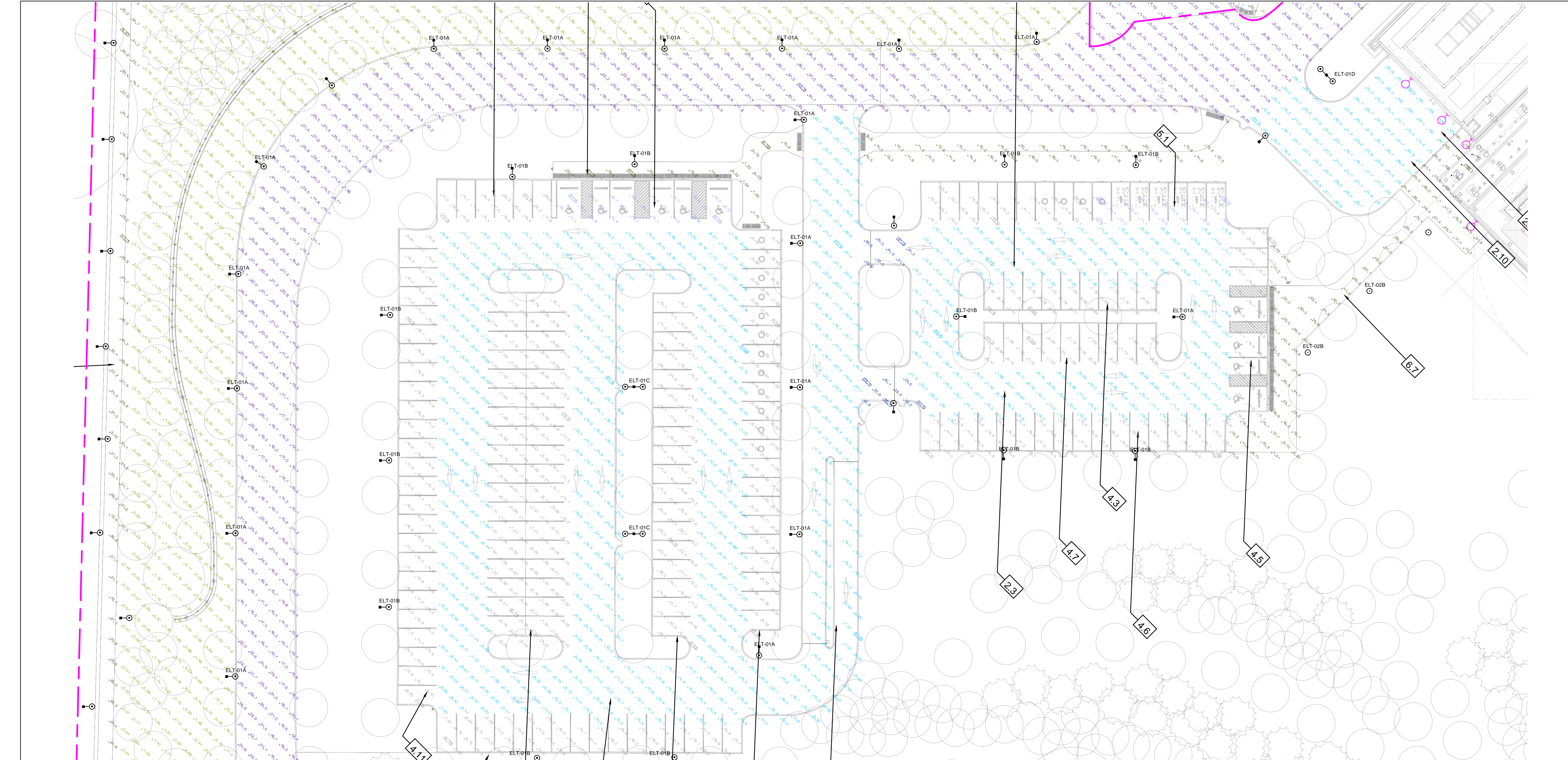
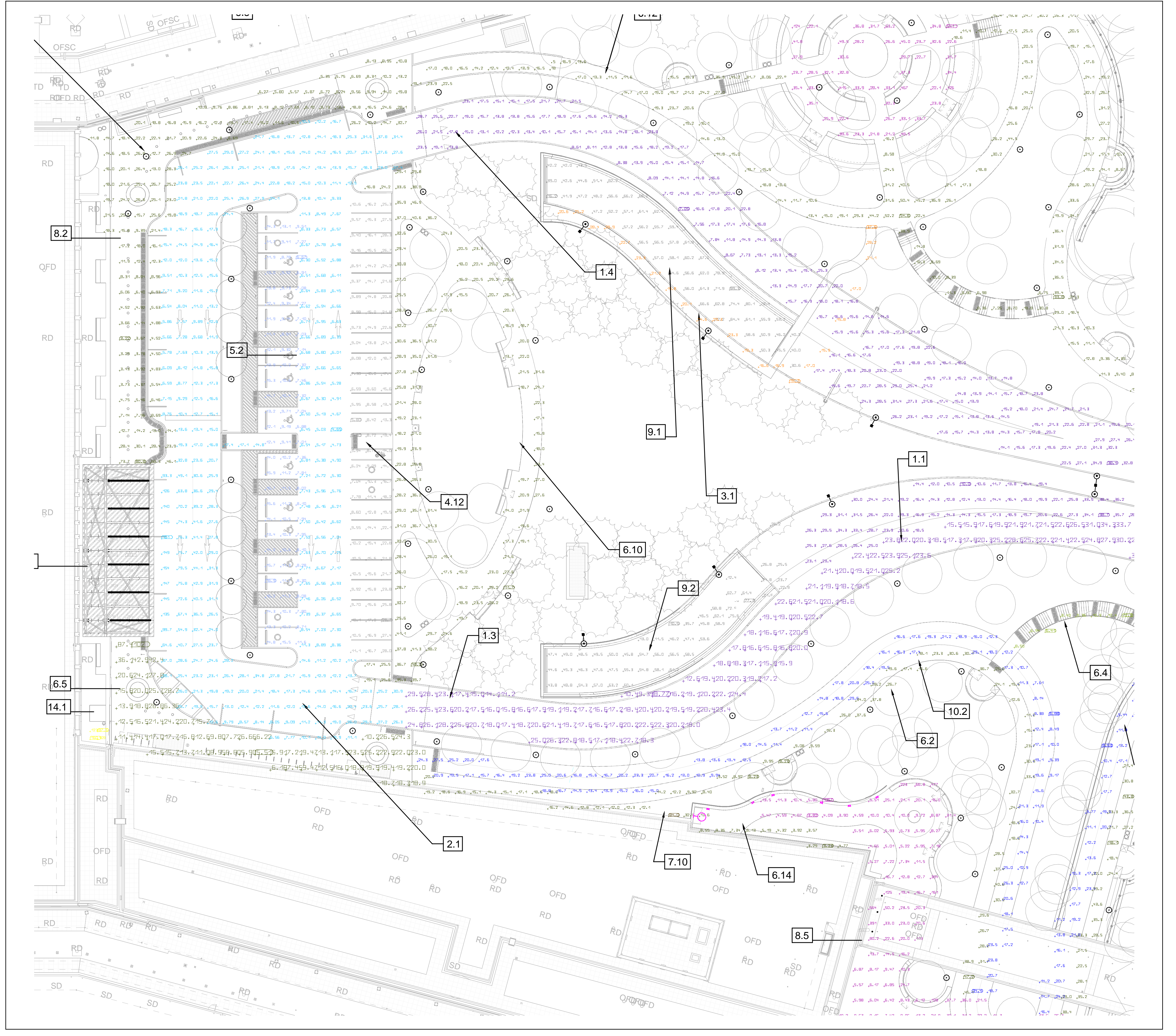


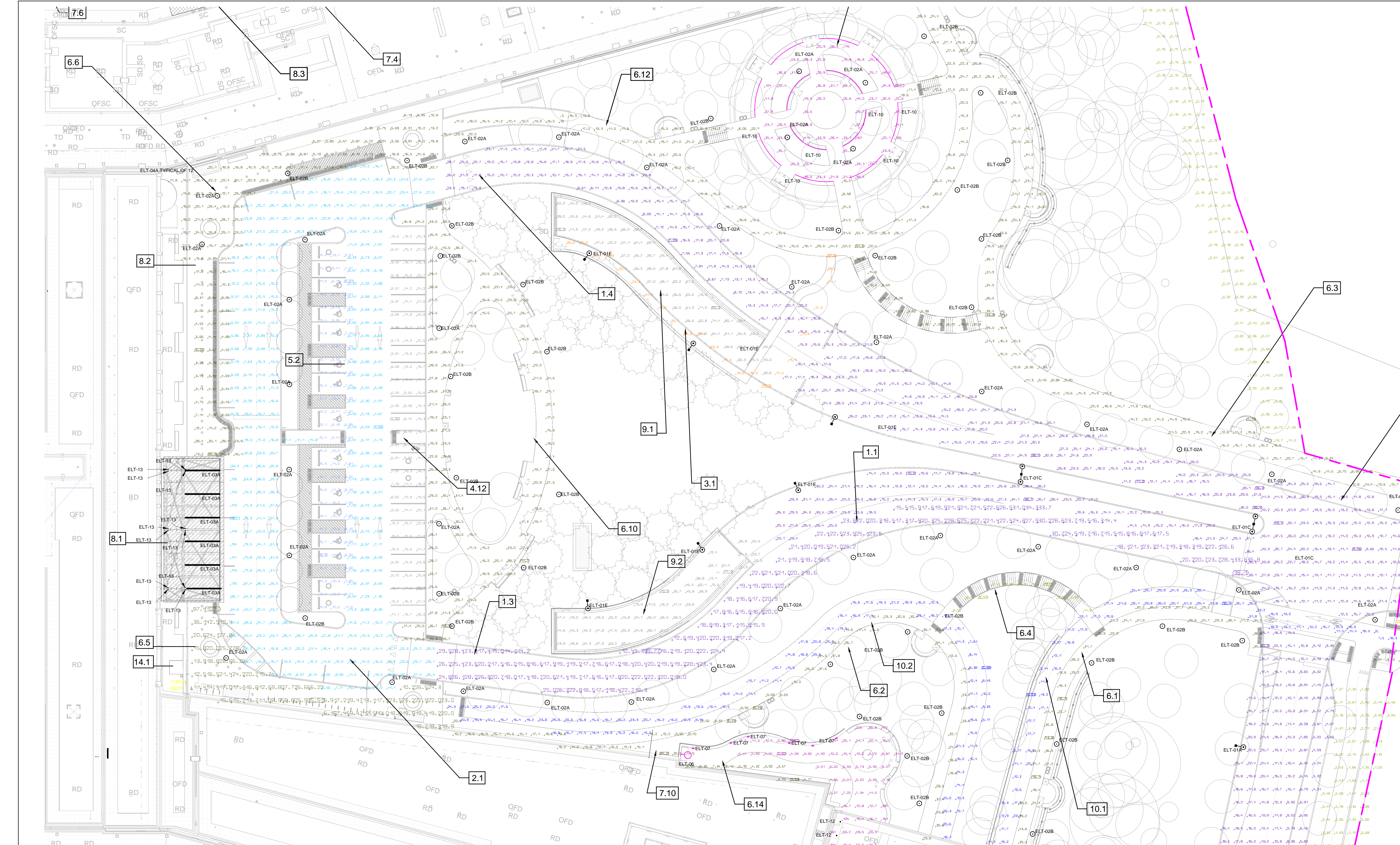
1:250



PHOTOMETRIC - ZONE 4 - EAST PARKING LOT & ZONE 5B - EMERGENCY SERVICES PARKING (EAST)  
1:250



PHOTOMETRIC - ZONE 2B LEVEL 0 - EMERGENCY AND NON URGENT TRANSPORTATION  
1:250



PHOTOMETRIC - ZONE 2B LEVEL 1 - MAIN ENTRY PLAZA  
1:250

**PROJECT**  
THE OTTAWA HOSPITAL  
NEW CAMPUS  
DEVELOPMENT -  
PHASE 4 MAIN HOSPITAL  
BUILDING  
900 CARLING AVE. OTTAWA, ONTARIO

**CLIENT**  
The Ottawa Hospital / L'Hôpital d'Ottawa

**CONSTRUCTION**  
PCL / EllisDon

**CLIENT PROJECT NO.**  
1070002

**KEY PLAN**  
TRUE NORTH / PROJECT NORTH

|    |                                  |            |
|----|----------------------------------|------------|
| 01 | ISSUED FOR PERMIT                | 2024-01-25 |
| 02 | ISSUED FOR DESIGN-BUILD BASELINE | 2024-03-05 |
| 03 | 50% DD SUBMISSION                | 2024-03-12 |
| 04 | 50% DD SUBMISSION                | 2024-03-19 |
| 05 | 50% DD SUBMISSION                | 2024-03-26 |
| 06 | 50% DD SUBMISSION                | 2024-04-02 |
| 07 | ISSUED FOR ACPDR READINESS       | 2024-01-25 |
| 08 | ISSUED FOR ACPDR READINESS       | 2024-01-25 |

**REVISIONS**

**DRAWING STATUS**  
**NOT FOR CONSTRUCTION**

DISCREPANCIES MUST BE REPORTED IMMEDIATELY TO THE ARCHITECT BEFORE PROCEEDING.  
ONLY PLOTTED DIMENSIONS ARE TO BE USED. CONTRACTORS MUST CHECK ALL DIMENSIONS ON SITE. THIS DRAWING IS PROTECTED BY COPYRIGHT.  
ALL DIMENSIONS ARE SHOWN IN METRIC.

**AUTHOR**  
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416.733.2121 | M&B.COM

**PROJECT TEAM**

**DESIGN BUILDER** PCL & JOINT VENTURE  
**ARCHITECTURAL** PARON ARCHITECTS LIMITED  
JOON LAMAR PRATTE ARCHITECTS  
ADAMSON ASSOCIATE ARCHITECTS  
888 ARCHITECTS OTTAWA INC.  
**STRUCTURAL** SALES OBEREN CANADA INC.  
SOUTHLETTLE PARISEAU INC.  
**MECHANICAL** HH ANGUS & ASSOCIATES LTD.  
SALES OBEREN CANADA INC.  
**ELECTRICAL** MCKEY BROWN INTERNATIONAL INC.  
HEP CANADA INC.  
**CIVIL** HERGENROTTER INC.  
**LANDSCAPE** PWP LANDSCAPE ARCHITECTURE  
**BUILDING CODE** UMCO BUILDING CODE CONSULTANTS LTD.  
**AUTHOR PROJECT NO.** 2233-00

**STAMP**  
PROFESSIONAL ENGINEER  
ELECTRICAL  
Shahid Patel  
PROVINCE OF ONTARIO

**DRAWING TITLE**  
LEVEL 1 - PHOTOMETRIC  
SITE PLAN PARKING LOTS  
ZONES 1A & ZONE 2B  
ZONE 4 ZONE 5B

**DRAWN** / **CHECKED**  
SCALE AT 40" x 60" / DATE 01/08/25  
GRAPHIC SCALE

**File Number:** D07-12-26-0008 (Revision)  
D07-12-23-0108 (Original)  
Plan Number: 19424

**DRAWING NO.** E1-201.2 / **REV. NO.** 08