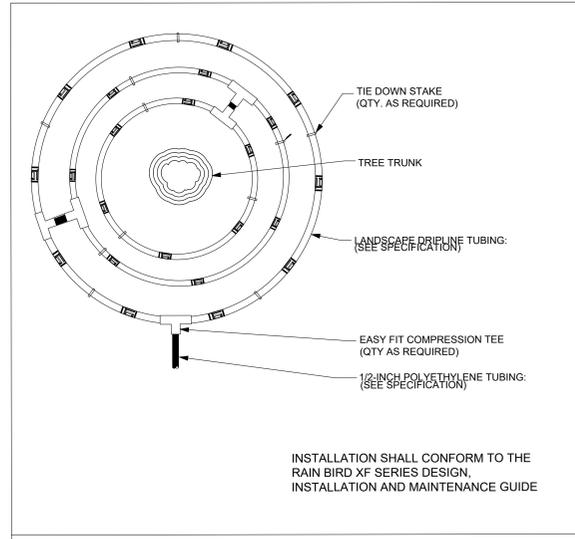
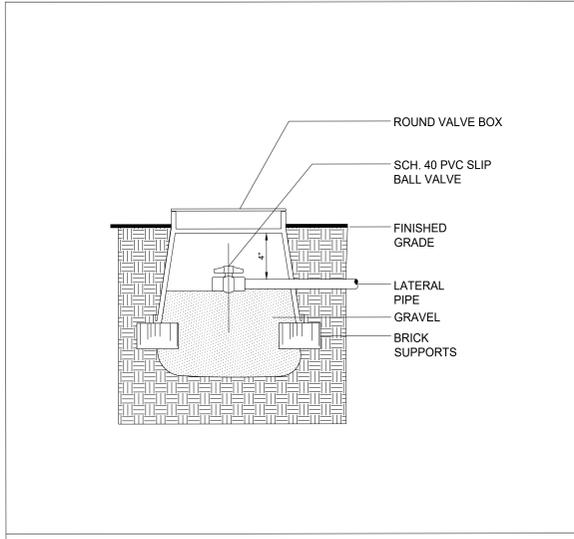


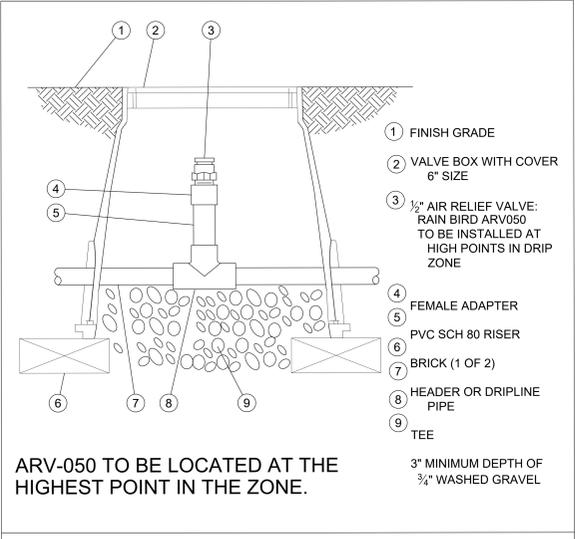
**LANDSCAPE DRIPLINE**



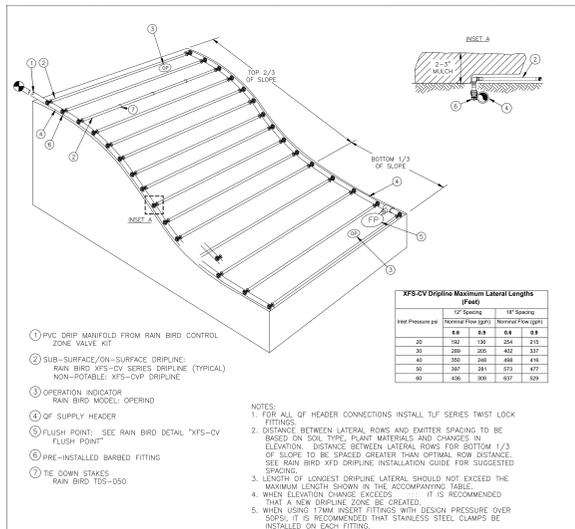
**LANDSCAPE DRIPLINE AROUND TREES**



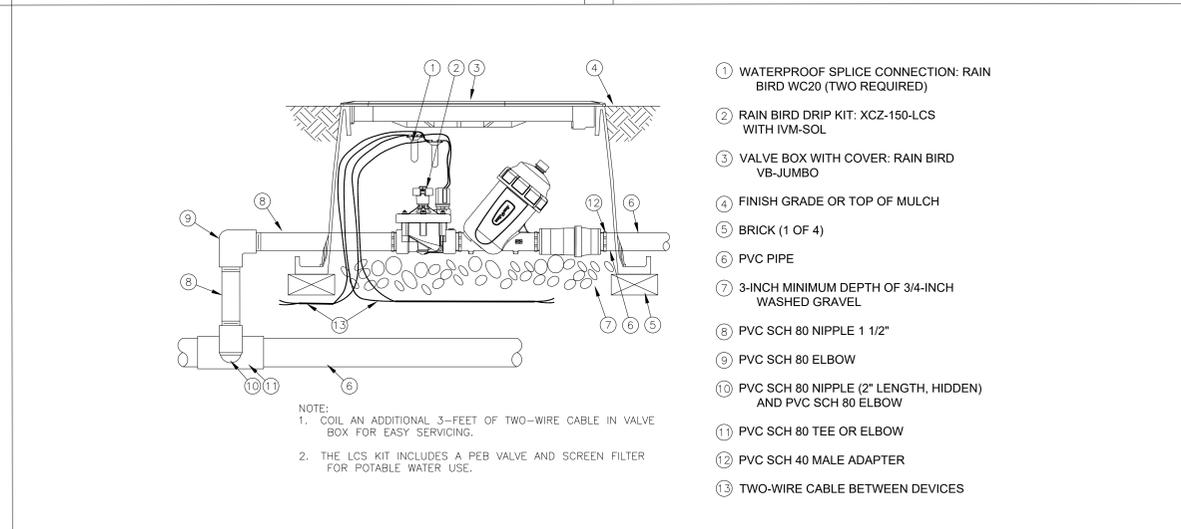
**FLUSH POINT DETAIL**



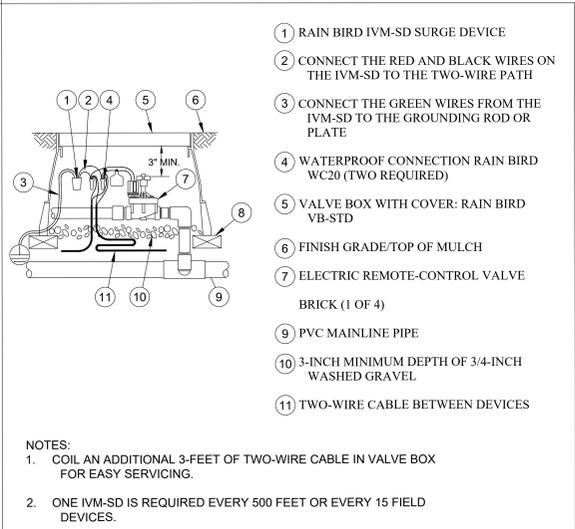
**AIR RELIEF VALVE**



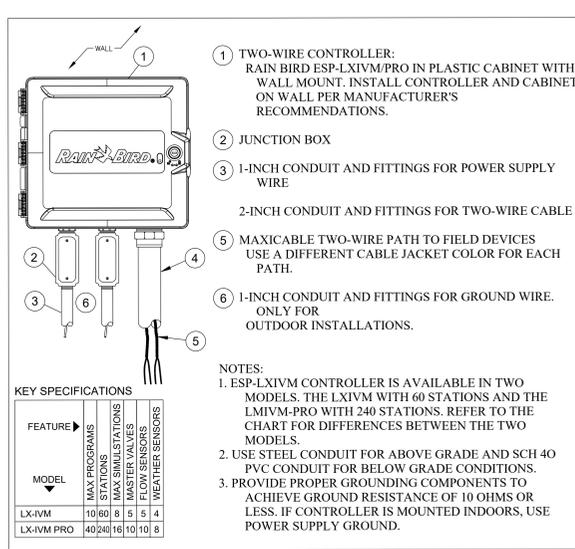
**LANDSCAPE DRIPLINE ON SLOPES**



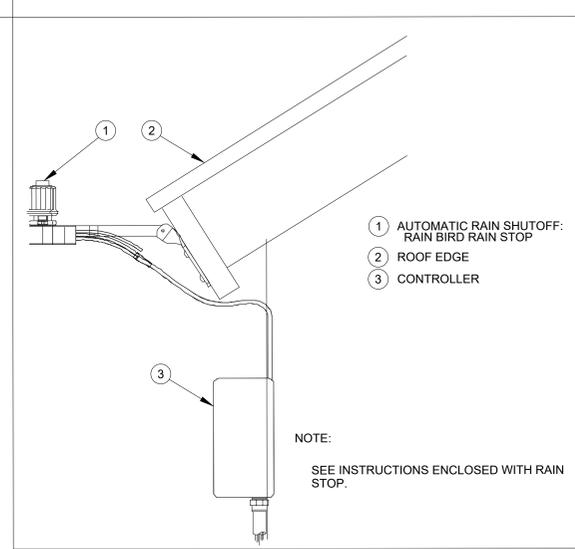
**XERIGATION CONTROL ZONE w/ IVM-SOL**



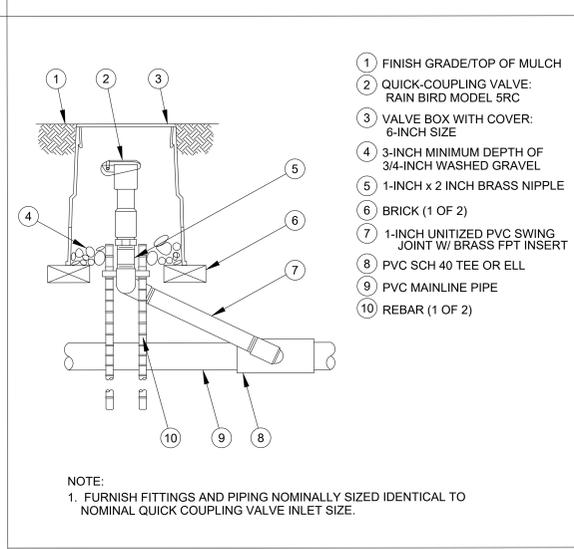
**PGA VALVE W/ IVM-SD SURGE ARRESTOR**



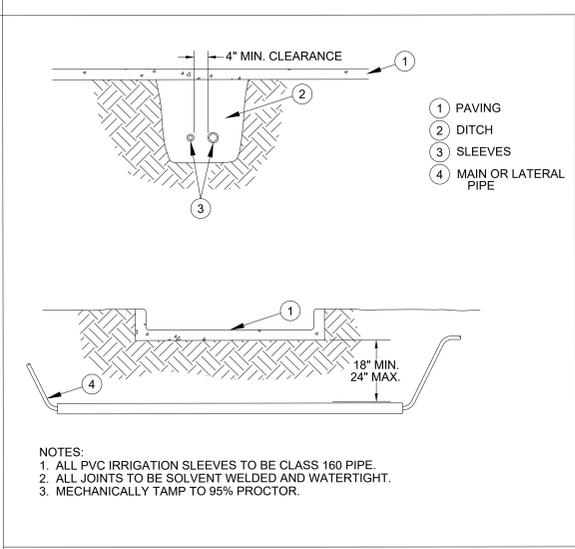
**IVM WALL MOUNT CONTROLLER**



**AUTOMATIC RAIN SHUTOFF**



**QUICK-COUPLING VALVE**



**SLEEVING**

**PROJECT**  
THE OTTAWA HOSPITAL  
NEW CAMPUS  
DEVELOPMENT -  
PHASE 4 MAIN HOSPITAL  
BUILDING

900 CARLING AVE. OTTAWA, ONTARIO

**CLIENT**  
The Ottawa Hospital | L'Hôpital d'Ottawa

**Infrastructure Ontario**

**PCL CONSTRUCTION** | **EllisDon**

**CLIENT PROJECT NO.**  
1070002

**KEY PLAN**  
TRUE NORTH | PROJECT NORTH

**CIS**  
Creative Irrigation Solutions Inc.

25222 McMurphy Line  
West Lorne, Ontario  
CANADA  
N0L 2P0  
519-521-5120  
Project # 25-2-015

THIS DRAWING TO BE PRINTED IN COLOUR.

**REVISIONS**

NO.	DESCRIPTION	DATE
01	SITE PLAN CONTROL, RESUBMISSION	2020-01-13
02	95% DD SUBMISSION	2020-06-19
03	65% DD SUBMISSION	2020-06-03
04	REVISED	

**DRAWING STATUS**

**NOT FOR CONSTRUCTION**

COORDINATES MUST BE REPERTED IMMEDIATELY TO THE ARCHITECT BEFORE PROCEEDING. ONLY FIGURED DIMENSIONS ARE TO BE USED. CONTRACTORS MUST CHECK ALL DIMENSIONS ON SITE. THIS DRAWING IS PROTECTED BY COPYRIGHT.

ALL DIMENSIONS ARE SHOWN IN METRIC.

**AUTHOR**

**PWP**

**PROJECT TEAM**

**DESIGN/BUILDER** POLED, A JOINT VENTURE

**ARCHITECTURAL** PARSON ARCHITECTS LIMITED, JORDAN LAMARIE PRATTE ARCHITECTS, ADAMSON ASSOCIATE ARCHITECTS, 888 ARCHITECTS INC.

**STRUCTURAL** STEPHENSON ENGINEERING LTD., BOUTHILLET PARDEAU INC.

**MECHANICAL** HI ANGIUS & ASSOCIATES LTD., CROSBY ENGINEERING LTD.

**ELECTRICAL** KELVEY & BIRNAN INTERNATIONAL INC.

**CIVIL** HEP SWAIN INC.

**LANDSCAPE** HERTZOG & SOHN INC., PWP LANDSCAPE ARCHITECTURE

**BUILDING CODE** UMG BUILDING CODE CONSULTANTS LTD.

**AUTHOR PROJECT NO.**  
PCL2301\_C

**DRAWING TITLE**  
IRRIGATION DETAIL DRAWINGS

**DRAWN** RZ | **CHECKED** JC

**SCALE** AT 40" x 60" | **DATE** 15-AUG-2024

**GRAPHIC SCALE** | **SCALE IN METERS**

**DRAWING NO.** L11-103 | **REV. NO.** 03