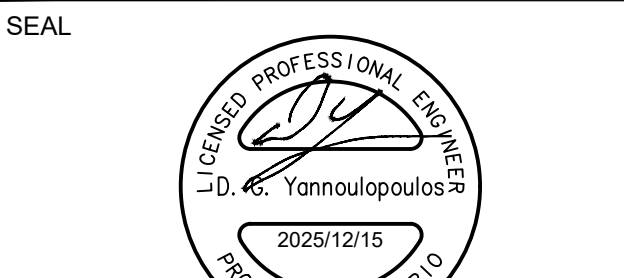
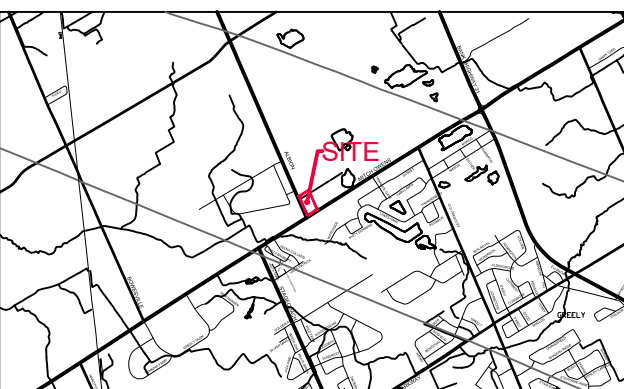


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ISSUES		
No.	DESCRIPTION	DATE
1	SUBMISSION NO. 1 FOR CITY REVIEW	2023-11-24
2	SUBMISSION NO. 2 FOR CITY REVIEW	2024-03-20
3	ADDED TANK SECTIONS	2024-07-25
4	REVISED PER NEW SITE PLAN	2025-02-03
5	REVISED PER CITY COMMENTS	2025-04-08
6	REVISED PER CITY COMMENTS	2025-05-29
7	REVISED NORTH FACADE, ADDED TWSI GRADING	2025-10-08
8	REVISED PER CITY COMMENTS	2025-12-02
9	REVISED PER CITY COMMENTS	2025-12-15

SEE 010 FOR NOTES, LEGEND, CB TABLE AND DETAILS

KEY PLAN



**PROJECT**  
W.O. STINSON  
5545 ALBION ROAD  
ALBION & MITCH OWENS

**PROJECT NO:**  
143219  
**DRAWN BY:**  
D.D. / M.M.  
**CHECKED BY:**  
R.M./D.G.Y.  
**PROJECT MGR:**  
R.M.  
**APPROVED BY:**  
D.G.Y.

**SHEET TITLE**  
GENERAL PLAN OF SERVICES

**SHEET NUMBER**  
C-001  
**ISSUE**  
9

