1016 (40") x 1051 (65") (CUSTOM SHEET SIZE)

SEE SHEET L05-101
SEE SHEET L05-103

SEE SHEET L05-103
SEE SHEET L05-102

SEE SHEET L05-101
SEE SHEET L05-103

ANY WORK WITHIN THE CRITICAL ROOT ZONE OF EXISTING TREES TO BE DONE UNDER THE DIRECT SUPERVISION OF THE PROJECT ARBORIST

2
15-105

1
27-104

CARLING AVENUE

ROAD A

ROAD B

1
15-104

1
15-102

2
15-102

ANY WORK WITHIN THE CRITICAL ROOT ZONE OF EXISTING TREES TO BE DONE UNDER THE DIRECT SUPERVISION OF THE PROJECT ARBORIST

FG 80.22
FG 80.22
FG 80.22
FG 80.22

FS 74.34
FS 74.29
FS 74.23
FS 74.36
FS 74.29
FS 74.27
RIM 74.23

SEE SHEET L05-103
SEE SHEET L05-105

SEE SHEET L05-103
SEE SHEET L05-105

FOR REFERENCE ONLY - REFER TO CIVIL DRAWINGS FOR GRADING
REFER TO L00-001-L00-005 FOR NOTES AND LEGENDS

PLOT DATE:

PROJECT

THE OTTAWA HOSPITAL NEW CAMPUS DEVELOPMENT - PHASE 4 MAIN HOSPITAL BUILDING

900 CARLING AVE, OTTAWA, ONTARIO

CLIENT

The Ottawa Hospital | L'Hôpital d'Ottawa

Infrastructure Ontario

PCL CONSTRUCTION | EllisDon

CLIENT PROJECT NO.

1070002

KEY PLAN

TRUE NORTH | PROJECT NORTH

THIS DRAWING TO BE PRINTED IN COLOUR

NO.	ISSUED	DATE
06	SITE PLAN CONTROL RESUBMISSION	2026-01-12
05	95% DD SUBMISSION	2025-09-19
04	SITE PLAN CONTROL RESUBMISSION	2025-08-05
03	65% DD SUBMISSION	2025-06-05
02	35% DD SUBMISSION	2025-01-28
01	ACPDR READINESS	2025-01-08

REVISIONS

DRAWING STATUS

NOT FOR CONSTRUCTION

DISCREPANCIES MUST BE REPORTED IMMEDIATELY TO THE ARCHITECT BEFORE PROCEEDING.
ONLY FIGURED DIMENSIONS ARE TO BE USED. CONTRACTORS MUST CHECK ALL DIMENSIONS ON SITE. THIS DRAWING IS PROTECTED BY COPYRIGHT.

ALL DIMENSIONS ARE SHOWN IN METRIC.

AUTHOR

PWP

PROJECT TEAM

DESIGN-BUILDER PCL/ED. A JOINT VENTURE

ARCHITECTURAL PARKIN ARCHITECTS LIMITED
JODOIN LAMARRE PRATTE ARCHITECTES
ADAMSON ASSOCIATE ARCHITECTS
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PWP LANDSCAPE ARCHITECTURE

BUILDING CODE LMDG BUILDING CODE CONSULTANTS LTD.

AUTHOR PROJECT NO.

PCL2301_C

STAMP | STAMP

DRAWING TITLE

GRADING PLAN

DRAWN: -
CHECKED: -
SCALE AT 40" x 65": 1:250
DATE: 08-JAN-2025

GRAPHIC SCALE 0 2.5 5 10 15
SCALE IN METRES

DRAWING NO. **L05-103**
REV NO. **06**