



SEE SHEET L07-102  
SEE SHEET L07-101

SEE SHEET L07-101  
SEE SHEET L07-103

SOIL VOLUME: 1514 m<sup>3</sup>  
SOIL DEPTH: 1m FOR TREE PLANTING;  
450mm FOR OTHER PA  
60 TREES  
25m<sup>2</sup> SV PER TREE

SOIL VOLUME: 102 m<sup>3</sup>  
SOIL DEPTH: 1m  
1 TREE  
102m<sup>2</sup> SV PER TREE

File Number:  
D07-12-26-0008 (Revision)  
D07-12-23-0168 (Original)  
Plan Number: 19424

REFER TO L00-001-L00-005 FOR NOTES AND LEGENDS

PROJECT  
**THE OTTAWA HOSPITAL  
NEW CAMPUS  
DEVELOPMENT -  
PHASE 4 MAIN HOSPITAL  
BUILDING**  
900 CARLING AVE. OTTAWA, ONTARIO

CLIENT  
The Ottawa Hospital | L'Hôpital d'Ottawa

Infrastructure Ontario

PCL CONSTRUCTION | EllisDon

CLIENT PROJECT NO. 1070002

KEY PLAN  
TRUE NORTH PROJECT NORTH

THIS DRAWING TO BE PRINTED IN COLOUR

09	SITE PLAN CONTROL RESUBMISSION R2	2026-03-27
08	DESIGN-BUILD BASELINE SUBMISSION	2026-03-03
07	SITE PLAN CONTROL RESUBMISSION	2026-01-17
06	90% DD SUBMISSION	2025-06-19
05	SITE PLAN CONTROL RESUBMISSION	2025-04-09
04	65% DD SUBMISSION	2025-06-03
03	30% DD SUBMISSION	2025-01-28
02	ACDP READINESS	2025-01-09
01	80% SD SUBMISSION	2024-08-15
N/A	REVISED	DATE

REVISIONS

DRAWING STATUS  
**NOT FOR CONSTRUCTION**

COORDINATES MUST BE REPORTED IMMEDIATELY TO THE ARCHITECT BEFORE PROCEEDING. ONLY FIGURED DIMENSIONS ARE TO BE USED. CONTRACTORS MUST CHECK ALL DIMENSIONS ON SITE. THIS DRAWING IS PROTECTED BY COPYRIGHT.

ALL DIMENSIONS ARE SHOWN IN METRIC.

AUTHOR  
PWP

**VERTECHS DESIGN**  
landscape architects

PROJECT TEAM  
DESIGN/BUILDER: POLIED A JOINT VENTURE  
ARCHITECTURAL: PARSON ARCHITECTS LIMITED, JACOBI LAMARCA PRATTE ARCHITECTS, ADAMSON ASSOCIATE ARCHITECTS, 888 ARCHITECTS INC.  
STRUCTURAL: STEPHENSON ENGINEERING LTD, SOUTHLEETE PARIS/EAU INC.  
MECHANICAL: HJ ANGLIS & ASSOCIATES LTD, CROSBY ENGINEERING LTD.  
ELECTRICAL: HEEVEY & SWANN INTERNATIONAL INC.  
CIVIL: HEP OMAHA INC.  
LANDSCAPE: VERTECHS DESIGN INC, PWP LANDSCAPE ARCHITECTURE

BUILDING CODE: UMDS BUILDING CODE CONSULTANTS LTD.  
AUTHOR PROJECT NO. PCL2301\_C

STAMP  
DRAWN: [ ] CHECKED: [ ]  
SCALE AT A4: 6" x 9" DATE: 15-AUG-2024  
GRAPHIC SCALE: 1:250  
SCALE IN METERS

DRAWING TITLE  
**SOILS PLAN**

DRAWING NO. L07-101 REV. NO. 09