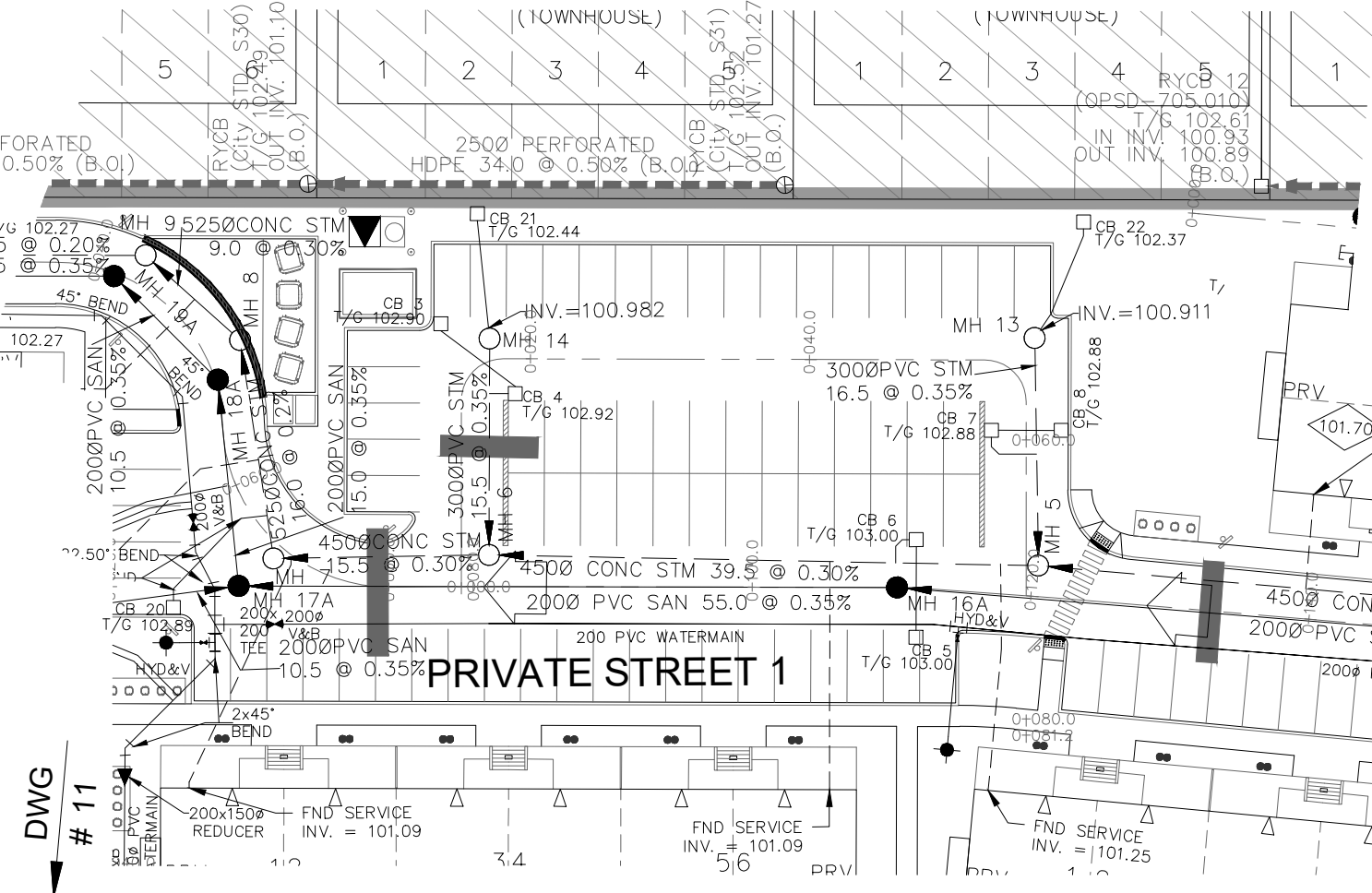


NOTES:

1. ANY DISTURBED AREA DURING CONSTRUCTION TO BE RESTORED TO THE ORIGINAL CONDITION OR BETTER TO THE SATISFACTION OF THE AUTHORITIES HAVING JURISDICTION.
2. CONTRACTOR TO VERIFY THE PRECISE LOCATIONS AND INVERT ELEVATIONS OF EX. UNDERGROUND SERVICES AND EX. UTILITIES PRIOR TO STARTING CONSTRUCTION.
3. ALL EXISTING TREES, SHRUBS ETC. WITHIN LOTS, BLOCKS AND ROADS TO BE REMOVED, UNLESS OTHERWISE NOTED.
4. PERMISSION REQUIRED FOR WORK ON ADJACENT LANDS.
5. FOR WATERMAIN STUBS, 2.4m MIN. COVER TO BE PROVIDED.
6. ANY DISTURBED MATERIAL ENCOUNTERED BELOW THE SUBGRADE LEVEL WITHIN A BUILDING FOOTPRINT TO BE SUB-EXCAVATED AND BACKFILLED WITH COMPACTED ENGINEERED FILL AS PER GEOTECHNICAL ENGINEERS RECOMMENDATION.
7. FOR CATCHBASIN DATA, REFER TO DWG. No. 2 FOR DETAILS.
8. ALL DWELLINGS TO BE PROVIDED WITH PRESSURE REDUCING VALVES UNLESS OTHERWISE NOTED.
9. WATERMAIN INSULATION TO BE PROVIDED PER CITY STD. W22.
10. WATERMANS OVER SEWERS TO BE PER CITY STD. W25.2.
11. WATERMANS UNDER SEWERS TO BE PER CITY STD. W25.

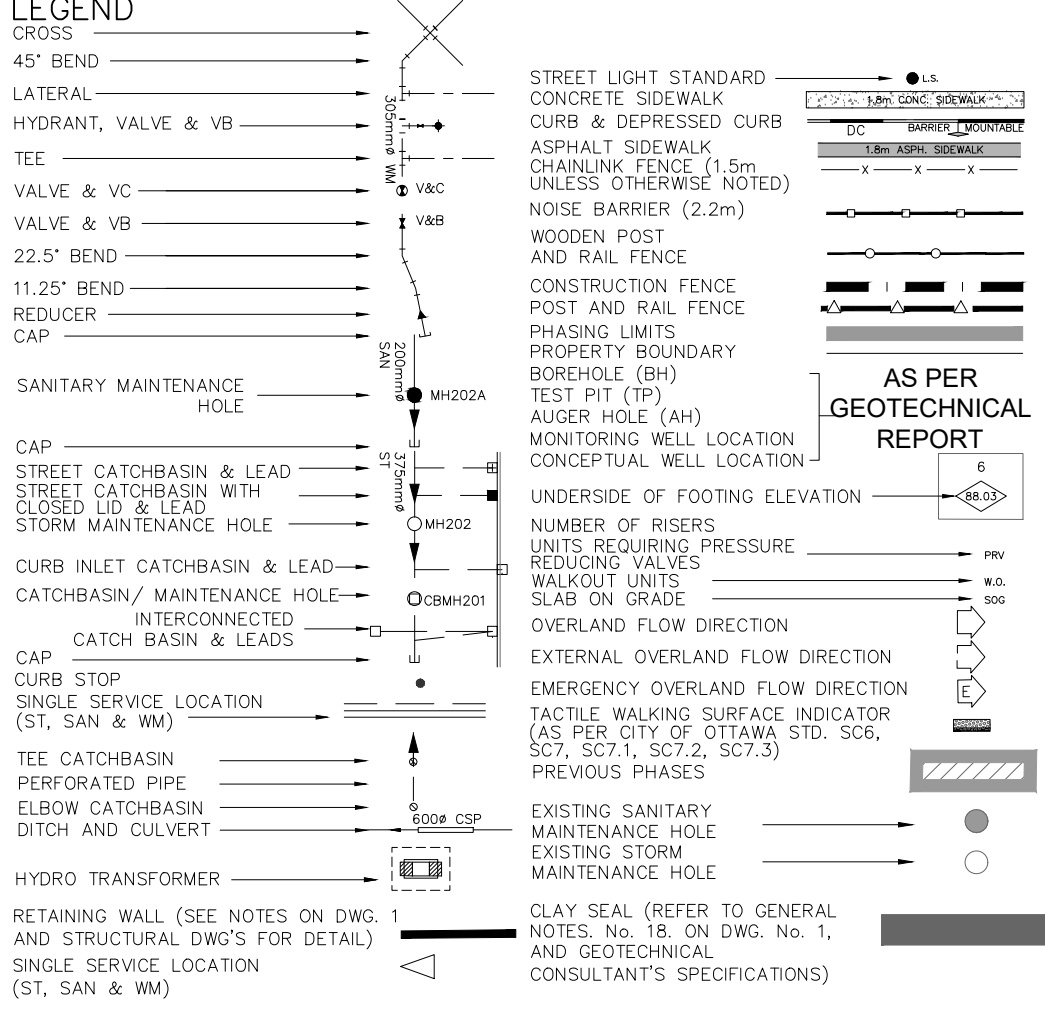
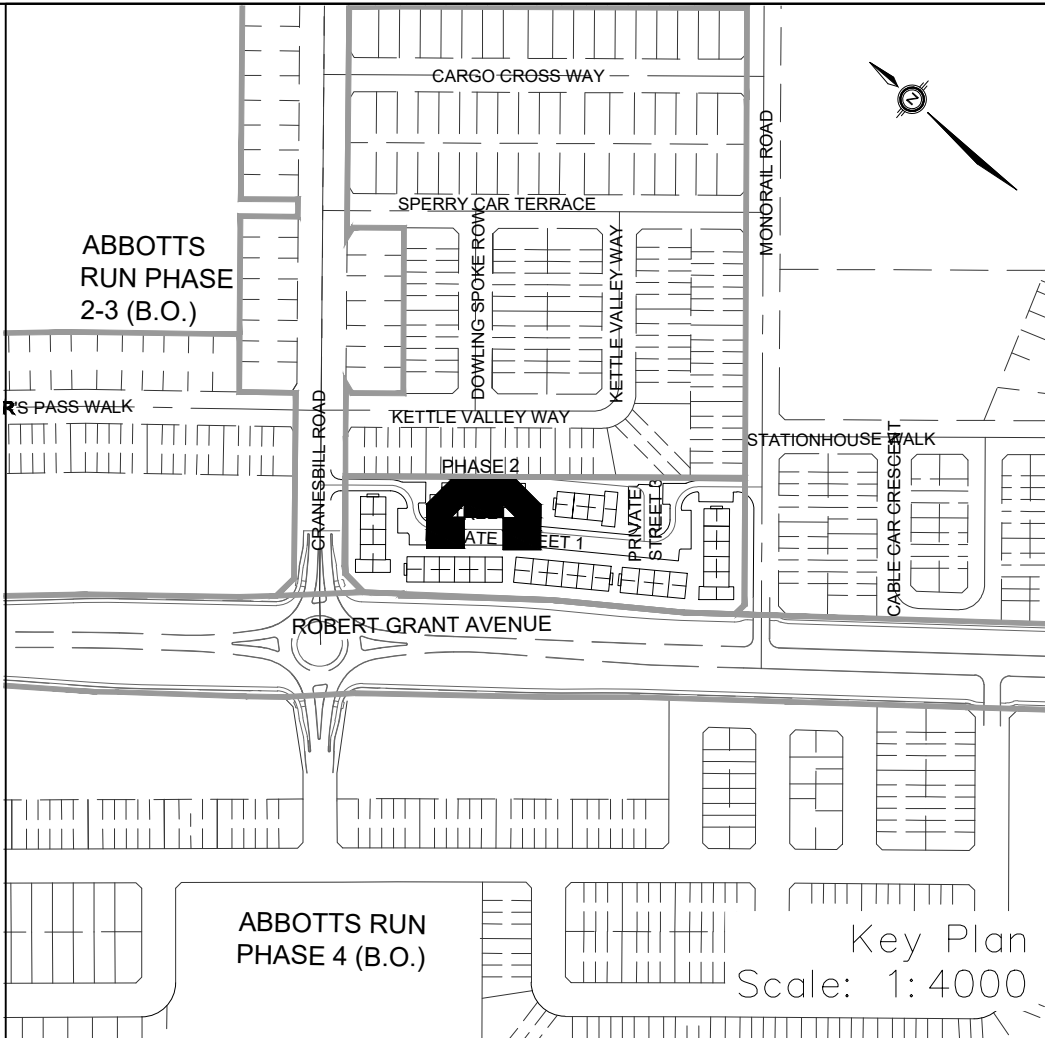
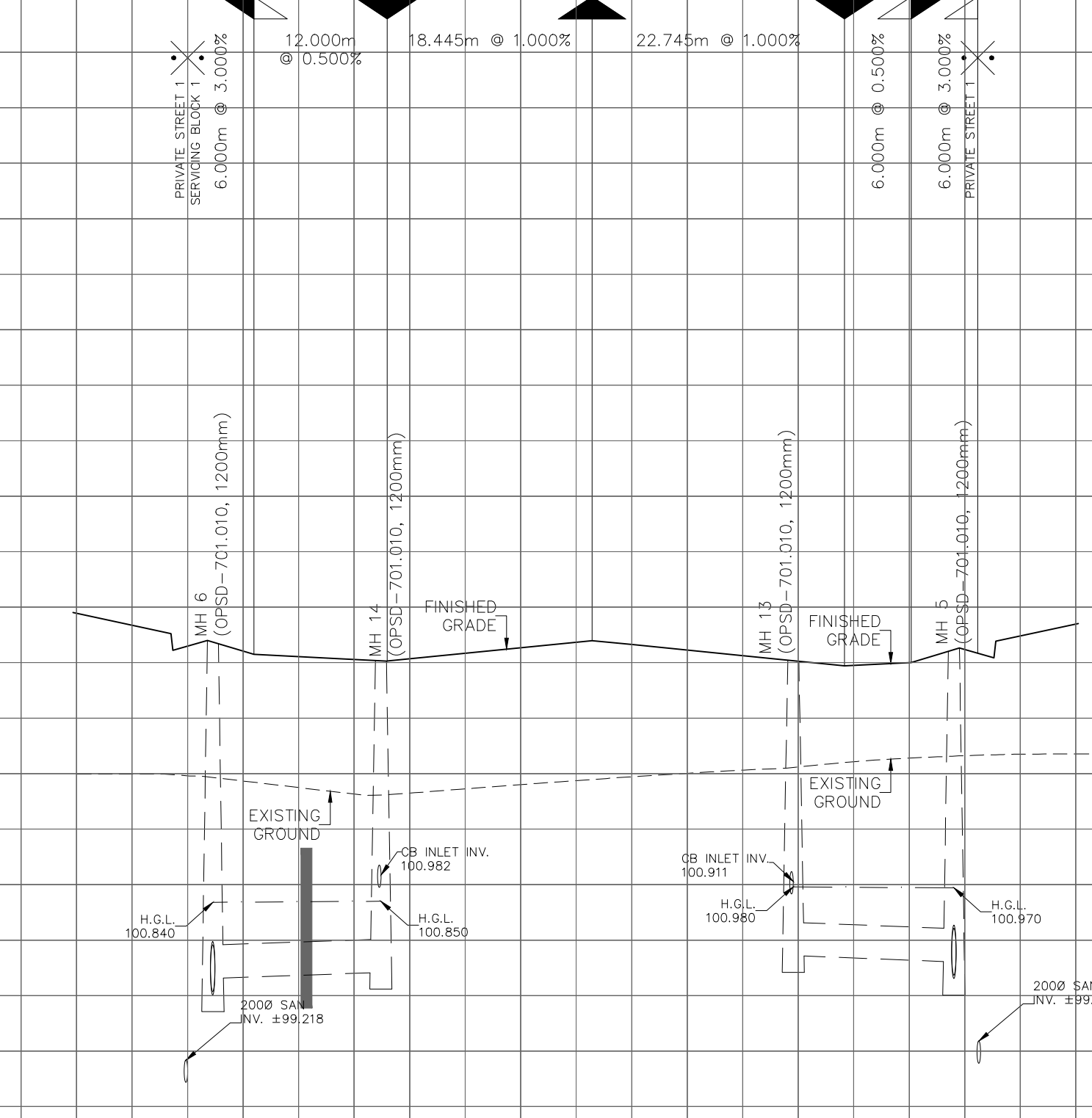
PRIVATE STREET 1

DWG  
# 4



PRIVATE STREET 1

DWG  
# 5



TOPOGRAPHIC INFORMATION

TOPOGRAPHIC INFORMATION PROVIDED BY ANNIS, O'SULLIVAN, VOLLEBEKK LTD.  
PROJECT NO. 21942-22 DATED SEPTEMBER 1, 2022

SITE PLAN INFORMATION

SITE PLAN PROVIDED BY SRN ARCHITECTS, DATED ON OCTOBER 20, 2025.

ELEVATION NOTE

ELEVATIONS ARE GEODETIC AND ARE REFERRED TO THE CGVD28 GEODETIC DATUM, DERIVED FROM VERTICAL CONTROL MONUMENT NO. BM88U502.  
ELEVATION = 106.039 m

|   |        |            |                |
|---|--------|------------|----------------|
| 2 | S.L.M. | 2025-10-24 | 2nd SUBMISSION |
| 1 | S.L.M. | 2025-06-20 | 1st SUBMISSION |

No.

BY

DATE

DESCRIPTION

CITY OF OTTAWA

PROJECT No. 1295\_Block13

Minto Group

ABBOTT'S RUN  
BLOCK 13

120 Iber Road, Unit 103  
Stittsville, ON K2S 1E9  
Tel: (613) 836-0856  
Fax: (613) 836-7153  
www.DSEL.ca

© DSEL

Private Street 2

STA. 0+10.000 TO STA. 0+81.173

|                         |                    |                 |
|-------------------------|--------------------|-----------------|
| DRAWN BY: E.D.          | CHECKED BY: S.L.M. | SHEET NO.       |
| DESIGNED BY: E.D.       | CHECKED BY: S.L.M. | 8 OF 19         |
| SCALE: H=1:500 / V=1:50 |                    | DATE: JUNE 2025 |