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ISSUES		
No.	DESCRIPTION	DATE
1	SUBMISSION NO. 1 FOR CITY REVIEW	2023-11-24
2	SUBMISSION NO. 2 FOR CITY REVIEW	2024-03-20
3	ADDED TANK SECTIONS	2024-07-25
4	REVISED PER NEW SITE PLAN	2025-02-03
5	REVISED PER CITY COMMENTS	2025-04-08
6	REVISED PER CITY COMMENTS	2025-05-29
7		
8		

SEE 010 FOR NOTES, LEGEND, CB TABLE AND DETAILS

KEY PLAN

1:500

SEAL

**ARCADIS**

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PROJECT

**W.O. STINSON**  
**5545 ALBION ROAD**

ALBION & MITCH OWENS

PROJECT NO:  
143219

DRAWN BY:  
**D.D. / M.M.**

PROJECT MGR:  
**R.M.**

CHECKED BY:  
**R.M./D.G.Y.**

APPROVED BY:  
**D.G.Y.**

SHEET TITLE

**REMOVALS**

SHEET NUMBER

**C-REM**

ISSUE

**6**