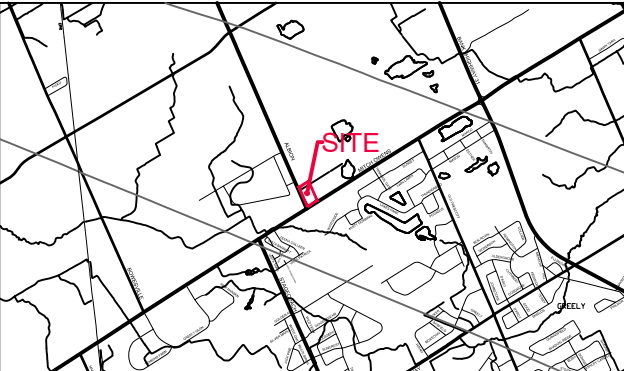


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| ISSUES |                                  |            |
|--------|----------------------------------|------------|
| No.    | DESCRIPTION                      | DATE       |
| 1      | SUBMISSION NO. 1 FOR CITY REVIEW | 2023-11-24 |
| 2      | SUBMISSION NO. 2 FOR CITY REVIEW | 2024-03-20 |
| 3      | ADDED TANK SECTIONS              | 2024-07-25 |
| 4      | REVISED PER NEW SITE PLAN        | 2025-02-03 |
| 5      | REVISED PER CITY COMMENTS        | 2025-04-08 |
| 6      |                                  |            |
| 7      |                                  |            |
| 8      |                                  |            |

SEE 010 FOR NOTES, LEGEND, CB TABLE AND DETAILS

KEY PLAN



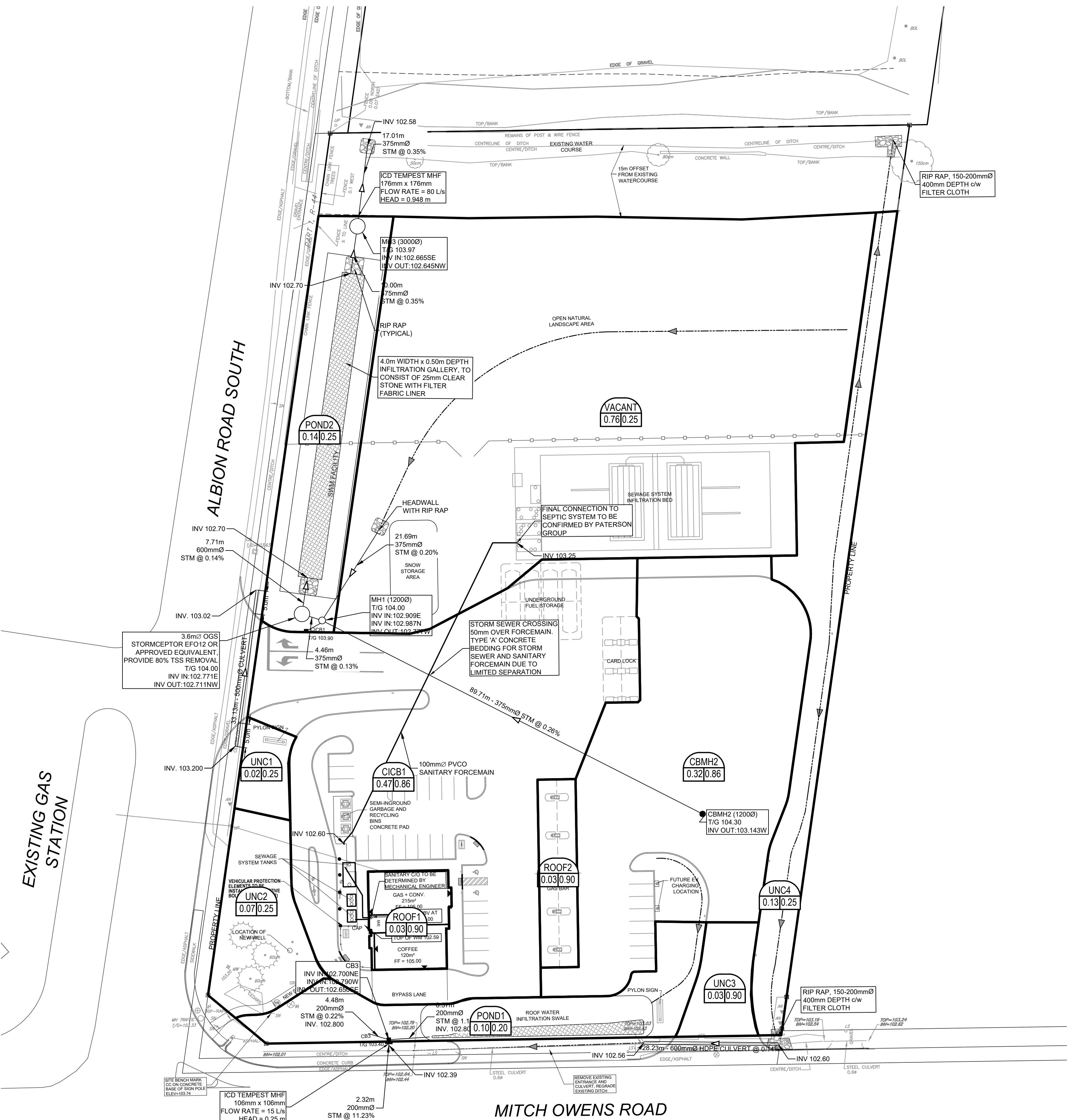
**ARCADIS**  
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**PROJECT**  
W.O. STINSON  
5545 ALBION ROAD  
ALBION & MITCH OWENS

**PROJECT NO:**  
143219  
**DRAWN BY:**  
D.D. / M.M.  
**CHECKED BY:**  
R.M./D.G.Y.  
**PROJECT MGR:**  
R.M.  
**APPROVED BY:**  
D.G.Y.

**SHEET TITLE**  
STORM DRAINAGE AREA PLAN

**SHEET NUMBER**  
C-500  
**ISSUE**  
5



**LEGEND :**

- UNC3 0.56 0.20 AREA NUMBER
- UNC3 0.56 0.20 RUNOFF COEFFICIENT
- UNC3 0.56 0.20 AREA IN HECTARES
- DRAINAGE AREA LIMITS