

0.5%

1.5%

MAJOR OVERLAND FLOW ROUTE

PROPOSED SPOT GRADE

PROPOSED SWALE GRADE

PROPOSED SWALE HIGH POINT GRADE

LOT CORNER GRADE

C/W EXISTING GRADE

FULL STATIC PONDING GRADE

RETAINING WALL

C/W TOP OF WALL AND GRASS GRADE

TERRACING 3:1 MAXIMUM UNLESS NOTED OTHERWISE

PRESSURE REDUCING VALVE

FINISHED FLOOR ELEVATION

TOP OF FOUNDATION ELEVATION

UNDERSIDE OF FOOTING ELEVATION

MINIMUM UNDERSIDE OF FOOTING  
(Based on the higher of the sewer obverts, or hydraulic grade line)

MINIMUM GARAGE GRADE

WALKUP UNIT

WALKOUT UNIT

NON-STANDARD FOUNDATION  
(Frost cover not provided for standard unit)

HIGHBACK UNIT (1.5m frost cover on footings)

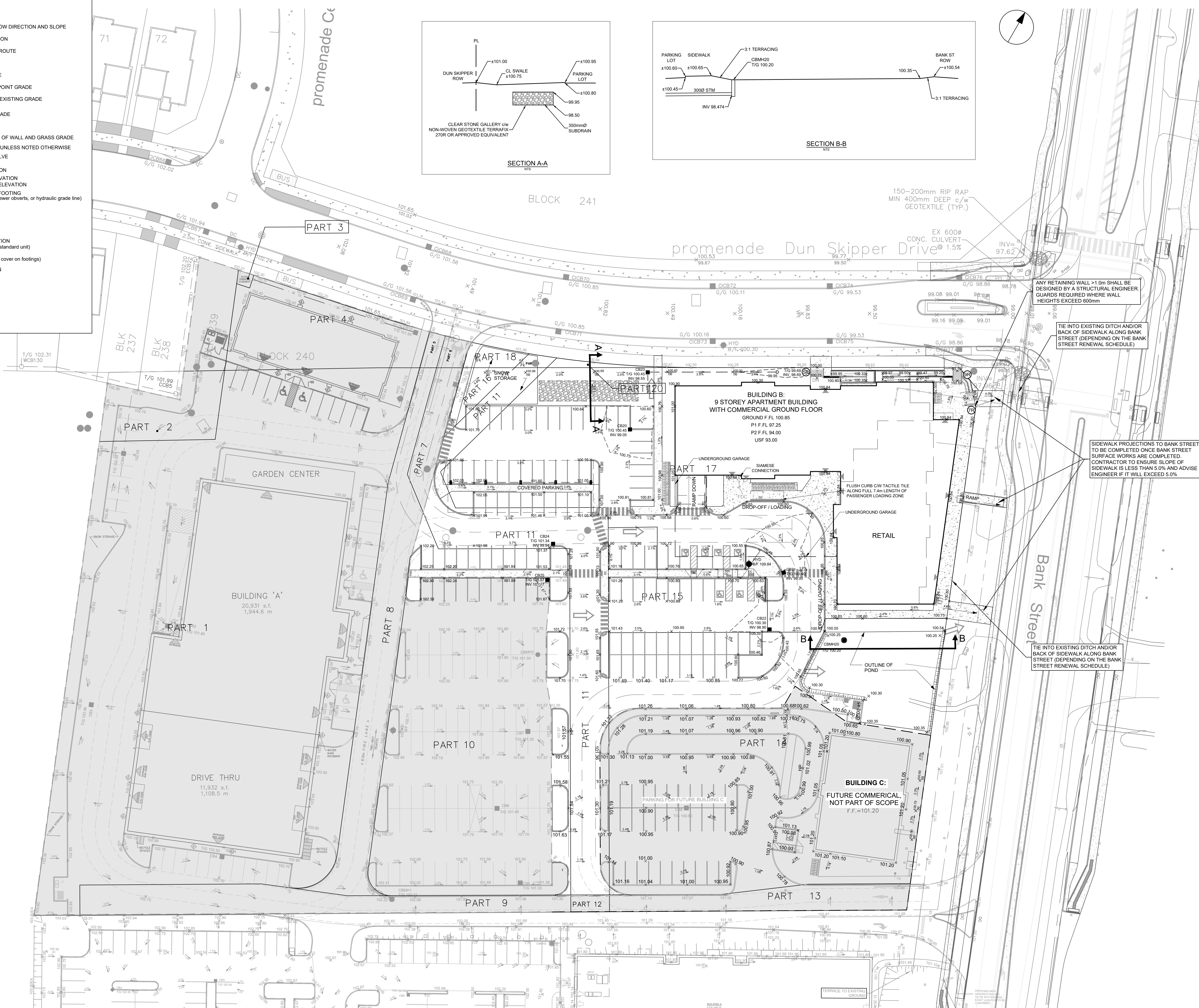
NOISE BARRIER LOCATION

NOISE BARRIER GATE

RIP-RAP

TOWN HOUSE SPLITS

2hr FIREWALL

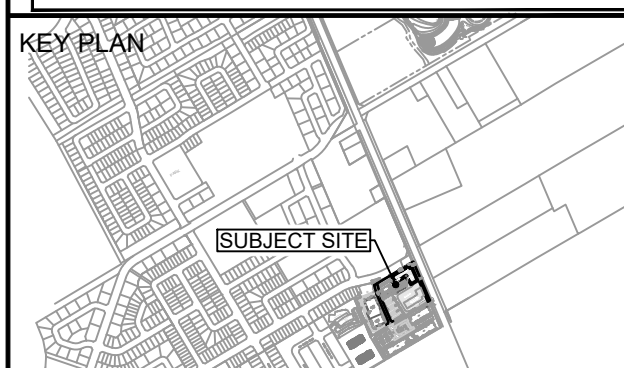


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|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------|
| ISSUES                                                                                                                      |                                 |            |
| No.                                                                                                                         | DESCRIPTION                     | DATE       |
| 1                                                                                                                           | SUBMISSION NO.1 FOR CITY REVIEW | 2024-11-28 |
| 2                                                                                                                           | SUBMISSION NO.2 FOR CITY REVIEW | 2025-02-18 |
| 3                                                                                                                           | SUBMISSION NO.3 FOR CITY REVIEW | 2025-04-23 |
| 4                                                                                                                           | REVISED PER CITY COMMENTS       | 2025-06-02 |
| 5                                                                                                                           | REVISED SITE PLAN               | 2025-06-14 |
| 6                                                                                                                           | REVISED PER CITY COMMENTS       | 2025-12-05 |

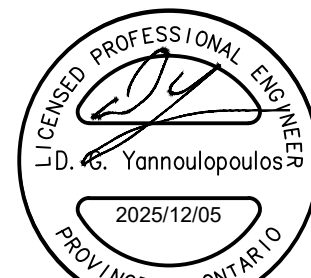
SEE 010 FOR NOTES, LEGEND AND DETAILS



CONSULTANTS



SEA



PRIME CONSULTANT



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PROJECT  
SENIORS APARTMENTS

BANK STREET AT DUN SKIPPER DRIVE

|                          |                              |
|--------------------------|------------------------------|
| DRAWN BY:<br><b>M.M.</b> | CHECKED BY:<br><b>D.G.Y.</b> |
|--------------------------|------------------------------|

|             |              |
|-------------|--------------|
| SHEET TITLE | GRADING PLAN |
|-------------|--------------|

SHEET NUMBER  
**C-200**

ISSUE  
6