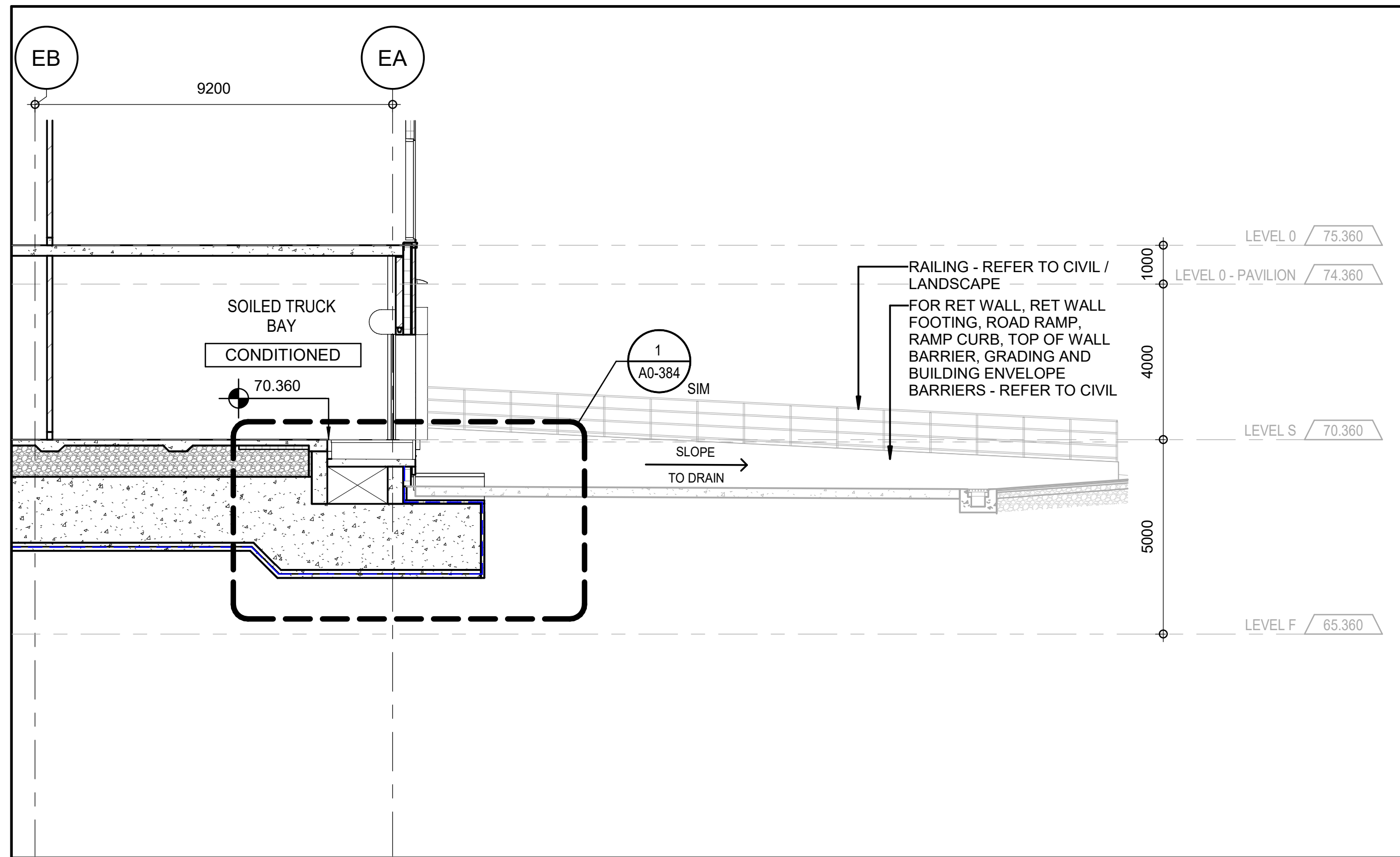
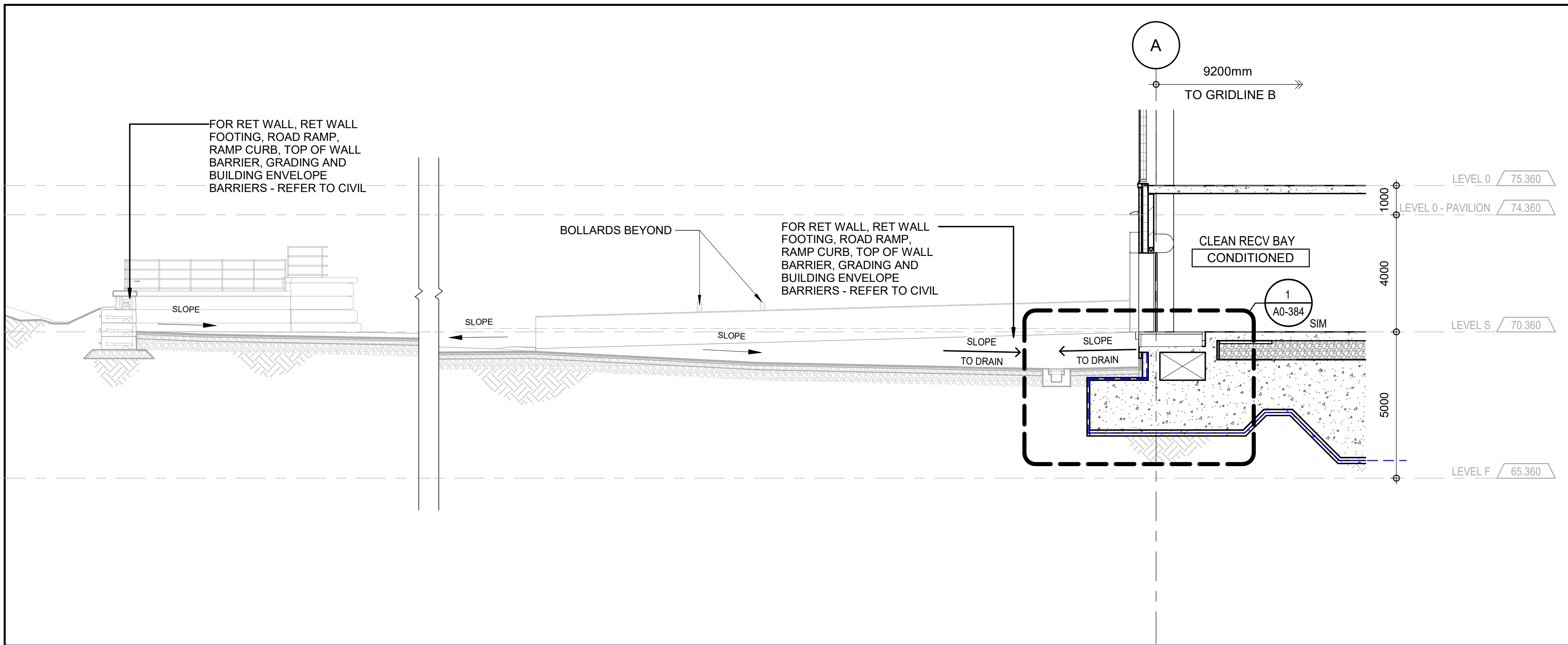


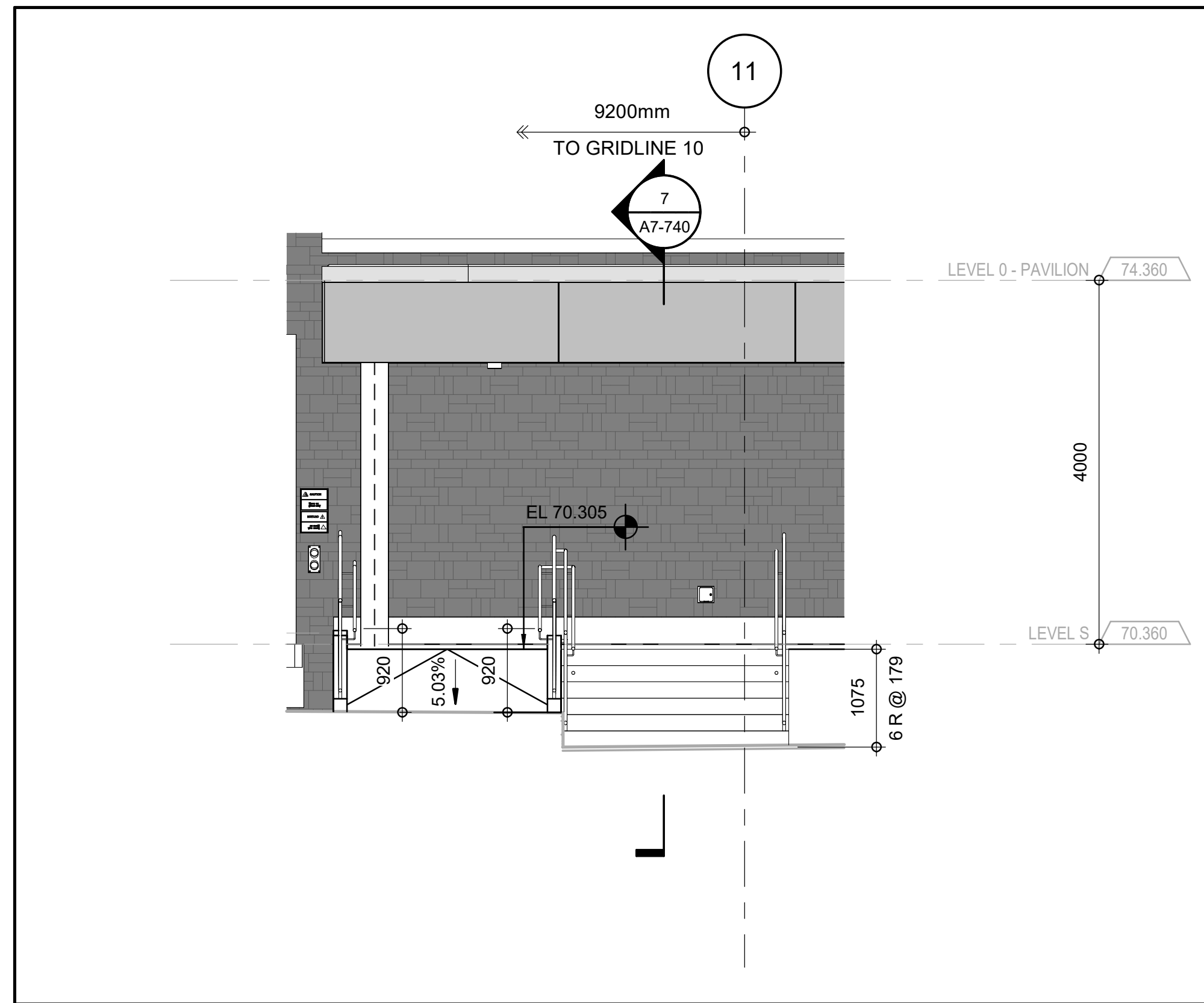
10/16/2021 1:05:18 PM CUSTOMER SHEET 10/16/2021



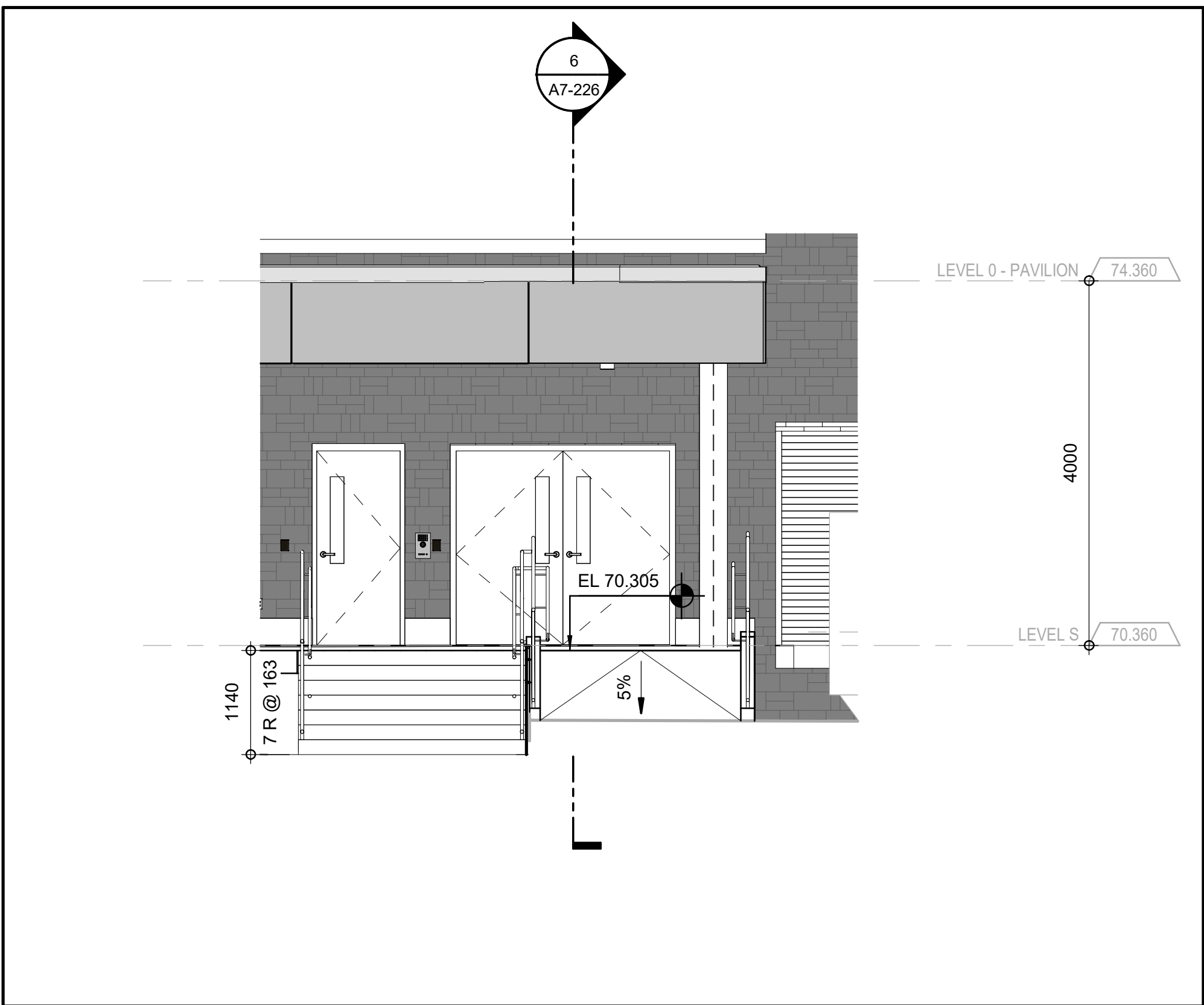
ELEVATION - RETAINING WALL NORTH ELEVATION
A0-225 1:100



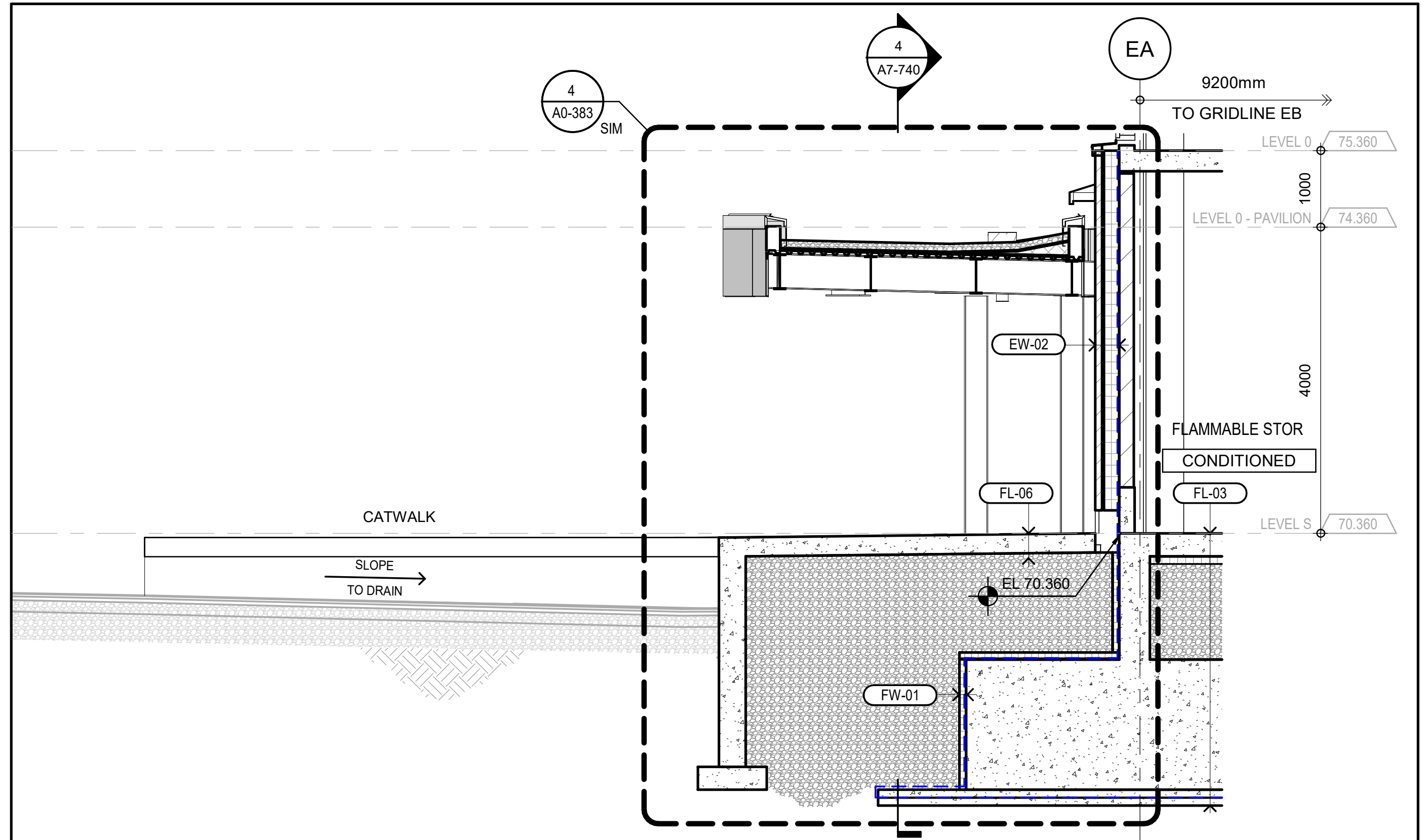
ELEVATION - RETAINING WALL SOUTH ELEVATION
A0-225 1:100



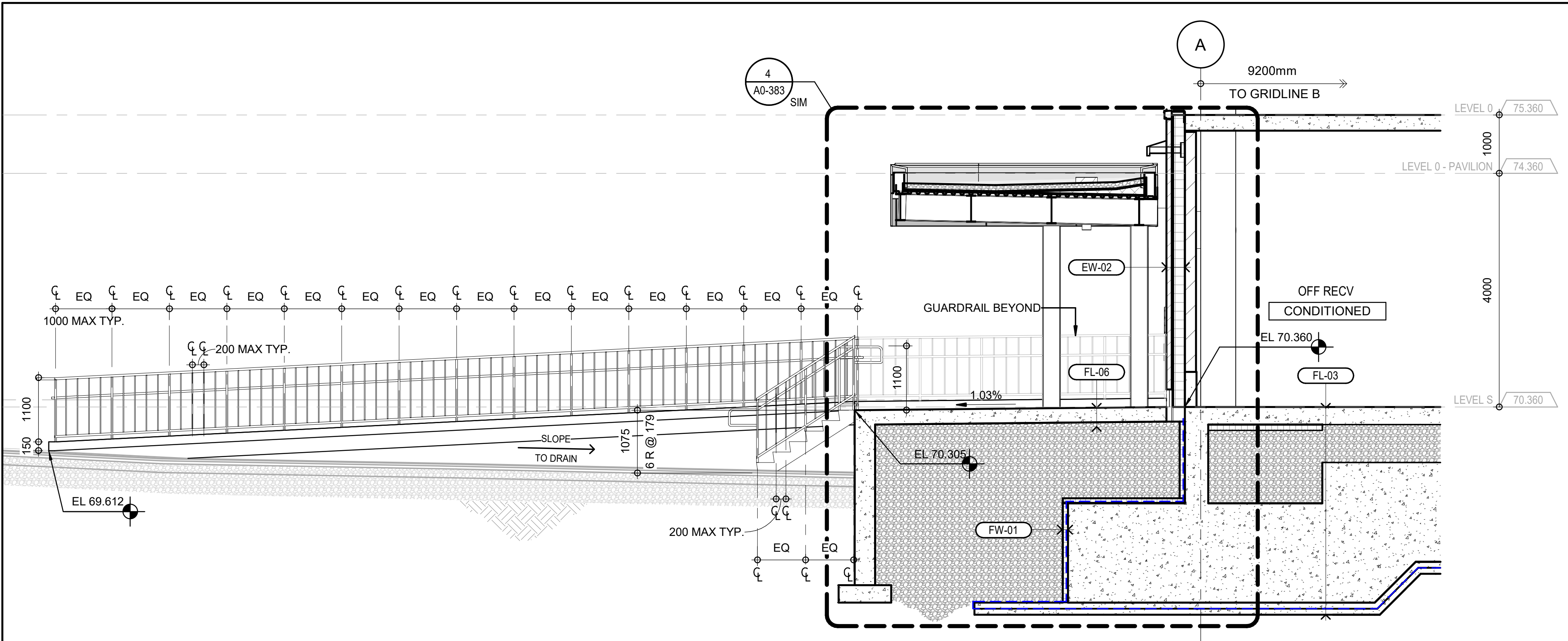
EAST ELEVATION - RECEIVING AREA SOUTH RAMP
A0-225 1:100



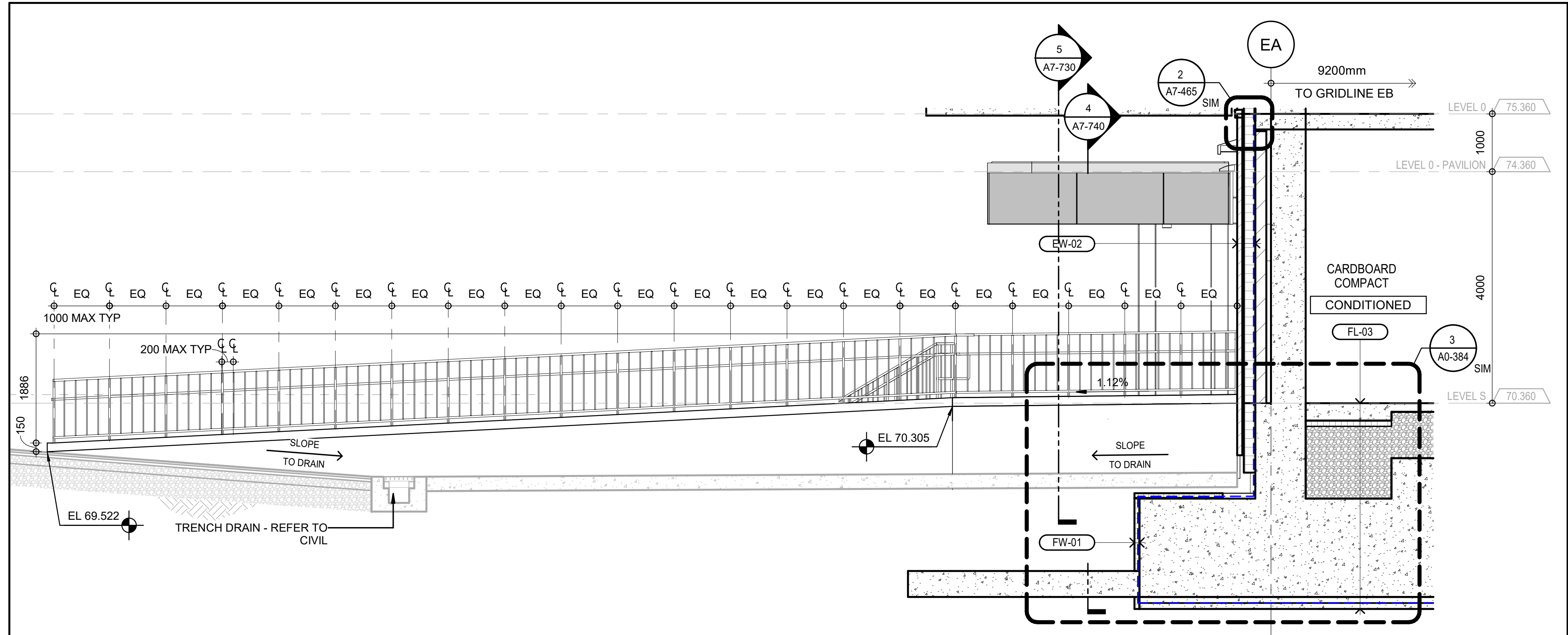
EAST ELEVATION - RECEIVING AREA NORTH RAMP
A0-225 1:100



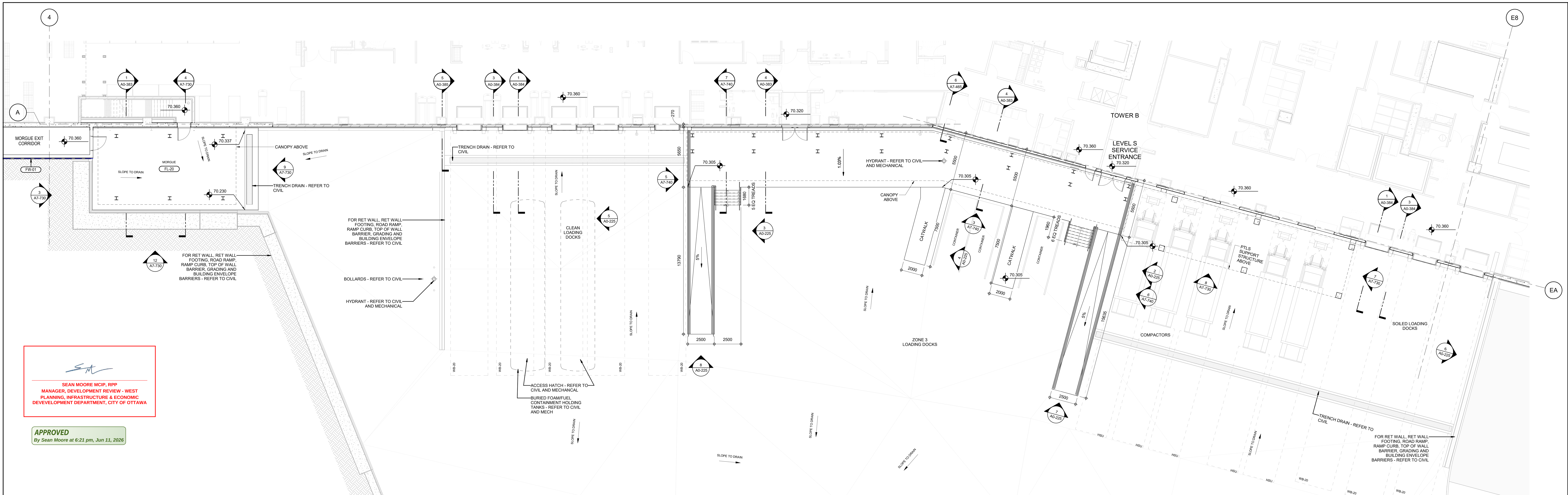
ELEVATION - RECEIVING AREA TYPICAL CATWALK
A0-225 1:100



NORTH ELEVATION - RECEIVING AREA SOUTH RAMP
A0-225 1:100



NORTH ELEVATION - RECEIVING AREA NORTH RAMP
A0-225 1:100



PLAN - LOADING DOCK
A0-210 1:100

SEAN MOORE MCIP, RPP
MANAGER, DEVELOPMENT REVIEW - WEST
PLANNING, INFRASTRUCTURE & ECONOMIC
DEVELOPMENT DEPARTMENT, CITY OF OTTAWA

APPROVED
By Sean Moore at 6:21 pm, Jun 11, 2026

PROJECT
**THE OTTAWA HOSPITAL
NEW CAMPUS
DEVELOPMENT -
PHASE 4 MAIN HOSPITAL
BUILDING**
900 CARLING AVE. OTTAWA, ONTARIO

CLIENT
**The Ottawa
Hospital** | **L'Hôpital
d'Ottawa**

CONSTRUCTION
**Infrastructure
Ontario**
PCL | **EllisDon**

CLIENT PROJECT NO.
1070002

KEY PLAN
TRUE NORTH
PROJECT NORTH

REVISIONS
NOT FOR CONSTRUCTION
DISCREPANCIES MUST BE REPORTED IMMEDIATELY TO THE ARCHITECT BEFORE PROCEEDING. ONLY FIGURED DIMENSIONS ARE TO BE USED. CONTRACTORS MUST CHECK ALL DIMENSIONS ON SITE. THIS DRAWING IS PROTECTED BY COPYRIGHT.
ALL DIMENSIONS ARE SHOWN IN METRIC.

AUTHOR
**adamson
ASSOCIATES ARCHITECTS**
A Partnership of Corporations

PROJECT TEAM
DESIGN-BUILDER: PCL & JOINT VENTURE
ARCHITECTURAL: PARKIN ARCHITECTS LIMITED, JODEN LAWRENCE PRATTE ARCHITECTS, ADAMSON ASSOCIATE ARCHITECTS, B&B ARCHITECTS INC.
STRUCTURAL: STEPHENSON ENGINEERING LTD., BOUTHELLETTE PARIZEAU INC.
MECHANICAL: H+ANGUS & ASSOCIATES LTD., CROSSLEY ENGINEERING LTD.
ELECTRICAL: MURPHY & BROWN INTERNATIONAL INC.
CIVIL: WSP CANADA INC.
LANDSCAPE: VERTICUS DESIGN INC., PWP LANDSCAPE ARCHITECTURE
BUILDING CODE: LMDO BUILDING CODE CONSULTANTS LTD.
AUTHOR PROJECT NO.: **2233-00**

DRAWING TITLE
LOADING DOCK

DRAWN: AAA-PT
CHECKED: SC
SCALE: AT 40" x 60"
AS NOTED
DATE: 19 SEP 2025
GRAPHIC SCALE

DRAWING NO.: **A0-225**
REV NO.: **02**