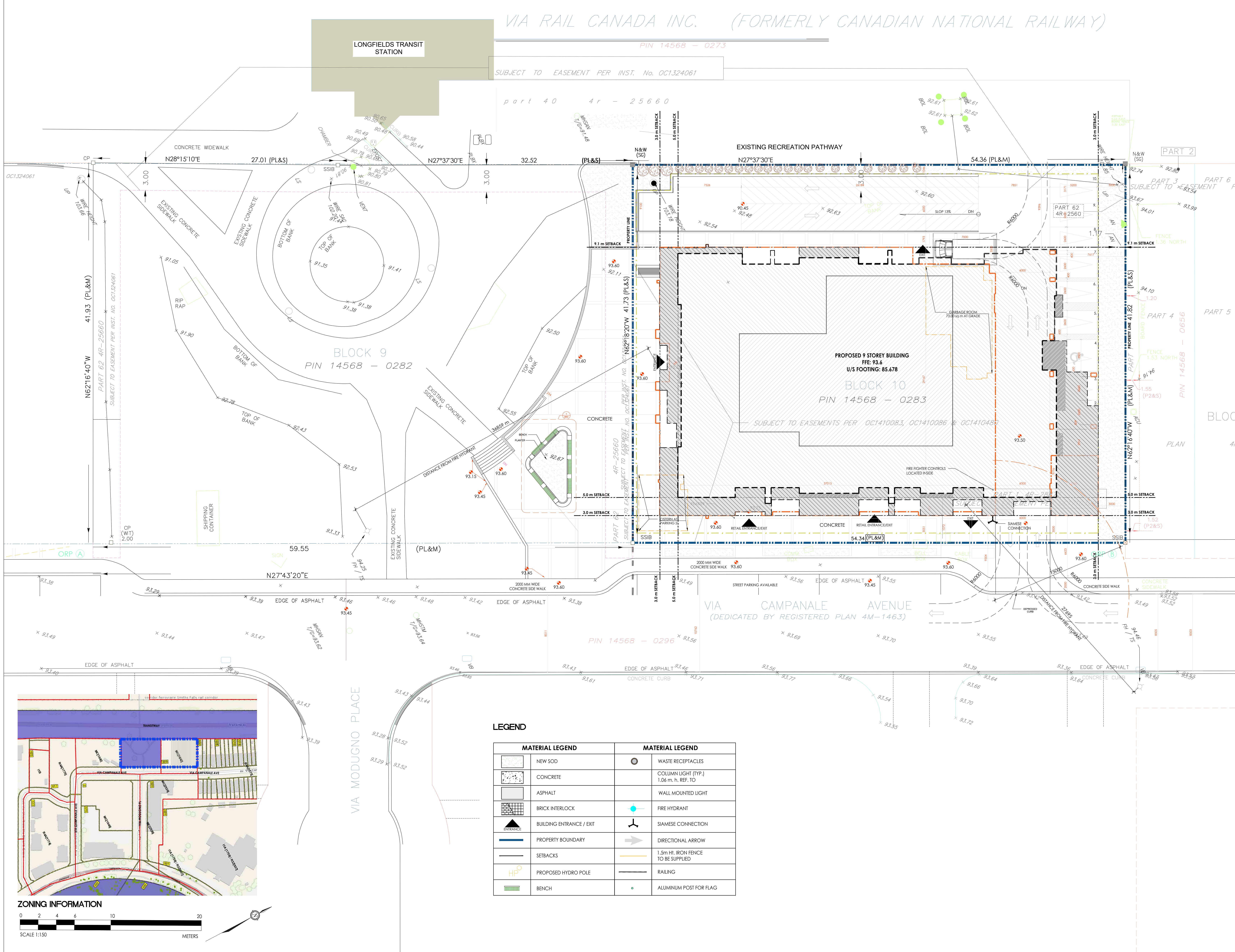




CLIENT:

CAMPANALE GROUP

KEY PLAN:

GENERAL NOTES:

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|-----|--------------|---------------|
| 08  | FOR APPROVAL | 19/03/25      |
| 07  | FOR REVIEW   | 16/12/24      |
| 06  | FOR REVIEW   | 12/07/24      |
| 05  | FOR REVIEW   | 09/07/24      |
| 04  | FOR REVIEW   | 07/05/24      |
| 03  | FOR REVIEW   | 23/04/24      |
| 02  | FOR REVIEW   | 18/04/24      |
| 01  | FOR REVIEW   | 01/03/24      |
| NO. | REVISION     | DD/MM/YY DATE |

**FOTENN**

PLANNING + DESIGN

**WOODMAN ARCHITECT ASSOCIATES LTD.**

201-4 BEECHWOOD AVENUE, OTTAWA, ONTARIO, CANADA K1B1B9  
TEL: 613 228 9850, FAX: 613 228 9848, mailbox@woodmanarchitect.com

CONSULTANTS:

STRUCTURAL - D+M Structural Ltd  
MECHANICAL - Join Consultants  
CIVIL - Stantec  
ELECTRICAL - Join Consultants  
NOISE - Gradient Wind Engineering Inc.  
LANDSCAPE - Theodor Associates Design Consultants  
INFRASTRUCTURE - Parsons

PROJECT:

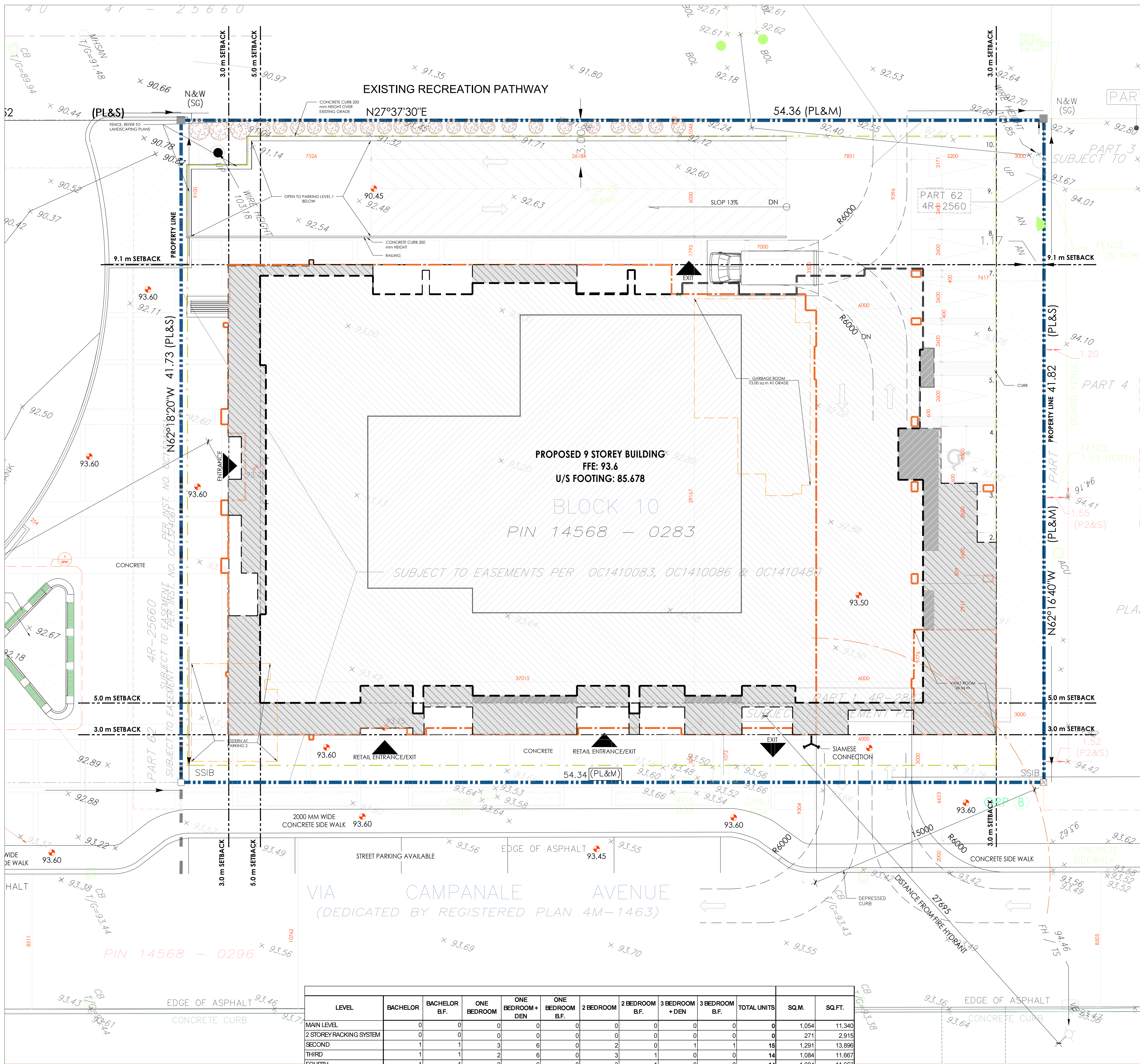
**BLOCK 9&10**  
**609 LONGFIELDS DR.**  
NEPEAN, BARRHAVEN EAST - OTTAWA

DRAWING:

**SITE PLAN**

|             |            |             |             |
|-------------|------------|-------------|-------------|
| DATE        | 23/11/2023 | JOB NO.     | 2314A       |
| SCALE       | 1:150      | DRAWING NO. | <b>SP01</b> |
| DRAWN BY    | JG         |             |             |
| REVIEWED BY | RW         |             |             |





| LEGEND                   |                                        |
|--------------------------|----------------------------------------|
| MATERIAL LEGEND          | MATERIAL LEGEND                        |
| NEW SDO                  | WASTE RECEPTACLES                      |
| CONCRETE                 | COLUMN LIGHT (TYP.) 1.06 m. h. REF. TO |
| ASPHALT                  | WALL MOUNTED LIGHT                     |
| BRICK INTERLOCK          | FIRE HYDRANT                           |
| BUILDING ENTRANCE / EXIT | SIAMESE CONNECTION                     |
| PROPERTY BOUNDARY        | DIRECTIONAL ARROW                      |
| SETBACKS                 | 1.5m HT. IRON FENCE TO BE SUPPLIED     |
| PROPOSED HYDRO POLE      | RAILING                                |
| BENCH                    | ALUMINUM POST FOR FLAG                 |

| PROPOSED HEIGHT |                         |              |
|-----------------|-------------------------|--------------|
|                 | STOREY                  | HEIGHT IN M. |
|                 | PENTHOUSE               | 30.00        |
|                 | 8                       | 26.80        |
|                 | 6                       | 21.05        |
|                 | 2                       | 8.79         |
|                 | MAIN LEVEL - FOOTPRINT  |              |
|                 | OUTLINE - PARKING BELOW |              |

| LEVEL                        | BACHELOR | BACHELOR B.F. | ONE BEDROOM | ONE BEDROOM + DEN | ONE BEDROOM B.F. | 2 BEDROOM | 2 BEDROOM B.F. | 3 BEDROOM + DEN | 3 BEDROOM B.F. | TOTAL UNITS | SQ.M.  | SQ.FT.  |
|------------------------------|----------|---------------|-------------|-------------------|------------------|-----------|----------------|-----------------|----------------|-------------|--------|---------|
| MAIN LEVEL                   | 0        | 0             | 0           | 0                 | 0                | 0         | 0              | 0               | 0              | 0           | 1,054  | 11,340  |
| 2 STOREY RACKING SYSTEM      | 0        | 0             | 0           | 0                 | 0                | 0         | 0              | 0               | 0              | 0           | 271    | 2,915   |
| SECOND                       | 1        | 1             | 3           | 6                 | 0                | 2         | 0              | 1               | 0              | 15          | 1,291  | 13,896  |
| THIRD                        | 1        | 1             | 2           | 6                 | 0                | 3         | 1              | 0               | 0              | 14          | 1,084  | 11,667  |
| FOURTH                       | 1        | 1             | 2           | 6                 | 0                | 3         | 1              | 0               | 0              | 14          | 1,084  | 11,667  |
| FIFTH                        | 1        | 1             | 2           | 6                 | 0                | 3         | 1              | 0               | 0              | 14          | 1,084  | 11,667  |
| SIXTH                        | 1        | 1             | 2           | 3                 | 0                | 5         | 1              | 0               | 0              | 13          | 1,084  | 11,667  |
| SEVENTH                      | 0        | 0             | 0           | 3                 | 2                | 5         | 1              | 0               | 0              | 11          | 1,060  | 11,409  |
| EIGHTH                       | 0        | 0             | 0           | 3                 | 2                | 5         | 1              | 0               | 0              | 11          | 1,060  | 11,409  |
| TOTAL UNITS                  | 5        | 5             | 11          | 33                | 4                | 26        | 6              | 1               | 1              | 92          | 9,071  | 97,638  |
| PARKING LEVEL 1              |          |               |             |                   |                  |           |                |                 |                |             | 2,016  | 21,699  |
| PARKING LEVEL 2              |          |               |             |                   |                  |           |                |                 |                |             | 2,016  | 21,699  |
| TOTAL UPPER LEVELS + PARKING |          |               |             |                   |                  |           |                |                 |                |             | 13,103 | 141,036 |

CAMPANALE GROUP

KEY PLAN:

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| 04  | FOR APPROVAL | 18/03/25      |
| 03  | FOR REVIEW   | 16/12/24      |
| 02  | FOR REVIEW   | 27/11/24      |
| 01  | FOR REVIEW   | 21/06/24      |
| NO. | REVISION     | DD/MM/YY DATE |

**FOTENN**

PLANNING + DESIGN

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CIVIL - Stantec  
ELECTRICAL - Jain Consultants  
NOISE - Gradient Wind Engineering Inc.  
LANDSCAPE - Thriller Associates Design Consultants  
INFRASTRUCTURE - Parsons

**PROJECT:**

**BLOCK 9&10**  
**609 LONGFIELDS DR.**  
NEPEAN, BARRHAVEN EAST - OTTAWA

**DRAWING:**

**CONCEPTUAL SECTION**

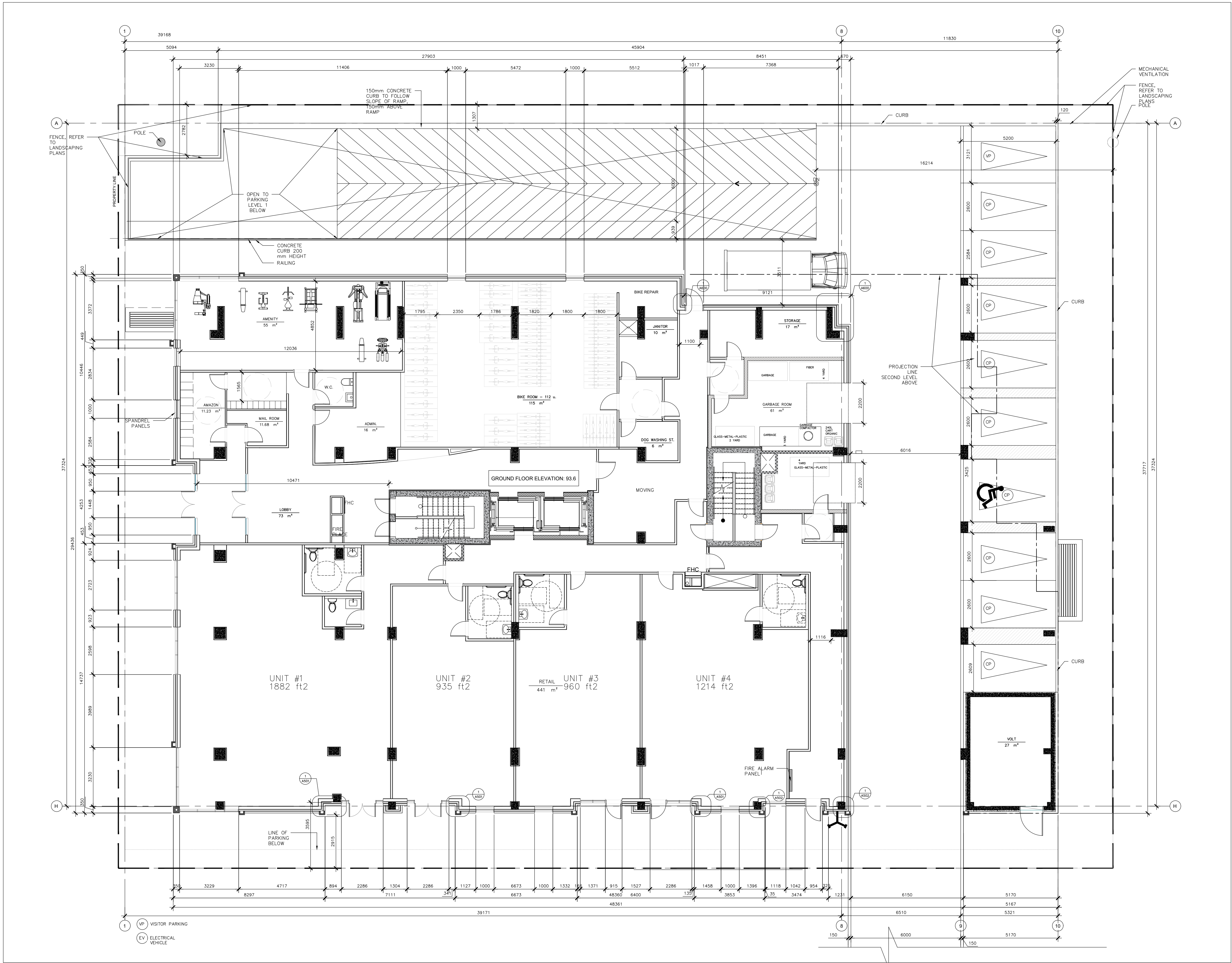
|             |            |          |       |
|-------------|------------|----------|-------|
| DATE        | 21/06/2024 | JOB NO.  | 2314A |
| SCALE       | 1:150      | DRAWN BY | JG    |
| REVIEWED BY | RW         |          |       |

**SP03**

1 SITE PLAN BLOCK 9  
SP03 1:100

File Number: 2024-12-24-0056 - Plan Number: #19161





1 GROUND FLOOR PLAN  
SCALE: 1:100

CLIENT :



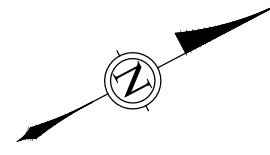
KEY PLAN



PROJECT ADDRESS : BLOCK10 609  
LONGFIELDS DR.  
NEPEAN, BARRHAVEN EAST -  
OTTAWA

STAMP

NORTH



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| 05  |                   |                  |
| 04  |                   |                  |
| 03  | ISSUED FOR PERMIT | 20/12/24         |
| 02  | ISSUED FOR REVIEW | 13/12/24         |
| 01  | ISSUED FOR REVIEW | 07/11/24         |
| NO. | REVISION          | MM/DD/YY<br>DATE |

**WOODMAN ARCHITECT**  
&  
ASSOCIATES LTD.  
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TEL: 613 228-9850 FAX: 613 228-9848 mailbox@woodmanarchitect.com

|                       |                                      |
|-----------------------|--------------------------------------|
| LIST OF CONSULTANTS : |                                      |
| STRUCTURE             | D+M Structural Inc.                  |
| MECH. & ELEC          | Join consultants                     |
| LANDSCAPE             | Thakor Associates Design Consultants |
| PLANNER               | Foten Planning + Design              |
| CIVIL                 | Stantec                              |

PROJECT TITLE :  
BLOCK10 609 LONGFIELDS Dr.

DRAWING TITLE :

GROUND FLOOR PLAN

|              |          |             |
|--------------|----------|-------------|
| DATE:        | 24/12/24 | DRAWING NO. |
| SCALE:       | 1:100    | A102        |
| DRAWN BY:    | RS       |             |
| REVIEWED BY: | RW       |             |
| PROJECT NO:  |          |             |