| VEHICULAR PARKING        |            |            |          |          |  |  |
|--------------------------|------------|------------|----------|----------|--|--|
|                          | REQUIRED   | UNITS/AREA | REQUIRED | PROPOSED |  |  |
| APARTMENT - REGULAR      | 1.2 / UNIT | 177        | 212      | 177      |  |  |
| VISITORS                 | 0.2 / UNIT | 177        | 35       | 35       |  |  |
| TOTAL PARKING STALLS     |            |            | 247      | 212 *    |  |  |
| OTHER PARKING PROVISIONS |            |            |          |          |  |  |
| SMALL CAR                | MAX 50%    |            | MAX 107  | 90       |  |  |
| ACCESSIBLE TYPE A        |            |            | 3        | 3        |  |  |

## \* SUBJECT TO VARIANCE

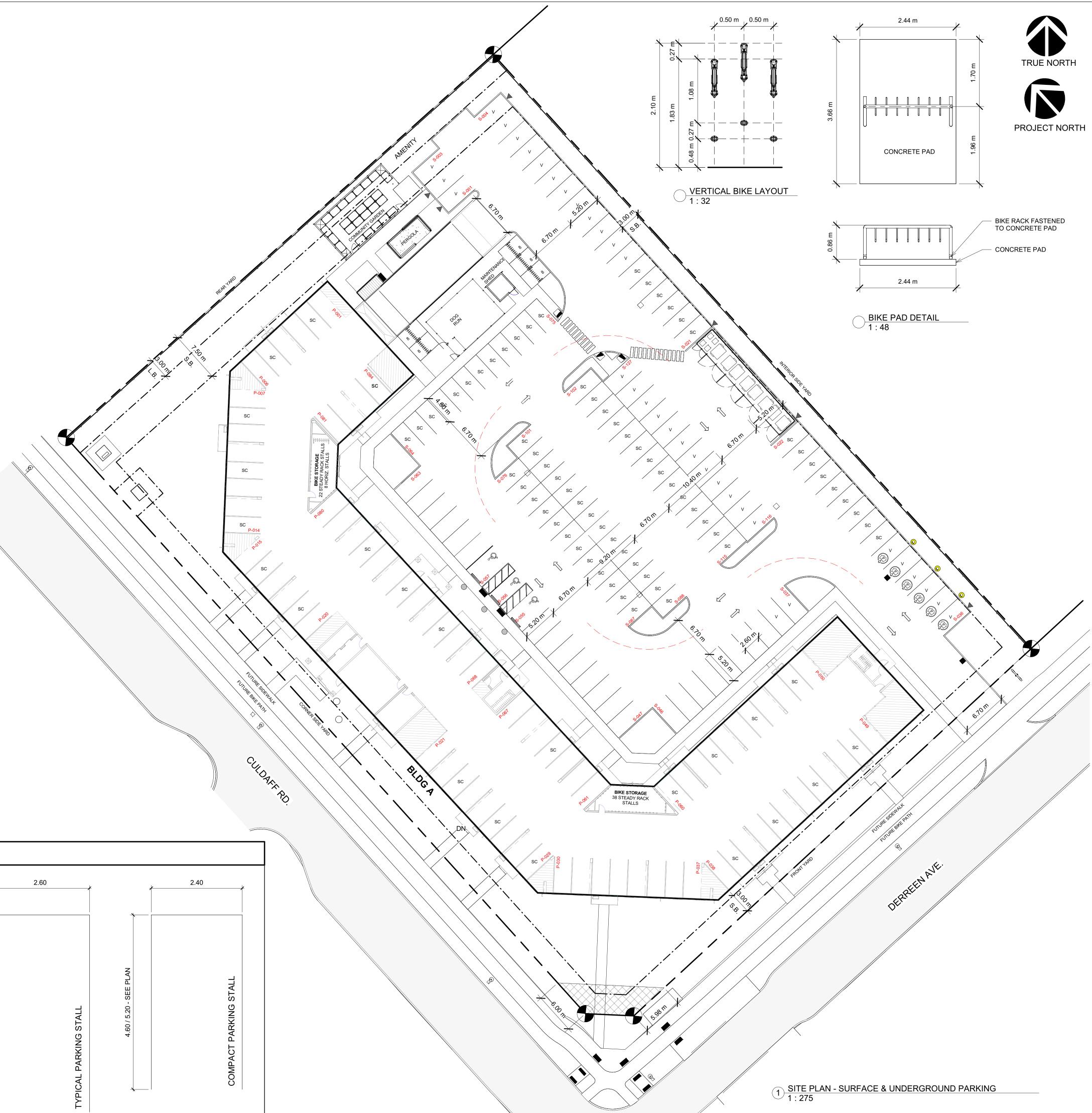
| BICYCLE PARKING                    |            |            |          |          |  |  |
|------------------------------------|------------|------------|----------|----------|--|--|
|                                    | RATE       | UNITS/AREA | REQUIRED | PROPOSED |  |  |
| APARTMENT BUILDING                 | 0.5 / UNIT | 177        | 89       | 108      |  |  |
| TOTAL BICYCLE                      |            |            | 89       | 108      |  |  |
| OTHER BICYCLE PROVISIONS           |            |            |          |          |  |  |
| MAX BIKE STALLS IN LANDSCAPED AREA | 50%        | -          | 45       | 40       |  |  |
| MIN HORIZONTAL BIKE STALL          | 50%        | -          | 45       | 48       |  |  |
| MIN SECURED BIKE STALLS            | 25%        | -          | 22       | 68       |  |  |

| PARKING KEY NOTES:                       |                         |  |  |  |
|--|-------------------------|--|--|--|
| LETTER:                                  |                         |  |  |  |
| SC = SMALL CAR<br>V = VISITOR            |                         |  |  |  |
| UNLESS NOTED ALL OTHER STALL ARE TYPICAL |                         |  |  |  |
| 0  | EV CAPABLE CHARGER      |  |  |  |
|  | ACCESSIBLE PARKING SIGN |  |  |  |
| <b>&gt;</b>                              | VISITOR PARKING SIGN    |  |  |  |

TYPICAL STALL DIMENSIONS

3.40

2.40



BROADSTREET

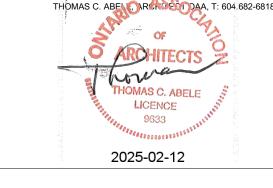
100 St Anns, Campbell River, B.C. (T)250.286.8045 (F)250.286.8046 www.broadstreet.ca

PROJECT STATUS:

## DEVELOPMENT PERMIT

| Revision Schedule |                    |               |  |  |
|-------------------|--------------------|---------------|--|--|
| No.               | Description        | Revision Date |  |  |
| Α                 | ISSUED FOR D.P.    | OCT 15, 2024  |  |  |
| В                 | RE-ISSUED FOR D.P. | FEB 14, 2025  |  |  |
|                   |                    |               |  |  |
|                   |                    |               |  |  |
|                   |                    |               |  |  |
|                   |                    |               |  |  |
|                   |                    |               |  |  |
|                   |                    |               |  |  |
|                   |                    |               |  |  |

**ABELE**ARCHITECTURE



TRADE CONTRACTORS SHALL VERIFY ALL DIMENSIONS AND REPORT ANY DISCREPANCIES OR INCONSISTENCIES TO SEYMOUR PACIFIC DEVELOPMENTS LTD., WITHOUT DELAY, FOR CLARIFICATION AND/OR CONFIRMATION. DO NOT SCALE DRAWINGS. DESIGNS REPRESENTED AND DRAWINGS USED AS INSTRUMENTS OF SERVICE SHALL REMAIN THE COPYRIGHT AND PROPERTY OF SEYMOUR PACIFIC DEVELOPMENTS LTD. ANY REPRODUCTION

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ADDITIONAL CLAIMS AND COSTS RELATED TO NON-MATERIAL CHANGES WILL NOT BE ACCEPTED BY SEYMOUR PACIFIC DEVELOPMENTS LTD. NON-MATERIAL CHANGES ARE DEEMED TO BE PLAN CHANGES OR SPECIFICATION ADJUSTMENTS THAT DO NOT SUBSTANTIALLY AFFECT THE VALUE, COST AND QUALITY OF CONSTRUCTION.

CONTRACTORS SHALL MAKE EVERY REASONABLE EFFORT TO MAINTAIN SCHEDULE TARGETS AND PROVIDE GOOD EFFICIENCY, PROGRESS, WORKMANSHIP AND QUALITY TOWARD DEFICIENCY-FREE RESULTS.

PROJECT NAME:

PALLADIUM TERRACE

PROJECT NUMBER:

ADDRESS:

425 CULDAFF RD OTTAWA, ON

VP 2402

DRAWING TITLE:

SURFACE & UNDERGROUND PARKING PLAN

DRAWN BY: CHECKED BY: CG DATE:

FEB 14, 2025 As indicated

REV #:

B

EC

SCALE: DRAWING #:

<u>A1.01</u>

