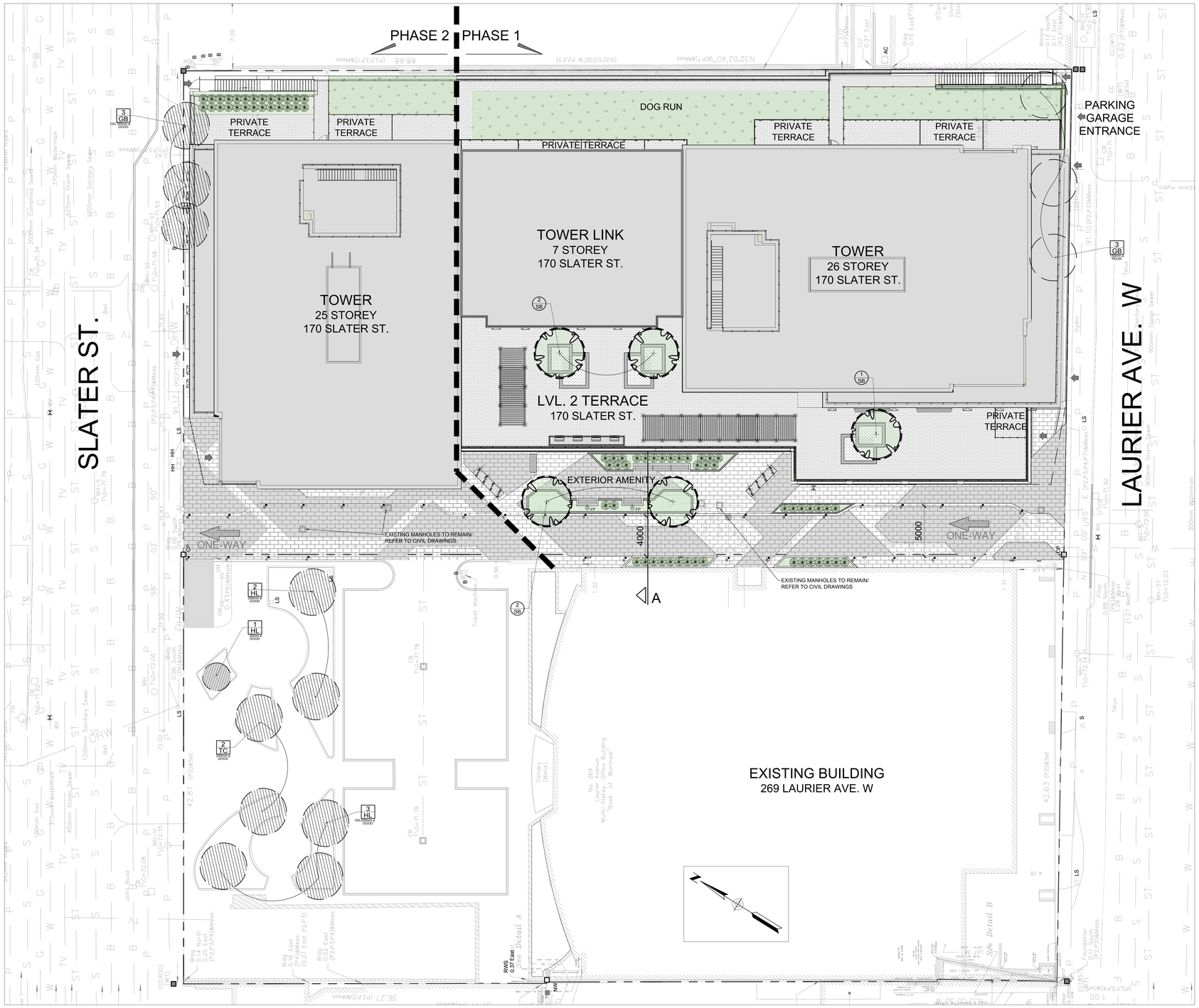



1 / L.1 PHASE 1 & 2 - LANDSCAPE PLAN & TREE CONSERVATION REPORT
SCALE 1:150

**GENERAL NOTES:**

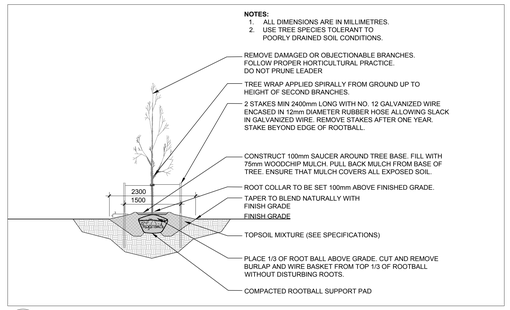
1. IT IS THE RESPONSIBILITY OF THE APPROPRIATE CONTRACTOR OR OFFICIAL TO REPORT ANY ERRORS, OMISSIONS OR DISCREPANCIES ON THIS PLAN WITH ACTUAL SITE CONDITIONS TO THE LANDSCAPE ARCHITECT BEFORE PROCEEDING WITH CONSTRUCTION.
2. THE CONTRACTOR IS TO NOTIFY ALL UTILITY COMPANIES AND AUTHORITIES PRIOR TO ANY EXCAVATION AND ASCERTAIN LOCATIONS OF UNDERGROUND SERVICES.
3. THE CONTRACTOR IS TO REINSTATE ALL AREAS AND ITEMS DAMAGED AS A RESULT OF CONSTRUCTION ACTIVITY.
4. THE CONTRACTOR IS TO COMPLY WITH ALL PERTINENT CODES AND BY-LAWS.
5. THE CONTRACTOR IS TO MAINTAIN A POSITIVE SURFACE RUN-OFF THROUGHOUT THE ENTIRE CONSTRUCTION PERIOD.
6. THE LANDSCAPE ARCHITECT IS NOT RESPONSIBLE FOR SUBSURFACE CONDITIONS.
7. THE CONTRACTOR IS TO IDENTIFY ALL EXISTING TREES TO REMAIN ON SITE WITH THE LANDSCAPE ARCHITECT PRIOR TO CONSTRUCTION.
8. THE CONTRACTOR IS TO STAKE THE PROPOSED LOCATION OF ALL PLANT MATERIAL IN CONJUNCTION WITH THE LANDSCAPE ARCHITECT PRIOR TO EXCAVATION.
9. MINIMUM DISTANCES FOR SELECTED DECIDUOUS TREES ARE AS FOLLOWS:
   - 9.1. BUILDING FOUNDATIONS - 7.5M
   - 9.2. SIDEWALKS - 1.5M
   - 9.3. PUBLIC STREETS - 2.5M
   - 9.4. UNDERGROUND INFRASTRUCTURE - 2.0M
10. ALL TREES WITHIN 1M OF UNDERGROUND UTILITY TRENCHES ARE TO BE EXCAVATED BY HAND.
11. REMOVE ALL PROTECTIVE WRAPPING FROM TREE TRUNKS AFTER INSTALLATION.
12. STAKING OF TREES SHALL ONLY BE PERFORMED IF NECESSARY.
13. ENSURE THAT MULCH IS PULLED BACK A MINIMUM DISTANCE OF 75MM FROM BASE OF TREE TRUNK.

**EXISTING TREE LIST** (QTY / KEY / SIZE)

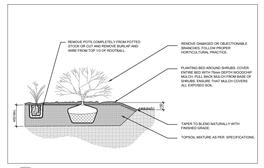
| KEY | QTY | BOTANICAL NAME | COMMON NAME | SIZE | CONDITION | REMARKS | OWNERSHIP |
|---|---|---|---|---|---|---|---|
| DECIDUOUS TREES | | | | | | | |
| GB | 6 | Ginko | Maindenhair Tree | 100-150mm DBH | Poor - Good | To Be Removed | PRIVATE |
| HL | 6 | Gleditsia triacanthos | Honey Locust | 50-250mm DBH | Good | To Remain | PRIVATE |
| TC | 2 | Tilia cordata | Little-Leaf Linden | 200mm DBH | Good | To Remain | PRIVATE |

**PROPOSED PLANT LIST** (QTY / SP)

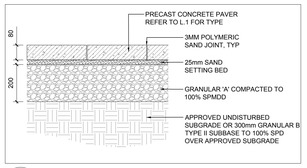
| KEY | QTY | BOTANICAL NAME | COMMON NAME | SIZE | CONDITION | SPACING |
|---|---|---|---|---|---|---|
| DECIDUOUS TREES | | | | | | |
| SB | 5 | Amelanchier canadensis | Shadblow Serviceberry | 200cm ht. | WB, B&B | n/a |



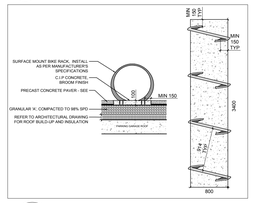

2 / L.1 TREE PLANTING DETAIL
SCALE NTS



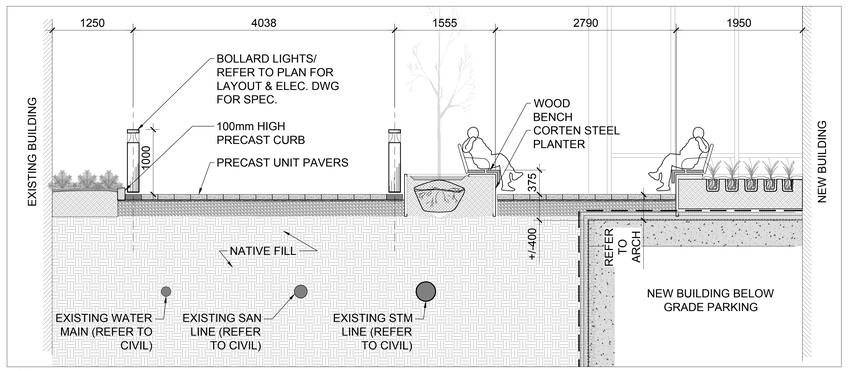

3 / L.1 SHRUB / GRASS PLANTING DETAIL
SCALE NTS




4 / L.1 TYPICAL PAVER DETAIL
SCALE NTS




5 / L.1 LOOP BIKE RACK DETAIL
SCALE NTS

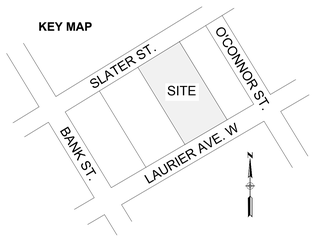



A / L.1 PLAZA CROSS SECTION
SCALE 1:50

ANDREW MCCREIGHT
MANAGER, DEVELOPMENT REVIEW CENTRAL
PLANNING, DEVELOPMENT & BUILDING SERVICES
DEVELOPMENT DEPARTMENT, CITY OF OTTAWA

**APPROVED**
*By Andrew McCreight at 9:23 am, Jun 13, 2024*

**KEY MAP**




*TOPOGRAPHIC PLAN OF SURVEY OF*

LOTS 39, 40 AND 41
PART OF LOTS 38 AND 42
(SOUTH SLATER STREET)
LOTS 39, 40 AND 41
PART OF LOTS 38 AND 42
(NORTH LAURIER AVENUE)
REGISTERED PLAN 3922
CITY OF OTTAWA
Surveyed by Annis, O'Sullivan, Vollebekk Ltd.

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## LEGEND

- PRECAST CONCRETE PAVER: TYPE 1
- PRECAST CONCRETE PAVER: TYPE 2
- PRECAST CONCRETE PAVER: TYPE 3 (ROOF)
- PROPOSED LANDSCAPED AREA
- ARTIFICIAL TURF
- PROPOSED 100mm HIGH PRECAST CURBED LANDSCAPE AREA
- PROPOSED RAISED CORTEN LANDSCAPE PLANTER
- EXISTING TREE TO REMAIN
- EXISTING TREE TO BE REMOVED
- 40 YEAR CANOPY PROJECTION
- PROPOSED DECIDUOUS TREE
- 30m3 SOIL VOLUME
- PROPOSED SHRUBS
- PROPOSED BENCH
- ILLUMINATED BOLLARD
- TEMPORARY BIKE RACK
- ORNAMENTAL LOOP STYLE BIKE RACK

CLIENT / CLIENT
GWL REALTY ADVISORS

PROJECT / OUVRAGE
**170 SLATER STREET**

LOCATION / EMPLACEMENT: OTTAWA, ONTARIO
PROJECT NO. / NO. PROJET: 23MIS2337

| NO | REVISION / RÉVISION | DATE (yy-mm-dd / aa-mm-jj) |
|---|---|---|
| 6 | REVISED AS PER CITY COMMENTS | 24/03/12 |
| 5 | ISSUED FOR COORDINATION | 23/12/05 |
| 4 | ISSUED FOR SPA | 23/07/04 |
| 3 | ISSUED FOR COORDINATION | 23/06/28 |
| 2 | ISSUED FOR COORDINATION | 23/06/22 |
| 1 | ISSUED FOR COORDINATION | 23/06/12 |

DRAWN BY / DESSINÉ PAR: SL
CHECKED BY / VÉRIFIÉ PAR: JL
DATE (yy-mm-dd / aa-mm-jj): 23.06.12
SCALE / ÉCHELLE: AS NOTED
DRAWING TITLE / TITRE DU DESSIN:
**LANDSCAPE PLAN & TREE CONSERVATION REPORT**
**PHASE 1 & 2 COMPLETE**
REVISION / RÉVISION
DRAWING NO. / NO. DESSIN: D07-12-24-0026

**#19101**