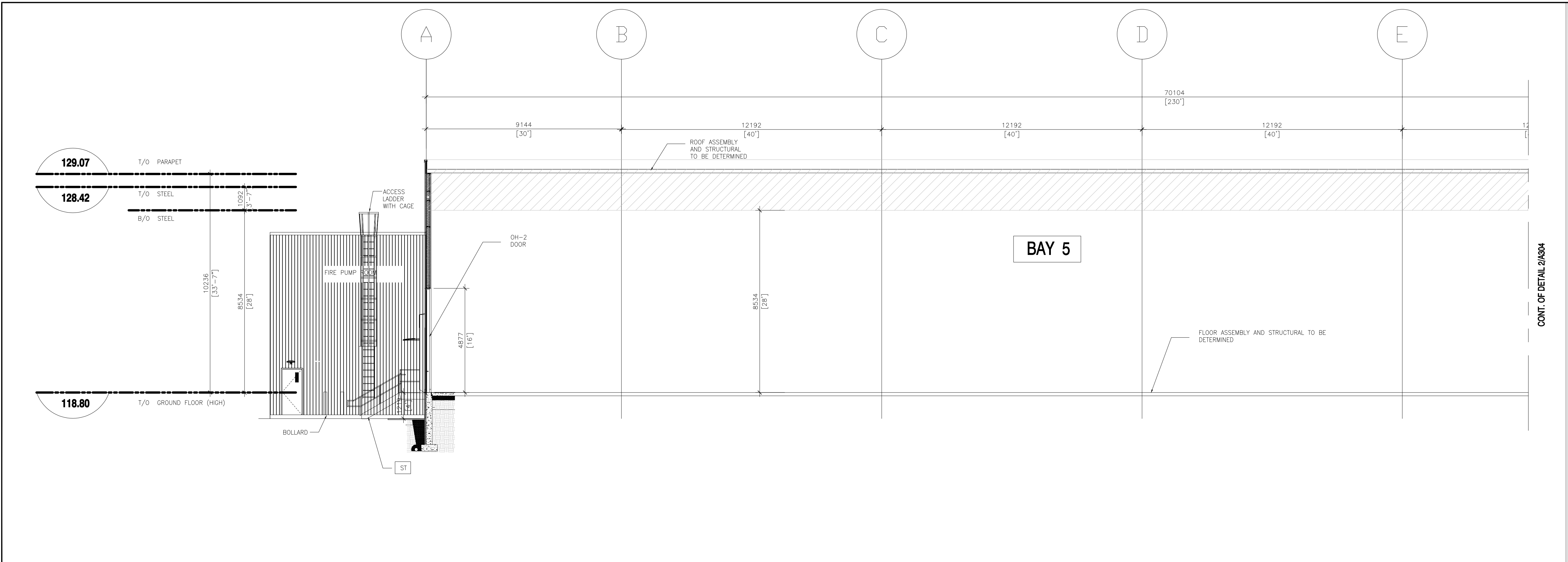
Project  
**PROPOSED 1 STOREY WAREHOUSE**  
3113 CARP ROAD, OTTAWA  
K0A 1L0

1 Drawing Title  
**BUILDING SECTION DETAILS**

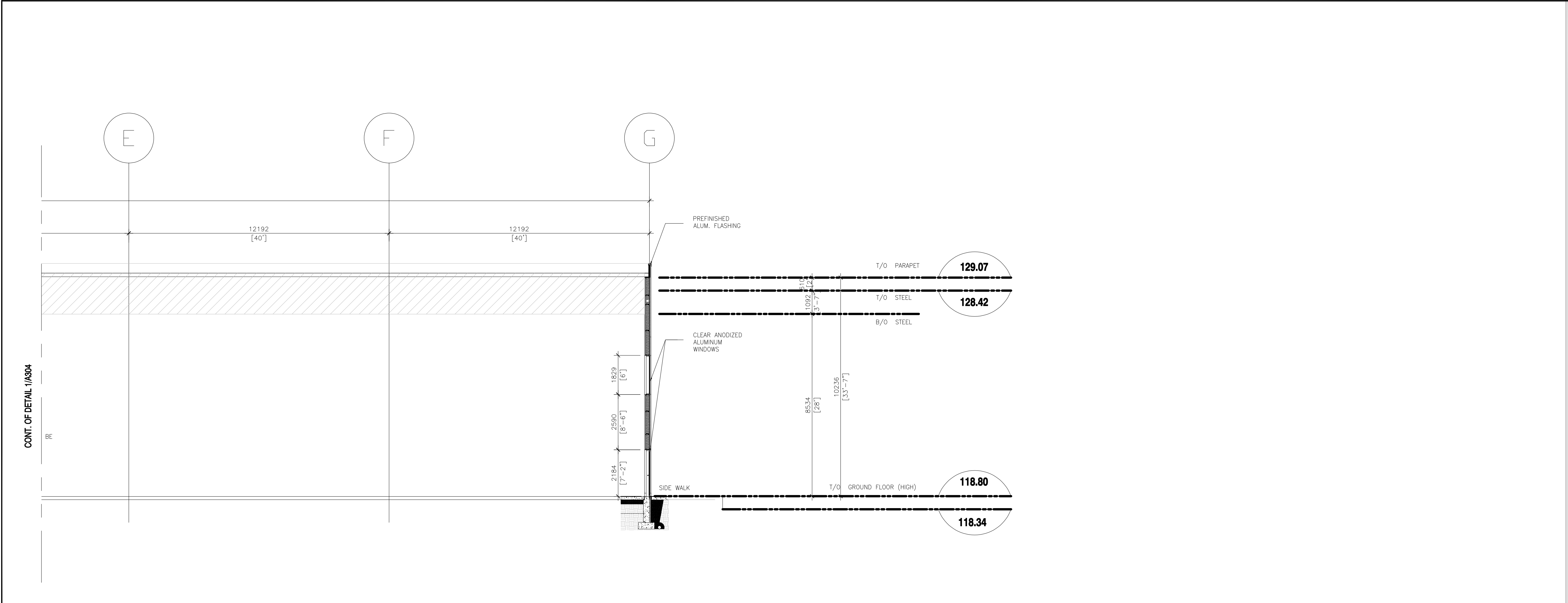
Scale

Project No. 24/06

Drawing No. **A-304**



1 BUILDING SECTION  
A304 SCALE: 1:100



2 BUILDING SECTION  
A304 SCALE: 1:100



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**Surveyor:** TOPOGRAPHICAL PLAN OF  
PART OF LOT 12  
CONCESSION 3  
GEOGRAPHIC TOWNSHIP OF HUNTLEY  
CITY OF OTTAWA  
Prepared by Anna O'Sullivan, Vollebekke Ltd.  
On-Site Work Completed on June 6, 2022

**Civil:**



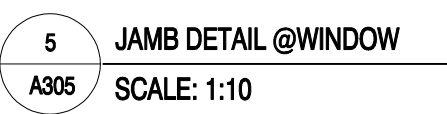
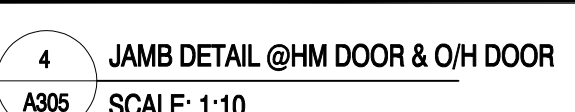
*Daurald Consultant inc.*  
*Civil engineering services*  
*Telephone: 613 327 9952*  
*admin@daurald.com*

*frizgerald.steele@gmail.com*  
*613 327 9952*

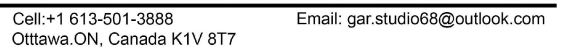
Seal(s) 

|                                        |  |
|----------------------------------------|--|
| Client                                 |  |
| <b>MEGHA HOLDINGS</b>                  |  |
| 401 COVENTRY ROAD, OTTAWA<br>K1K 2C5   |  |
| Project                                |  |
| <b>PROPOSED 1 STOREY<br/>WAREHOUSE</b> |  |
| 3113 CARP ROAD, OTTAWA<br>K0A 1L0      |  |

|             |              |
|-------------|--------------|
| Scale       |              |
| Project No. | 24/06        |
| Drawing No. | <b>A-305</b> |







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**Consultants**

**Surveyor:** TOPOGRAPHICAL PLAN OF  
PART OF LOT 12  
CONCESSION 3  
GEOGRAPHIC TOWNSHIP OF HUNTLEY  
CITY OF OTTAWA  
Prepared by Anna, O'Sullivan, Vollebek Ltd.  
On-Site Work Completed on June 6, 2022

**Civil:**

  
**DAURALD**

*Daurald Consultant inc.*  
Civil engineering services  
Telephone: 613 327 9862  
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[frizgerate.alfreu@gmail.com](mailto:frizgerate.alfreu@gmail.com)  
613 327 9862

Seal(s) 

Client

**MEGHA HOLDINGS**

401 COVENTRY ROAD, OTTAWA  
K1K 2C5

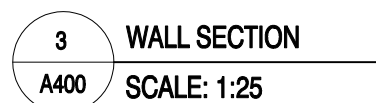
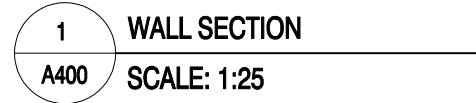
| Drawing Title |
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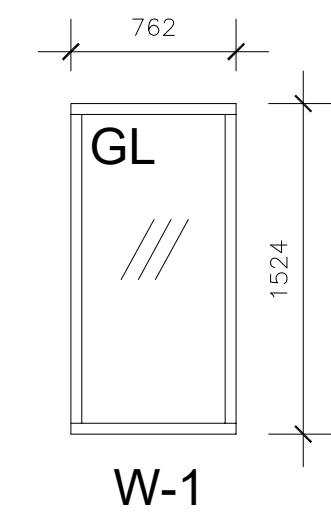
Drawing No. **A 100**

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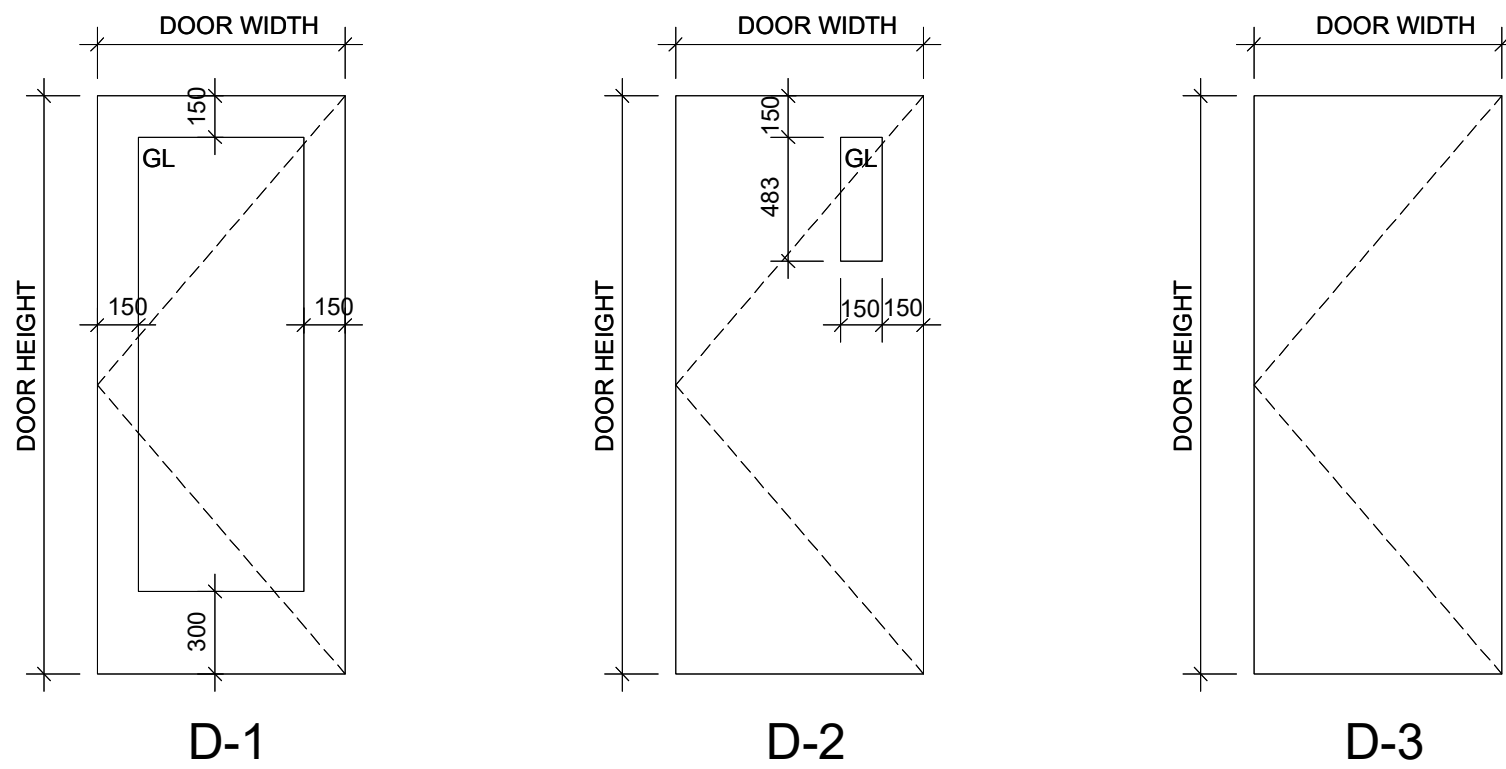


WINDOW SCHEDULE



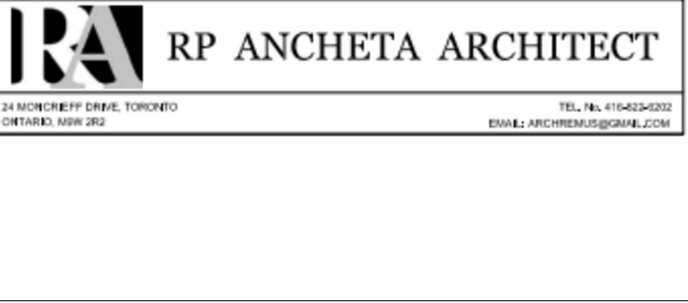
| NEW & EXISTING WINDOW SCHEDULES |         |                            |           |              |
|---------------------------------|---------|----------------------------|-----------|--------------|
| Mark                            | Numbers | Location                   | Height    | Width        |
| W1/G                            | 77      | SOUTH, EAST, WEST<br>ELEV. | 600" (5') | 300" (2' 6") |
| TOTAL                           | 77      |                            |           |              |

DOOR SCHEDULE



| DOOR AND FRAME SCHEDULE |           |                        |        |           |          |           |       |                   |        |                |                                                                |
|-------------------------|-----------|------------------------|--------|-----------|----------|-----------|-------|-------------------|--------|----------------|----------------------------------------------------------------|
| COUNT                   | DOOR TYPE | DOOR PANEL INFORMATION |        |           |          |           | LABEL | FRAME INFORMATION |        | HARDWARE GROUP | REMARKS                                                        |
|                         |           | WIDTH                  | HEIGHT | THICKNESS | MATERIAL | FINISH    |       | MATERIAL          | FINISH |                |                                                                |
| 01 - EXTERIOR DOORS     |           |                        |        |           |          |           |       |                   |        |                |                                                                |
| 16                      | D-1       | 1930                   | 2135   | 45        | ALUM.    | CL. ANOD. |       | ALUM.             | ALUM.  |                | HARDWARE BY ALUM. SUPPLIER; PREP FRAME FOR POWER DOOR OPERATOR |
| 23                      | D-2       | 915                    | 2135   | 45        | HM       | PTD.      |       | PSF               | PTD.   | H.G. #1        |                                                                |
| 02 - INTERIOR DOORS     |           |                        |        |           |          |           |       |                   |        |                |                                                                |
| 2                       | D-3       | 915                    | 2135   | 45        | HM       | PTD.      |       | PSF               | PTD.   | H.G. #2        | PREP FRAME FOR POWER DOOR OPERATOR                             |
| 5                       | D-4       | 965                    | 2135   | 45        | HM       | PTD.      |       | PSF               | PTD.   | H.G. #3        |                                                                |
| 03 - OVERHEAD DOORS     |           |                        |        |           |          |           |       |                   |        |                |                                                                |
| 51                      | OH-1      | 2438                   | 3048   | 76        |          |           |       |                   |        |                | SEE DRAWINGS FOR DETAILS                                       |
| 5                       | OH-2      | 4267                   | 4877   | 76        |          |           |       |                   |        |                | SEE DRAWINGS FOR DETAILS                                       |

| DOOR HARDWARE SCHEDULE |                  |        |              |        |      |      |           |            |            |            |           |         |           |                  |          |             |          |            |          |          |             |                    |                                                                   |  |  |
|------------------------|------------------|--------|--------------|--------|------|------|-----------|------------|------------|------------|-----------|---------|-----------|------------------|----------|-------------|----------|------------|----------|----------|-------------|--------------------|-------------------------------------------------------------------|--|--|
| HARDWARE GROUP         | LOCATION         | HINGES | SET TYPE     | CLOSER | KNOB | PULL | RIM PANIC | KICK PLATE | PUSH PLATE | FLOOR STOP | WALL STOP | SIGNAGE | THRESHOLD | WEATHERSTRIPPING | ASTRAGAL | COORDINATOR | CYLINDER | FLUSH BOLT | DEADBOLT | DEADLOCK | DOOR VIEWER | MAGNETIC HOLD OPEN | COMMENTS                                                          |  |  |
| H.G. #1                | EXTERIOR HM DOOR | 3 EACH | EXTERIOR SET | X      | X    | X    | X         | X          |            |            |           |         | X         | X                |          |             | X        |            |          |          |             |                    | EXTERIOR THUMB LATCH                                              |  |  |
| H.G. #2                | INTERIOR HM DOOR | 3 EACH | LOCKSET      | X      |      |      |           | X          | X          |            |           | X       |           |                  |          |             | X        |            |          |          |             |                    | STOREROOM FUNCTION; LEVER-STYLE                                   |  |  |
| H.G. #3                | BF WASHROOM DOOR | 3 EACH | PRIVACY SET  | X      |      |      |           | X          | X          | X          | X         |         |           |                  |          |             |          |            |          |          |             |                    | STOREROOM FUNCTION; POWER DOOR OPERATOR; SEE DRAWINGS FOR DETAILS |  |  |



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|             |                                                                                                                                                                               |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Consultants | TOPOGRAPHICAL PLAN OF                                                                                                                                                         |
| 3 Surveyor: | PART OF LOT 12<br>CONCESSION 3<br>GEOGRAPHIC TOWNSHIP OF HUNTLEY<br>CITY OF OTTAWA<br>Prepared by Anna, C. Sullivan, Videoback Ltd.<br>On-Site Work Completed on June 6, 2022 |

|          |                                                                                     |
|----------|-------------------------------------------------------------------------------------|
| Planner: | P-Squared Concepts                                                                  |
|          | 2200 Thurston Dr #203, Ottawa, ON K1G 6E1<br>planning@p2concepts.ca<br>613-695-0151 |

|        |                                                                                                                                                                                                                                         |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Civil: | <br>Daurald Consultant Inc.<br>Civil engineering services<br>Telephone: 613-527-8852<br>adrian@daurald.com<br>dtropena@daurald.com<br>613-527-8852 |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|              |                                                                                                                                                   |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 Landscape: | JAMES B. LENNOX & ASSOCIATES INC.<br>LANDSCAPE ARCHITECTS<br>1132 CARLING AVE. OTTAWA, ONTARIO K2H 5A5<br>Tel: (613) 725-5168 Fax: (613) 725-5168 |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------|

|         |                                                                                       |
|---------|---------------------------------------------------------------------------------------|
| Seal(s) |  |
|---------|---------------------------------------------------------------------------------------|

|                 |            |
|-----------------|------------|
| Project Manager | Drawn JV   |
| Project Leader  | Checked GF |

|        |                                      |
|--------|--------------------------------------|
| Client | MEGHA HOLDINGS                       |
|        | 401 COVENTRY ROAD, OTTAWA<br>K1K 2C5 |

|         |                                   |
|---------|-----------------------------------|
| Project | PROPOSED 1 STOREY<br>WAREHOUSE    |
|         | 3113 CARP ROAD, OTTAWA<br>K0A 1L0 |

|                 |               |
|-----------------|---------------|
| 1 Drawing Title | DOOR SCHEDULE |
| Scale           |               |
| Project No.     | 24/06         |
| Drawing No.     | A-900         |