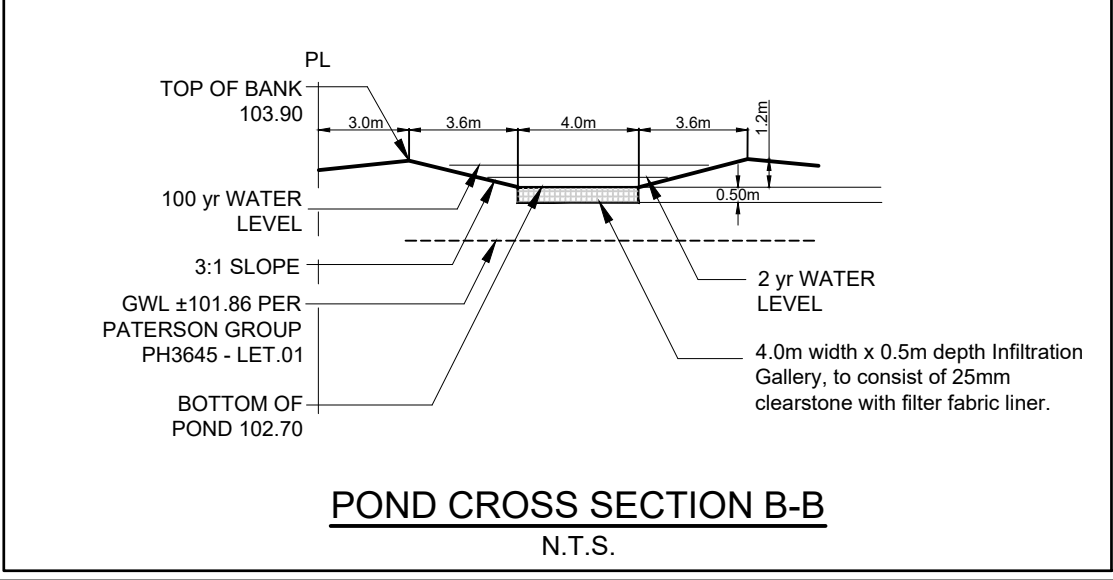
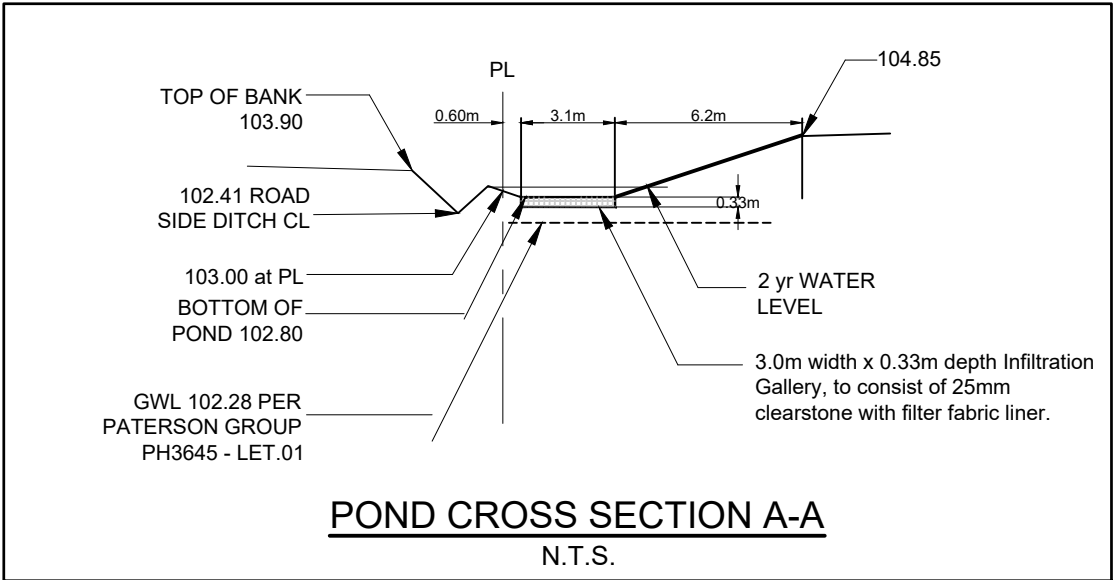
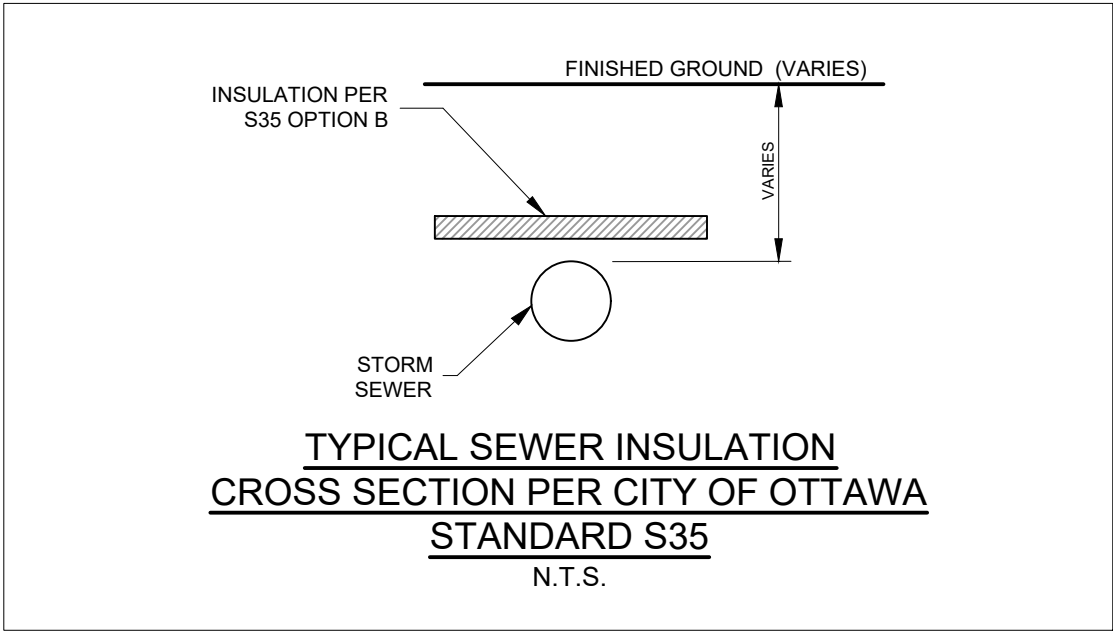
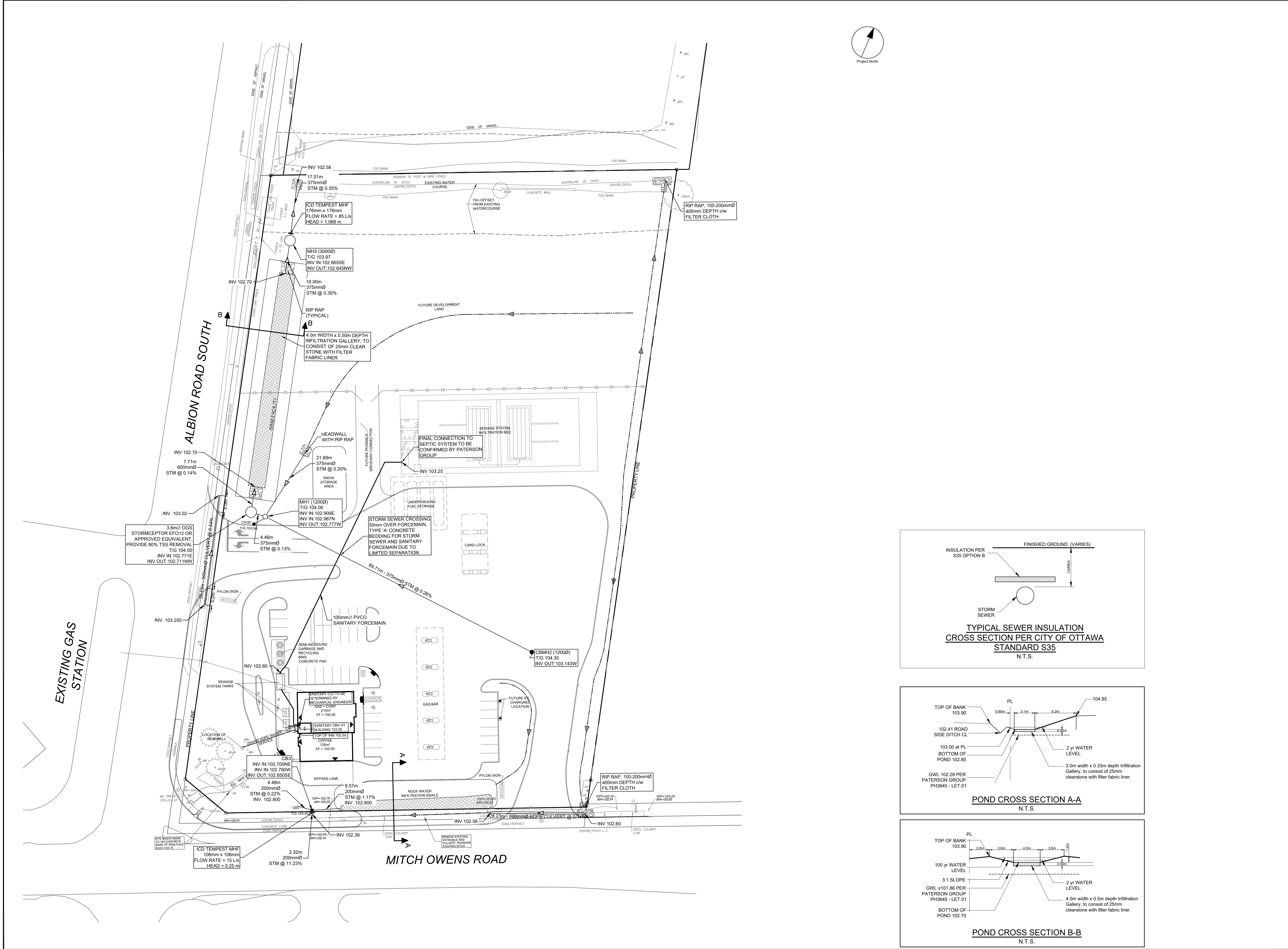
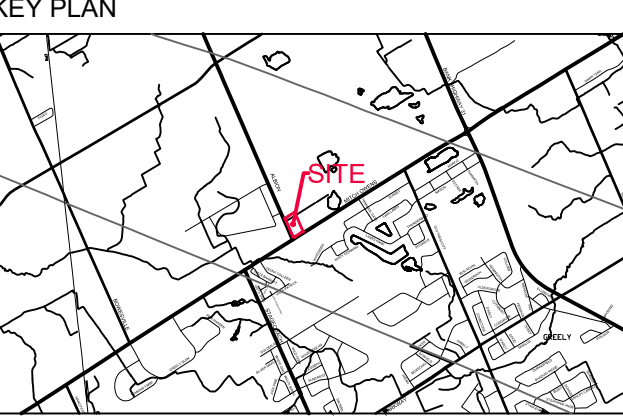




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ISSUES		
No.	DESCRIPTION	DATE
1	SUBMISSION NO.1 FOR CITY REVIEW	2023-11-24
2	SUBMISSION NO.2 FOR CITY REVIEW	2024-03-20
3	ADDED TANK SECTIONS	2024-07-25
4	REVISED PER NEW SITE PLAN	2025-02-03
5		
6		
7		
8		

SEE 010 FOR NOTES, LEGEND, CB TABLE AND DETAILS



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PROJECT
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ALBION & MITCH OWENS

PROJECT NO: 143219
DRAWN BY: D.D. / M.M.
PROJECT MGR: R.M.
CHECKED BY: R.M./D.G.Y.
APPROVED BY: D.G.Y.

SHEET TITLE
GENERAL PLAN OF SERVICES

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