8. REMOVE TREE STAKES AT END OF WARRANTY PERIOD (1-2 YEARS).

DECIDUOUS TREE PLANTING

MULT-STEM TREE PLANTING SCALE

- CUT AND REMOVE BURLAP AND WIRE BASKET FROM TOP 2/3 OF ROOT BALL. PRUNE (TO SUIT SPECIES) TO REMOVE DAMAGED BRANCHES FOLLOWING PROPER HORTICULTURAL PRACTICES. DO NOT PRUNE LEADER. - STAKE MULTI-STEMMED SPECIMENS AT MAIN BRANCH USING MIN. 2400MM LONG STAKE. SECURE WITH NO.12 GALVANIZED WIRE ENCASED IN 12MM DIAMETER RUBBER HOSE, ALLOWING SLACK IN GALVANIZED WIRE. STAKE BEYOND EDGE OF ROOT BALL. 75MM DEPTH. SHREDDED CEDAR MULCH.
PULL BACK MULCH FROM BASE OF TREE TRUNK. ENSURE THAT MULCH COVERS ALL EXPOSED SOIL. — COMPACT SUBGRADE - PLANTING SOIL MIX: LIGHTLY COMPACT AND WATER WELL TO ELIMINATE AIR POCKETS AND PREVENT SETTLEMENT. - SCARIFY SUBGRADE OF PLANTING BED. 1. ALL DIMENSIONS ARE IN MILLIMETRES UNLESS OTHERWISE NOTED. 2. PLANTING SOIL MIXTURE AS PER SPECIFICATION. 3. STAKES TO BE REMOVED AT COMPLETION OF TWO YEAR WARRANTY PERIOD. DATE: MAR 2012 MULTI-STEM TREE PLANTING SCALE N.T.S.

PART OF LOT 1 CONCESSION 11 GEOGRAPHIC TOWNSHIP OF CUMBERLAND CITY OF OTTAWA

JOHN SEVIGNY C.E.T. MANAGER (A), DEVELOPMENT REVIEW EAST PLANNING, DEVELOPMENT & BUILDING SERVICES **DEPARTMENT, CITY OF OTTAWA**

> **APPROVED** By sevignyjo at 10:34 am, Jul 29, 2025

Chick-fil-A 5200 Buffington Road Atlanta, Georgia 30349-2998

exp Services Inc. t: +1.905.793.9800 | f: +1.905.793.0641

1595 Clark Boulevard Brampton, ON L6T 4V1

Canada

www.exp.com

• BUILDINGS • EARTH & ENVIRONMENT • ENERGY • • INDUSTRIAL • INFRASTRUCTURE • SUSTAINABILITY •



XXXXXXXX

REVISION SCHEDULE

NO. DATE DESCRIPTION A 2024-10-04 ISSUED FOR SPA B 2025-01-15 ISSUED FOR SPA C 2025-04-14 ISSUED FOR SPA

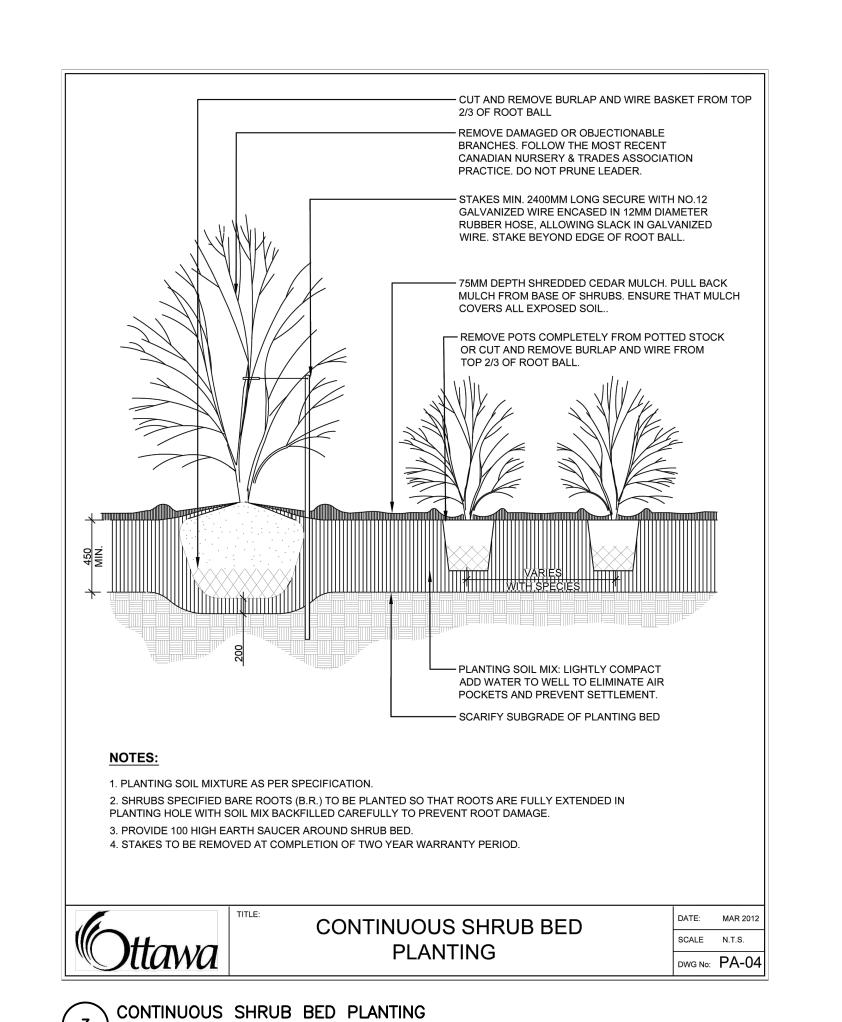
CONSULTANT PROJECT # BRM0023002042-H0

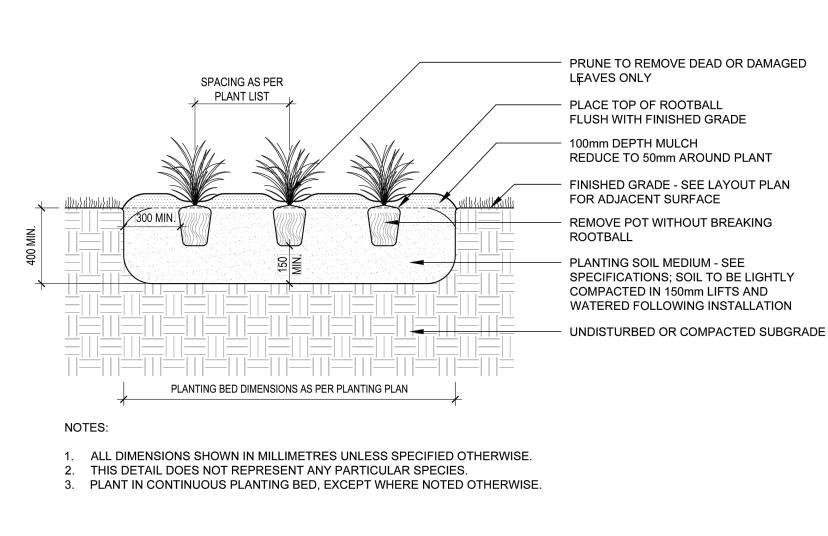
AUG. 16, 2024 Information contained on this drawing and in all digital files produced for above named project may not be reproduced in authorized project representatives.

LANDSCAPE DETAIL

SHEET NUMBER

City File: D07-12-24-0131 & Plan: 17597





PERENNIAL HERBACEOUS PLANTING

DWG No: PA-02