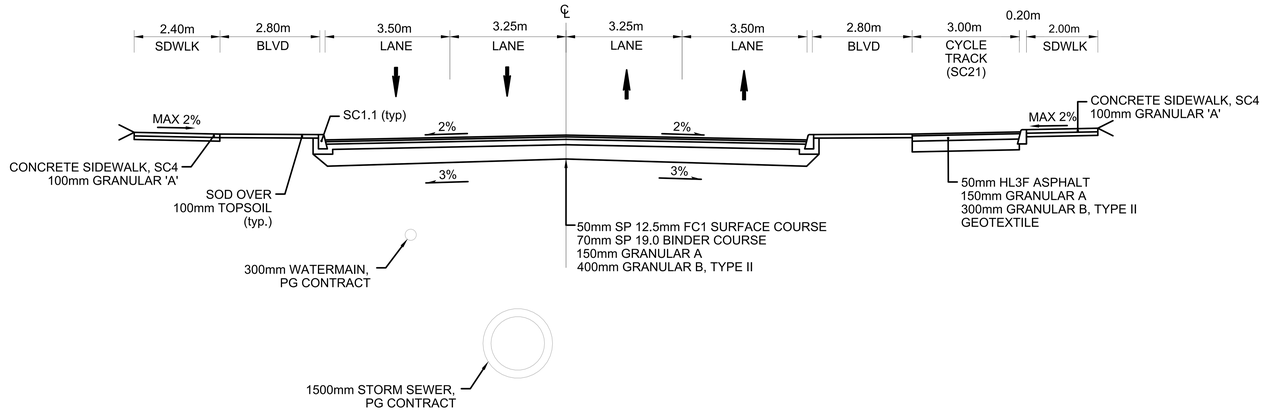
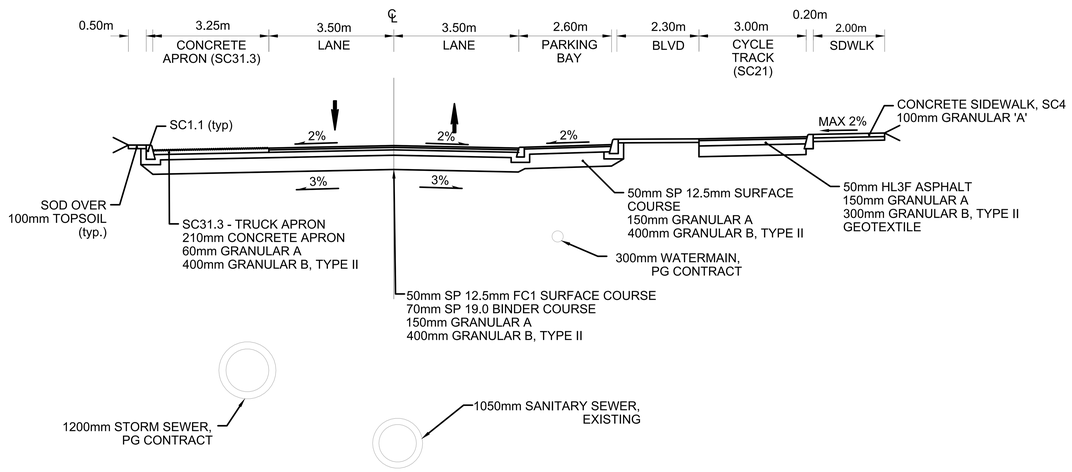
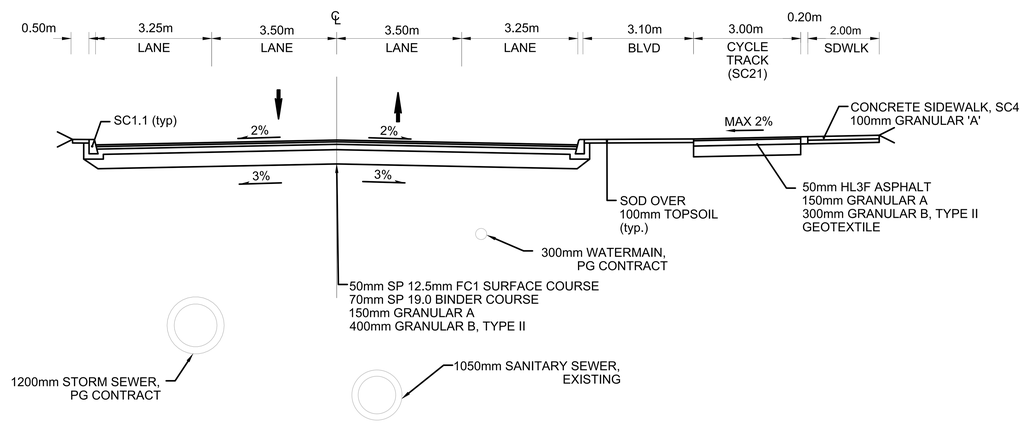



ROAD A SECTION




ROAD B SECTION
W/ PARKING BAY




ROAD B SECTION
W/ AUXILIARY LANES

SEAN MOORE MCIP, RPP
MANAGER, DEVELOPMENT REVIEW - WEST
PLANNING, INFRASTRUCTURE & ECONOMIC
DEVEVELOPMENT DEPARTMENT, CITY OF OTTAWA

*APPROVED*
*By Sean Moore at 6:36 pm, Jun 11, 2026*

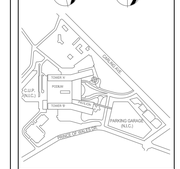
**File Number:**
**D07-12-26-0008 (Revision)**
**D07-12-22-0168 (Original)**
**Plan Number: 19424**

PROJECT
**THE OTTAWA HOSPITAL NEW CAMPUS DEVELOPMENT - PHASE 4 MAIN HOSPITAL BUILDING**
900 CARLING AVE, OTTAWA, ONTARIO

CLIENT
The Ottawa Hospital | L'Hôpital d'Ottawa
Infrastructure Ontario
PCL CONSTRUCTION | EllisDon

CLIENT PROJECT NO.
**1070002**

KEY PLAN
TRUE NORTH | PROJECT NORTH




| NO. | ISSUED | DATE |
|---|---|---|
| 09 | SITE PLAN CONTROL RESUBMISSION R2 | 2026-03-27 |
| 08 | DESIGN-BUILD BASELINE SUBMISSION | 2026-03-05 |
| 07 | FOUNDATION PERMIT SUBMISSION | 2026-01-12 |
| 06 | SITE PLAN CONTROL RESUBMISSION | 2025-01-12 |
| 05 | 95% DD SUBMISSION | 2025-09-19 |
| 04 | SITE PLAN CONTROL RESUBMISSION | 2025-08-05 |
| 03 | 65% DD SUBMISSION | 2025-06-05 |
| 02 | 35% DD SUBMISSION | 2025-01-26 |
| 01 | ISSUED FOR ACPDR READINESS | 2025-01-08 |

REVISIONS

DRAWING STATUS
**NOT FOR CONSTRUCTION**

DISCREPANCIES MUST BE REPORTED IMMEDIATELY TO THE ARCHITECT BEFORE PROCEEDING.
ONLY FIGURED DIMENSIONS ARE TO BE USED. CONTRACTORS MUST CHECK ALL DIMENSIONS ON SITE. THIS DRAWING IS PROTECTED BY COPYRIGHT.

ALL DIMENSIONS ARE SHOWN IN METRIC.

AUTHOR
wsp

PROJECT TEAM

**DESIGN-BUILDER** PCL/ED. A JOINT VENTURE

**ARCHITECTURAL** PARKIN ARCHITECTS LIMITED
JODOIN LAMARRE PRATTE ARCHITECTES
ADAMSON ASSOCIATES ARCHITECTS
B&B ARCHITECTS OTTAWA INC.

**STRUCTURAL** SALAS O'BRIEN CANADA INC.
BOUTHILLETTE PARIZEAU INC.

**MECHANICAL** HH ANGUS & ASSOCIATES LTD.
SALAS O'BRIEN CANADA INC.

**ELECTRICAL** MULVEY & BANANI INTERNATIONAL INC.

**CIVIL** WSP CANADA INC.

**LANDSCAPE** VERTITECHS DESIGN INC.
PVSP LANDSCAPE ARCHITECTURE

**BUILDING CODE** LMDG BUILDING CODE CONSULTANTS LTD.

AUTHOR PROJECT NO.
**CA0027758.0-51**

STAMP | STAMP

DRAWING TITLE
**TYPICAL SECTIONS 1 OF 2**

| DRAWN | CHECKED |
|---|---|
| M. HUNDERTMARK | C. GRAHAM |
| SCALE AT 42" x 65" | DATE |
| N.T.S. | 2024-02-26 |

GRAPHIC SCALE
**N.T.S.**

DRAWING NO.
**T7-701**

REV NO.
**09**

D07-12-26-0008

#19424

2025-12-18 14:07:11 EDT
PLOT DATE: