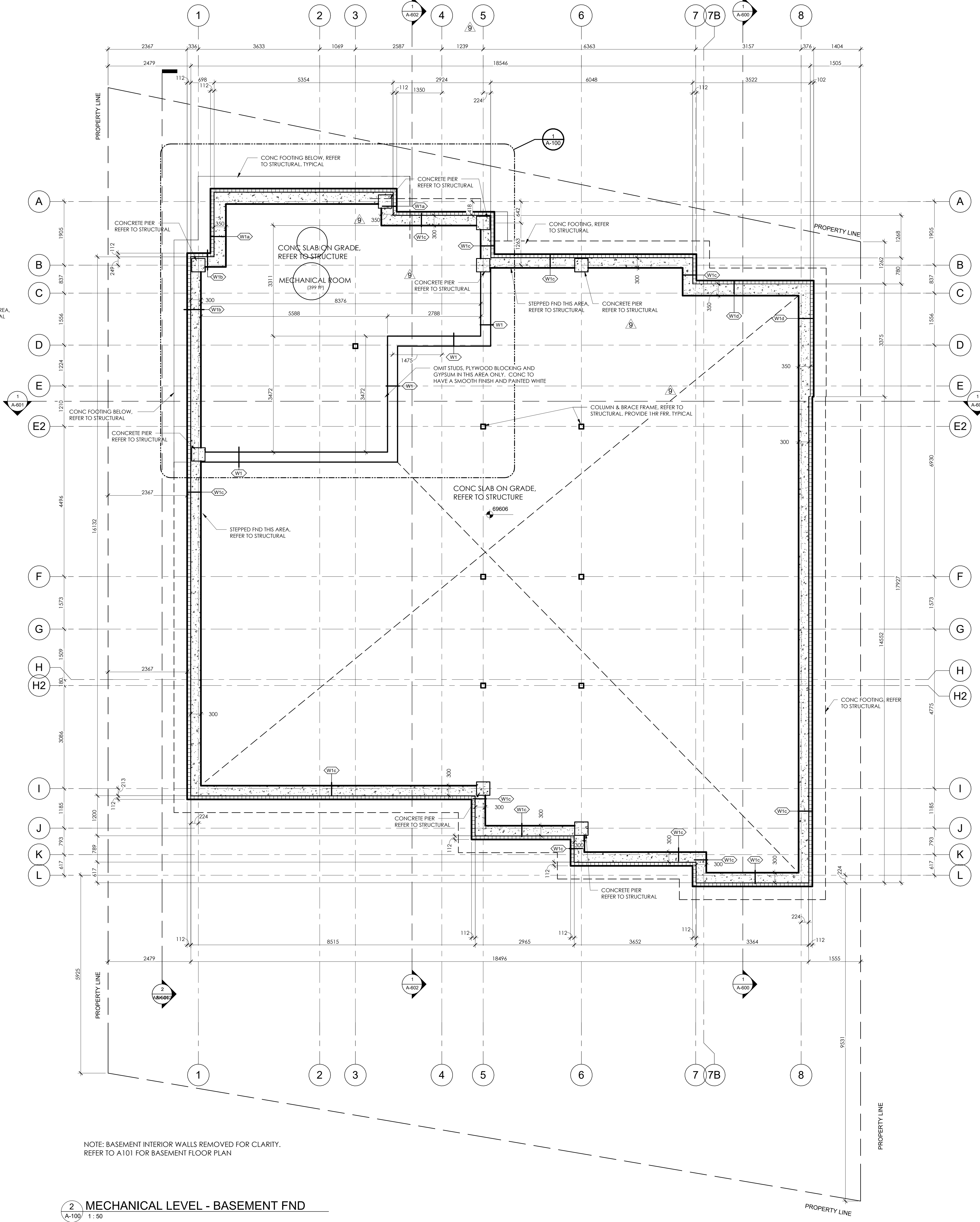


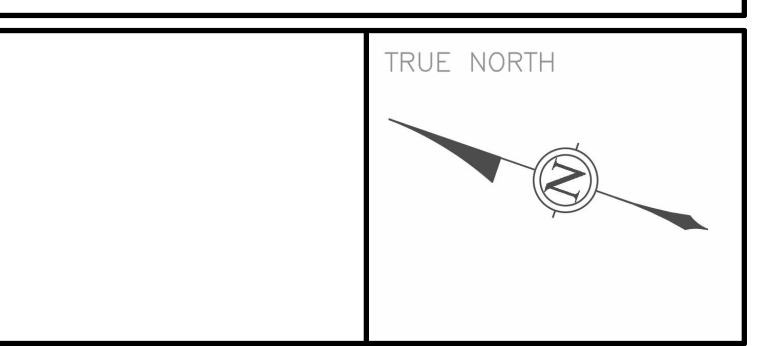
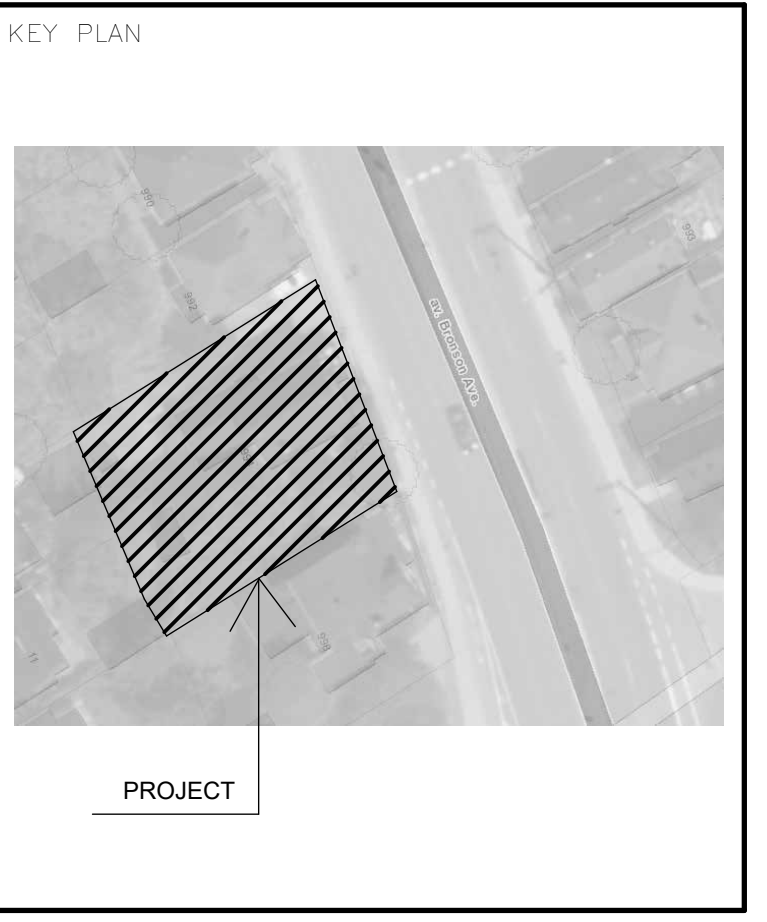
1 MECHANICAL LEVEL
A-100 1:50

- 9 GENERAL NOTES:**
- 1) PLANS ARE TO BE READ IN CONJUNCTION WITH UNIT PLANS
 - 2) CONTRACTORS TO NOTIFY ARCHITECT OF ANY AND ALL DISCREPANCIES
 - 3) CONTRACTORS TO VERIFY ALL DIMENSIONS PRIOR TO COMMENCING WORK



NOTE: BASEMENT INTERIOR WALLS REMOVED FOR CLARITY. REFER TO A101 FOR BASEMENT FLOOR PLAN

2 MECHANICAL LEVEL - BASEMENT FND
A-100 1:50



ALL CONTRACTORS TO VERIFY ALL DIMENSIONS ON SITE AND TO REPORT ALL ERRORS AND/OR OMISSIONS TO THE ARCHITECT.

ALL CONTRACTORS MUST COMPLY WITH ALL CODES AND BYLAWS AND OTHER AUTHORITIES HAVING JURISDICTION OVER THE WORK.

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#	Description	Date
1	ISSUED FOR SITE PLAN APPROVAL	2021-01-26
2	ISSUED FOR REVIEW	2021-05-28
3	ISSUED FOR BUILDING PERMIT	2021-07-30
4	ISSUED FOR CITY COMMENTS - 1	2021-09-02
5	ISSUED FOR CITY COMMENTS - 2	2021-10-19
6	ISSUED FOR CITY COMMENTS - 3	2021-11-18
7	ISSUED FOR CITY COMMENTS - 4	2021-12-01
8	ISSUED FOR TENDER	2022-02-26
9	ISSUED FOR RFI 002	2022-03-31
10	ISSUED FOR CONSTRUCTION	2022-06-21
11	ISSUED FOR CONSTRUCTION	2022-10-18

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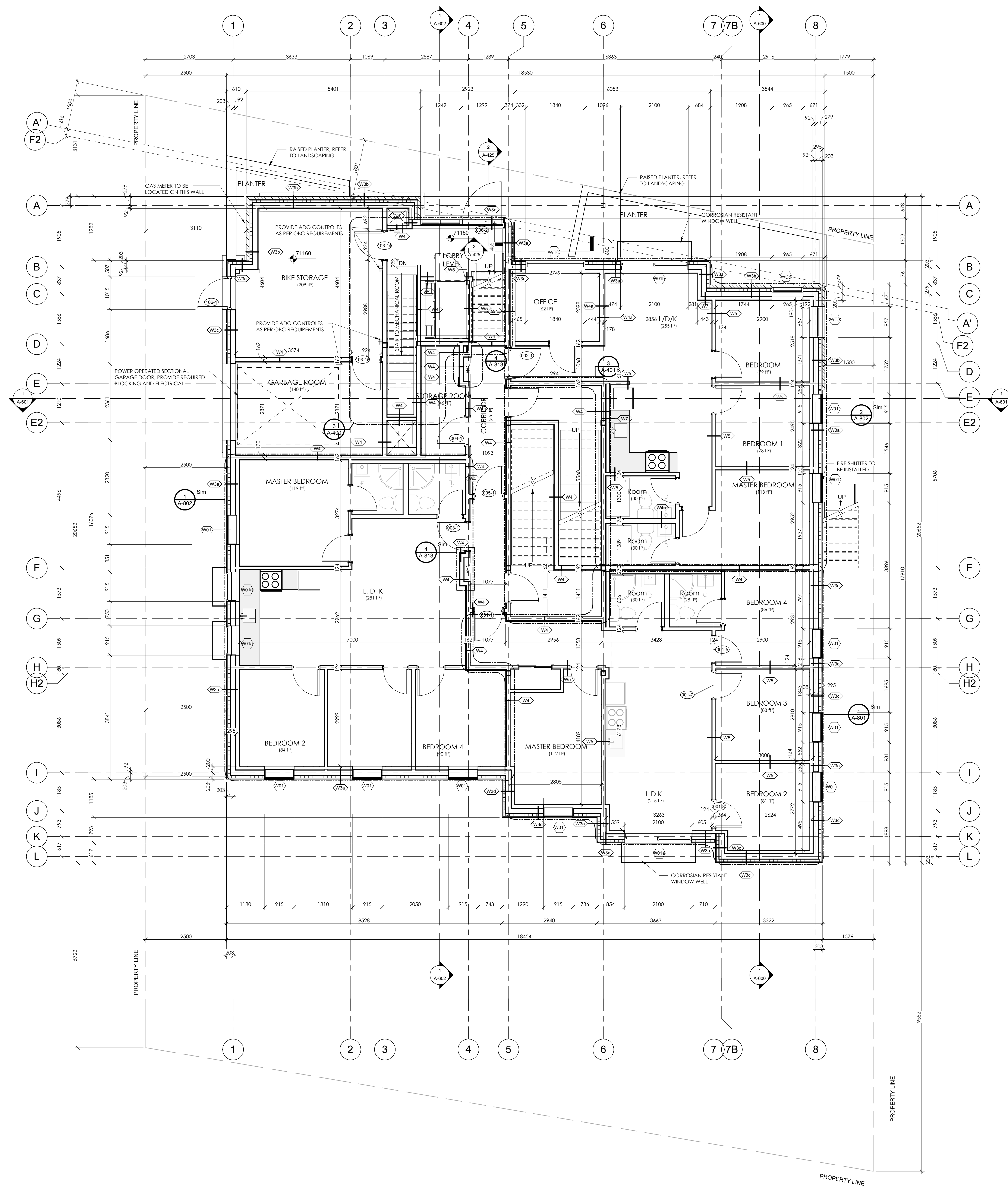
CONSULTANTS:
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MECHANICAL - JAIN CONSULTANTS
CIVIL -
ELECTRICAL - JAIN CONSULTANTS
LANDSCAPING -

PROJECT
994 BRONSON AV.

DRAWING:
MECHANICAL LEVEL FLOOR PLAN

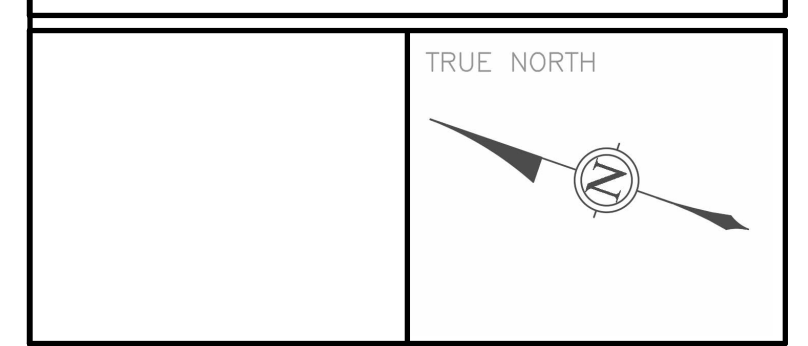
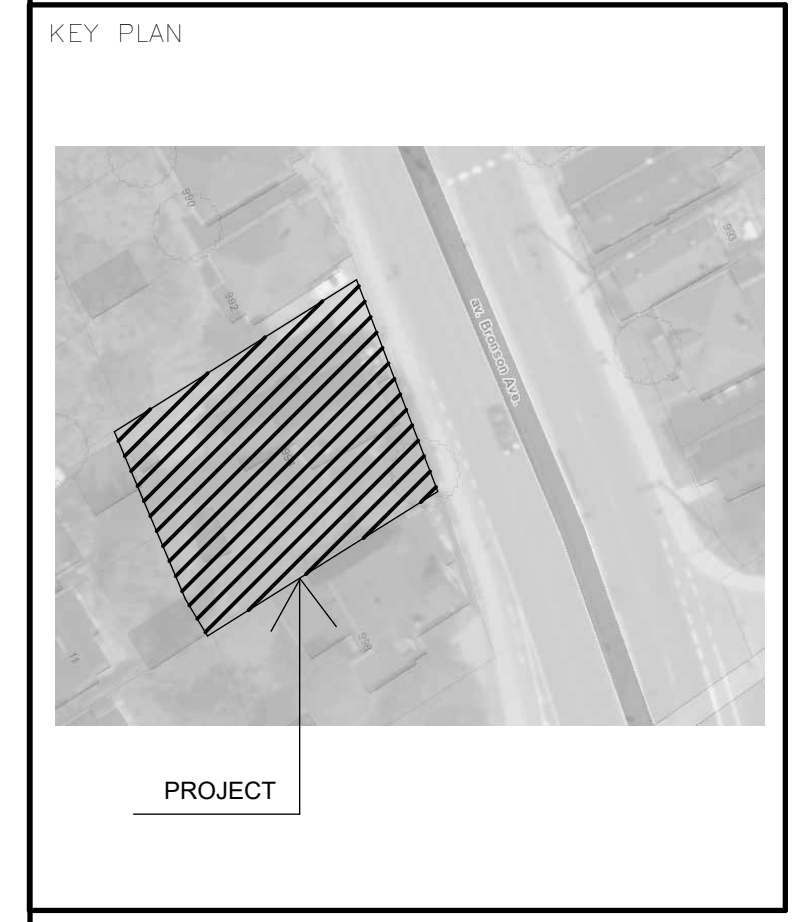
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SCALE: 1:50 DRAWING NO.:
DRAWN BY: MR
REVIEWED BY: RWJ & RW
A-100

#1828



9. GENERAL NOTES:
 1) PLANS ARE TO BE READ IN CONJUNCTION WITH UNIT PLANS
 2) CONTRACTORS TO NOTIFY ARCHITECT OF ANY AND ALL DISCREPANCIES
 3) CONTRACTORS TO VERIFY ALL DIMENSIONS PRIOR TO COMMENCING WORK

NOTE:
 AREA OF BASEMENT EXTERIOR WALLS BELOW GRADE IS TO BE FURRED OUT TO MATCH PLANE OF WALLS "W3B" C/W BATT INSULATION.



ALL CONTRACTORS TO VERIFY ALL DIMENSIONS ON SITE AND TO REPORT ALL ERRORS AND/OR OMISSIONS TO THE ARCHITECT.

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7	ISSUED FOR CITY COMMENTS - 4	2021-12-01
8	ISSUED FOR TENDER	2022-02-28
9	ISSUED FOR RFI 002	2022-03-31
10	ISSUED FOR TENDER ADDENDUM	TBD
11	ISSUED FOR CONSTRUCTION	2022-06-21
12	ISSUED FOR CLARIFICATION	2022-07-08
13	ISSUED FOR CONSTRUCTION	2022-10-18

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 ELECTRICAL – JAIN CONSULTANTS
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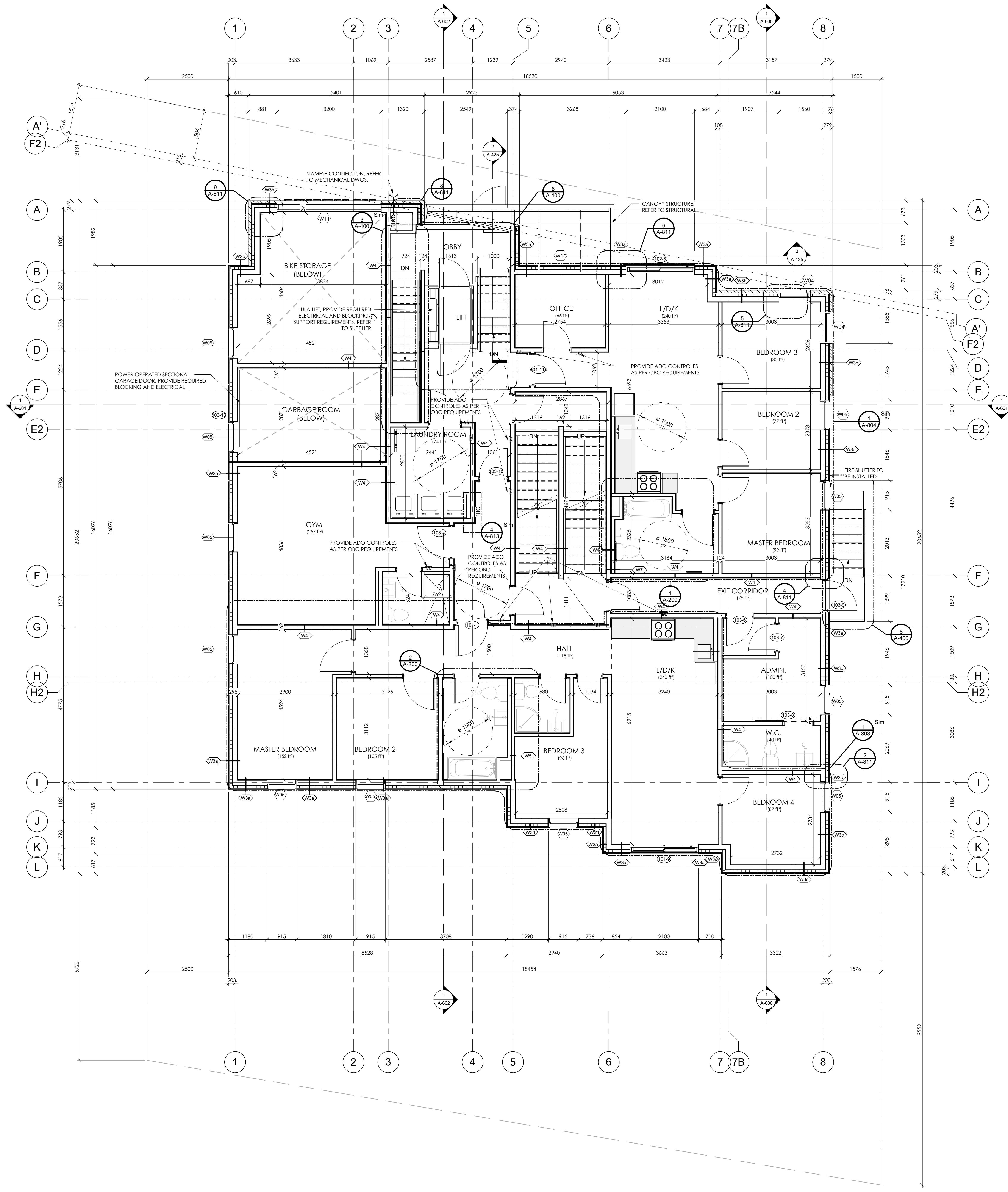
PROJECT:
994 BRONSON AV.

DRAWING:
BASEMENT LEVEL FLOOR PLAN

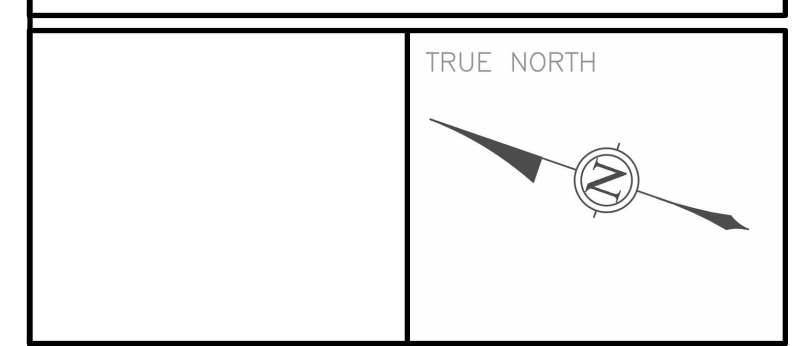
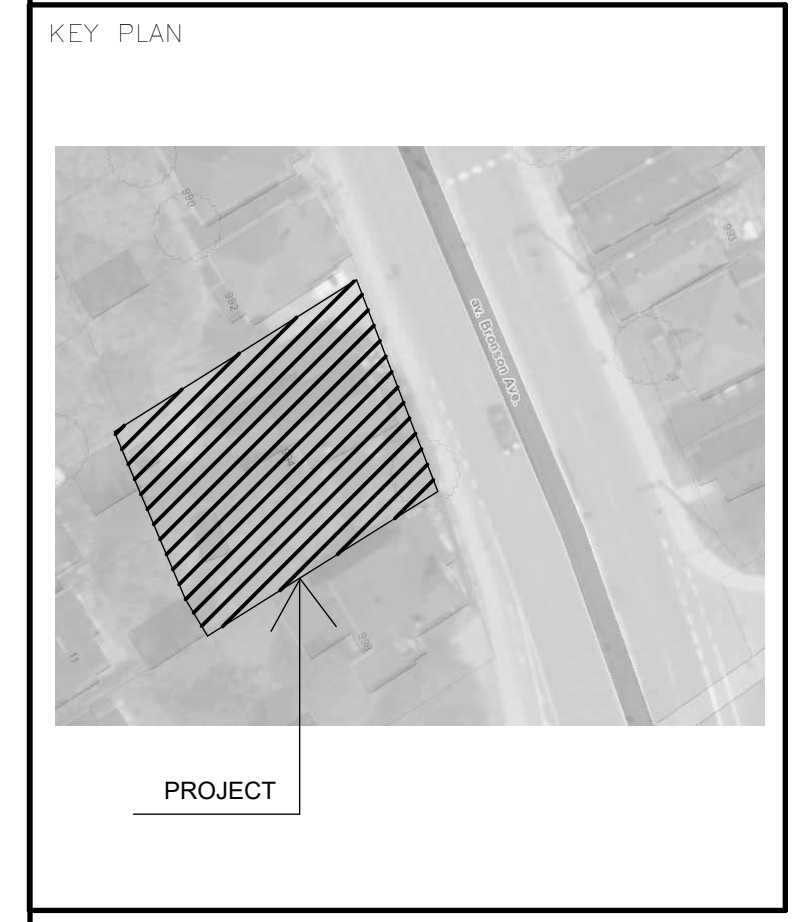
DATE: 2022-10-21 1:12:14 PM JOB NO.: 2008
 SCALE: 1:50 DRAWING NO.:
 DRAWN BY: MR
 REVIEWED BY: RWJ & RW **A-101**

1 BASEMENT
 A-101 1:50

#1828 D07-12-18-0052



GENERAL NOTES:
 1) PLANS ARE TO BE READ IN CONJUNCTION WITH UNIT PLANS
 2) CONTRACTORS TO NOTIFY ARCHITECT OF ANY AND ALL DISCREPANCIES
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5	ISSUED FOR CITY COMMENTS - 2	2021-10-19
6	ISSUED FOR CITY COMMENTS - 3	2021-11-18
7	ISSUED FOR CITY COMMENTS - 4	2021-12-01
8	ISSUED FOR TENDER	2022-02-26
9	ISSUED FOR RFI 102	2022-03-31
10	ISSUED FOR TENDER ADDENDUM	TBD
11	ISSUED FOR CONSTRUCTION	2022-06-21
12	ISSUED FOR CLARIFICATION	2022-07-08
13	ISSUED FOR PRICING	2022-10-19

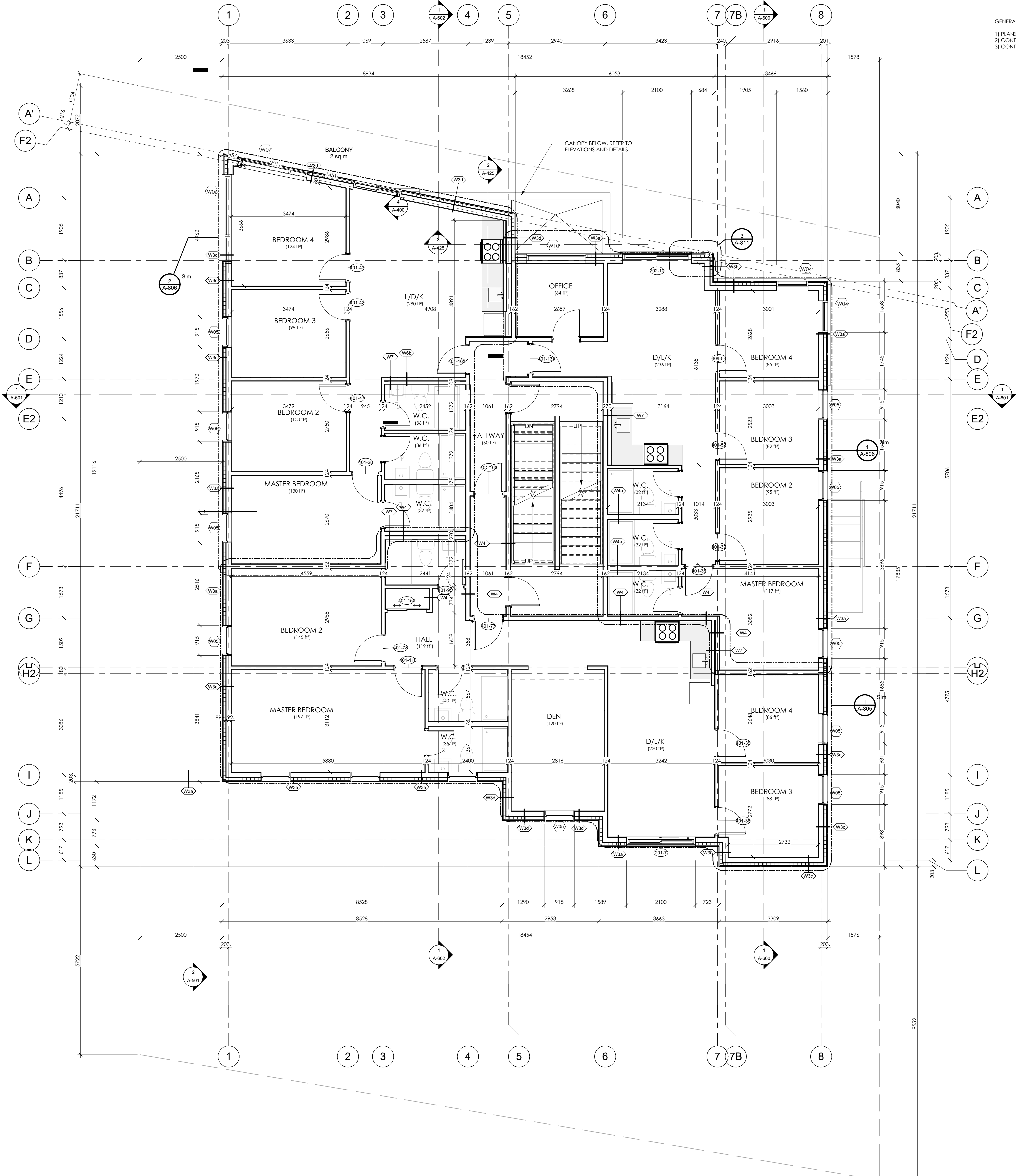
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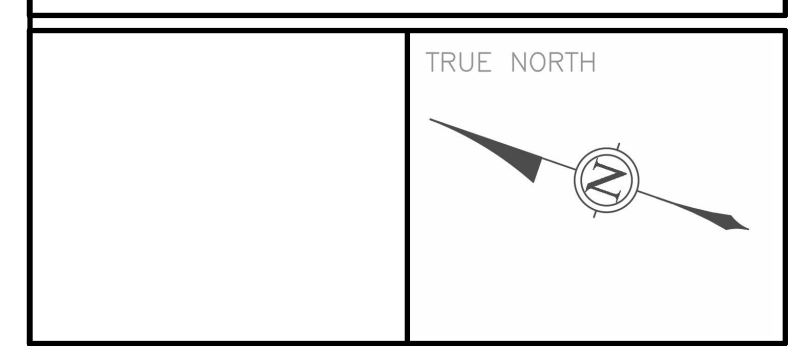
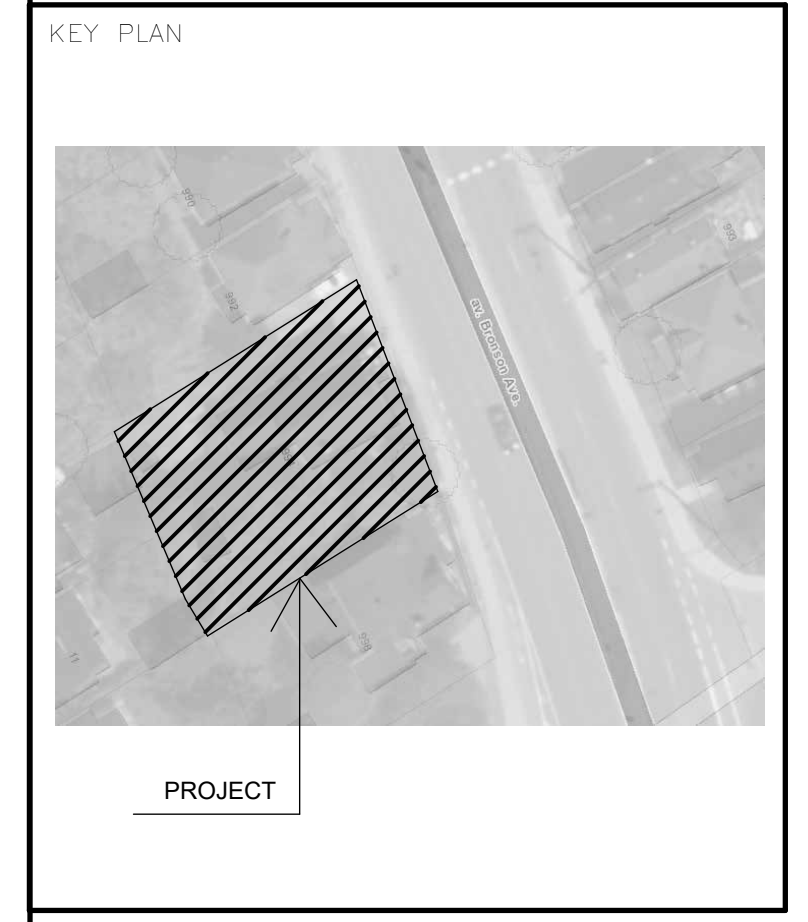
PROJECT:
994 BRONSON AV.

DRAWING:
MAIN LEVEL FLOOR PLAN

DATE: 2022-10-21 1:12:17 PM JOB NO.: 2008
 SCALE: 1:50 DRAWING NO.:
 DRAWN BY: MR
 REVIEWED BY: RWJ & RW **A-102**



GENERAL NOTES:
 1) PLANS ARE TO BE READ IN CONJUNCTION WITH UNIT PLANS
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7	ISSUED FOR CITY COMMENTS - 4	2021-12-01
8	ISSUED FOR TENDER	2022-02-26
9	ISSUED FOR RFI 002	2022-03-31
10	ISSUED FOR TENDER ADDENDUM	TBD
11	ISSUED FOR CONSTRUCTION	2022-06-21
12	ISSUED FOR CLARIFICATION	2022-07-06
13	ISSUED FOR PRICING	2022-10-19

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 CIVIL –
 ELECTRICAL – JAIN CONSULTANTS
 LANDSCAPING –

PROJECT

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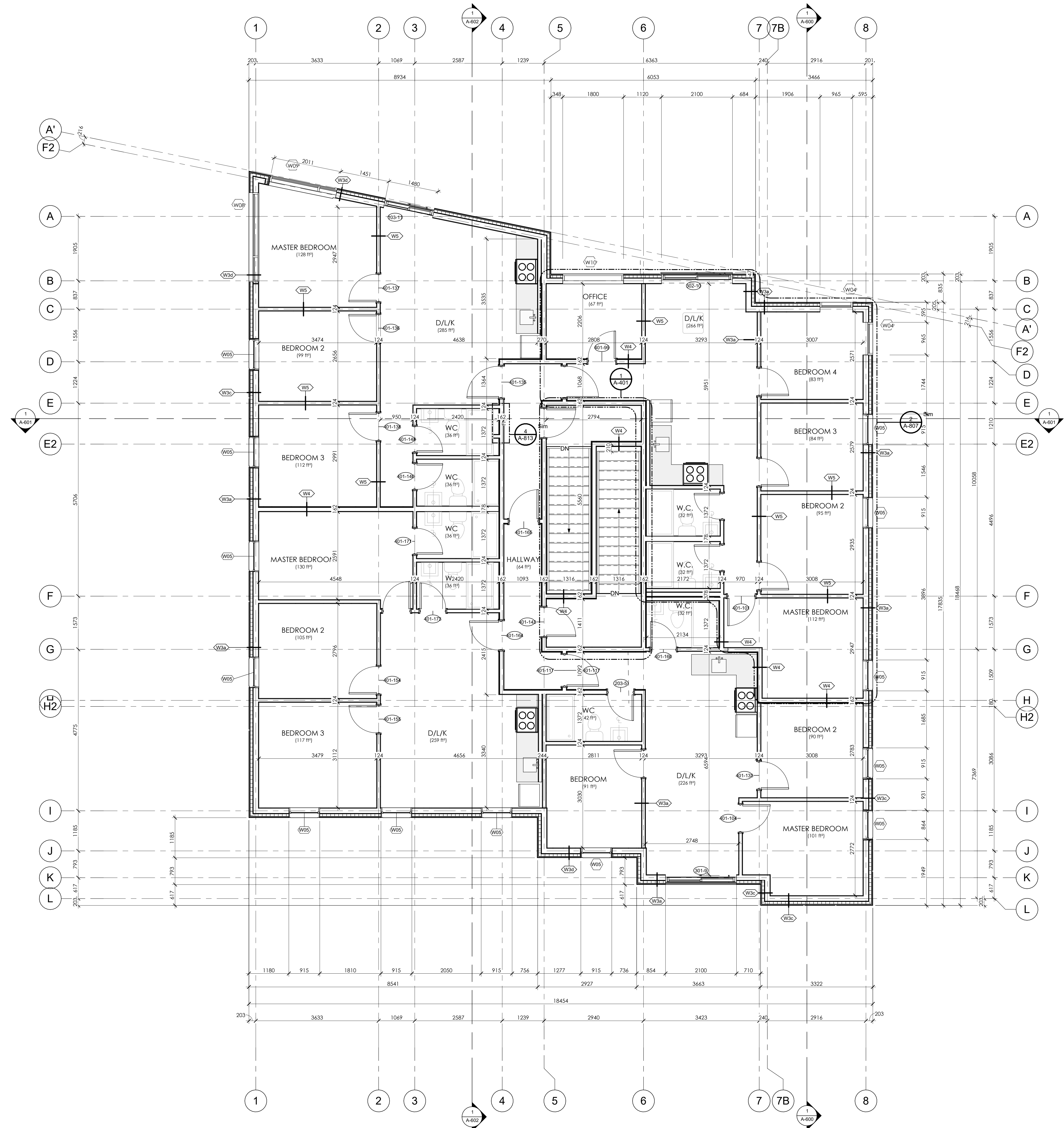
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LEVEL 2 FLOOR PLAN

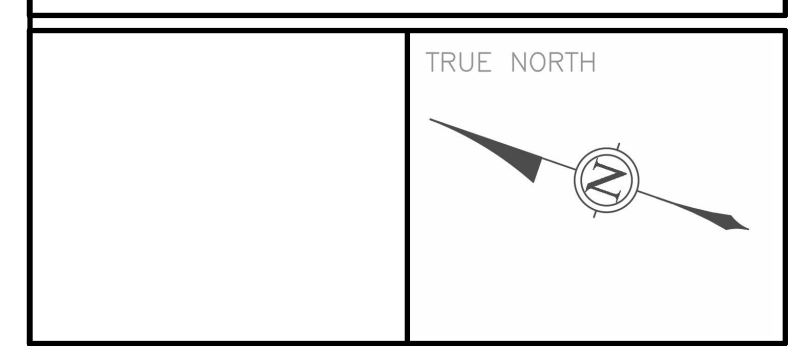
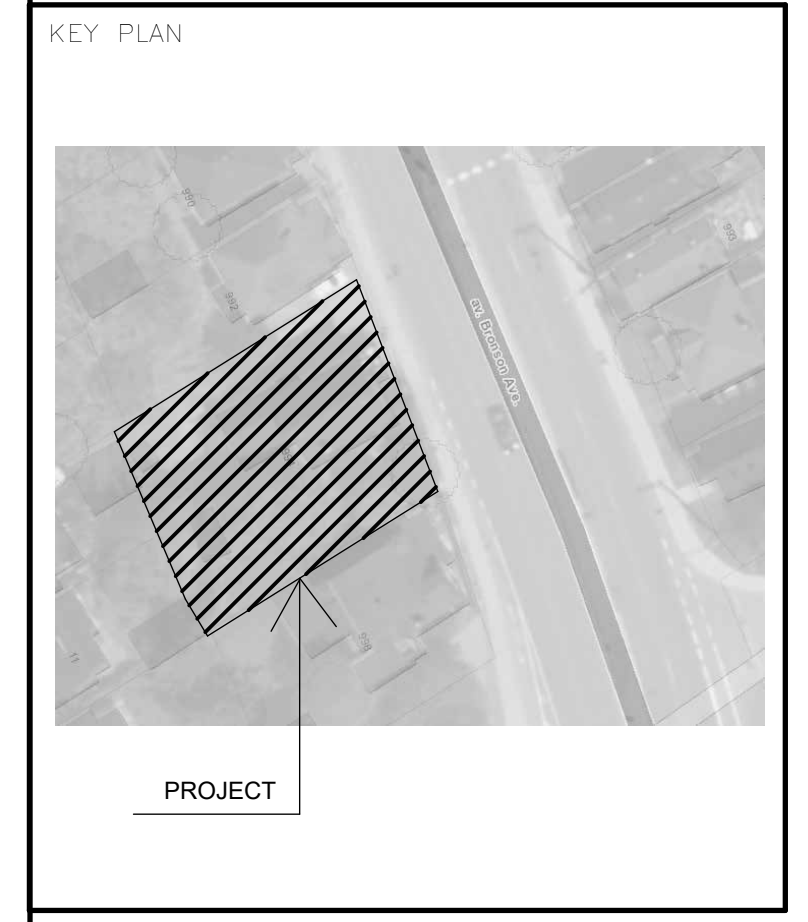
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 SCALE: 1:50 DRAWING NO.:
 DRAWN BY: MR
 REVIEWED BY: RWJ & RW **A-103**

1
 LEVEL 2
 A-103 1:50

#1828 D07-12-18-0052



GENERAL NOTES:
 1) PLANS ARE TO BE READ IN CONJUNCTION WITH UNIT PLANS
 2) CONTRACTORS TO NOTIFY ARCHITECT OF ANY AND ALL DISCREPANCIES
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7	ISSUED FOR TENDER	2022-02-28
8	ISSUED FOR RFI 102	2022-03-31
9	ISSUED FOR TENDER ADDENDUM	TBD
10	ISSUED FOR CONSTRUCTION	2022-06-21
11	ISSUED FOR CLARIFICATION	2022-07-08
12	ISSUED FOR PRICING	2022-10-18

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 CIVIL –
 ELECTRICAL – JAIN CONSULTANTS
 LANDSCAPING –

PROJECT:
994 BRONSON AV.

DRAWING:
LEVEL 3 FLOOR PLAN

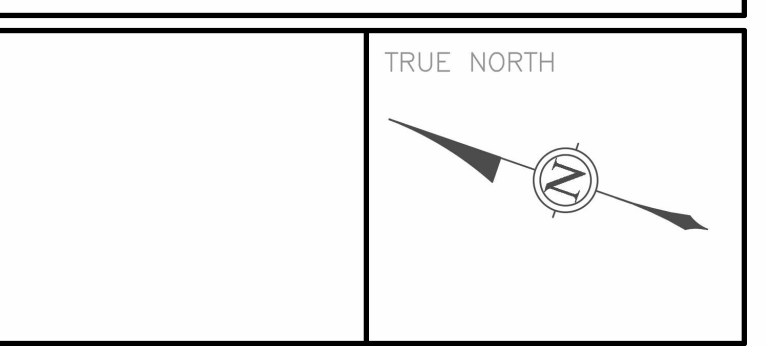
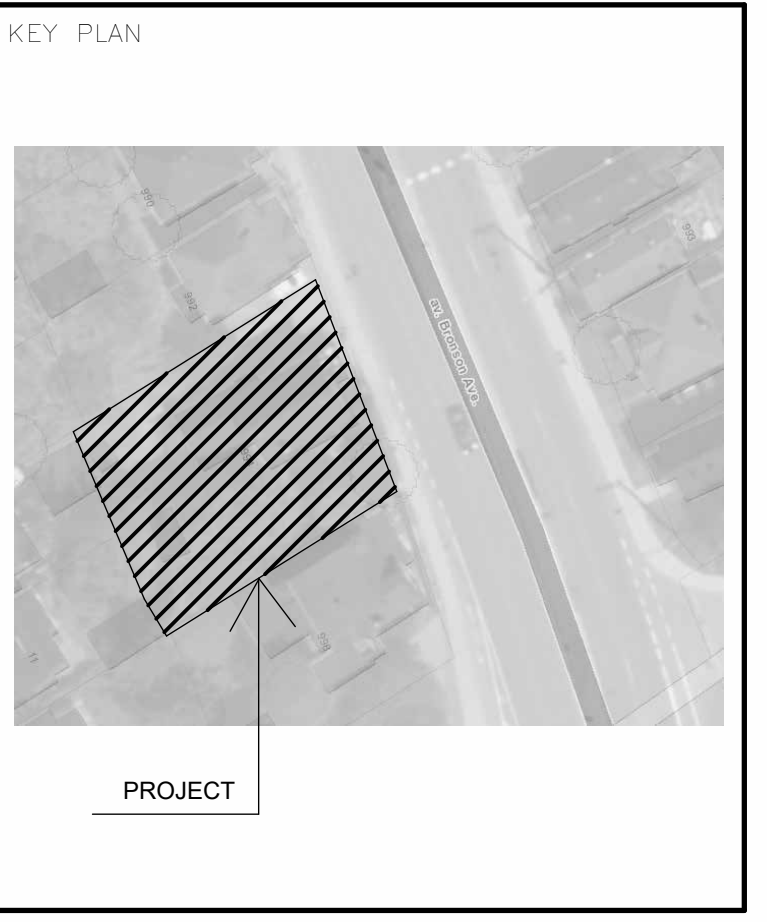
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 SCALE: 1:50 DRAWING NO.:
 DRAWN BY: MR
 REVIEWED BY: RJW & RW **A-104**



1 AXONOMETRIC 1
A-112



3 AXONOMETRIC 3
A-112



ALL CONTRACTORS TO VERIFY ALL DIMENSIONS ON SITE AND TO REPORT ALL ERRORS AND/OR OMISSIONS TO THE ARCHITECT.
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#	Description	Date
1	ISSUED FOR SITE PLAN APPROVAL	2021-01-26
2	ISSUED FOR REVIEW	2021-05-28
3	ISSUED FOR PRICING	2022-10-18

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DRAWING:
AXONOMETRICS + AREAS

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DRAWN BY	MR		
REVIEWED BY	RJW & RW		

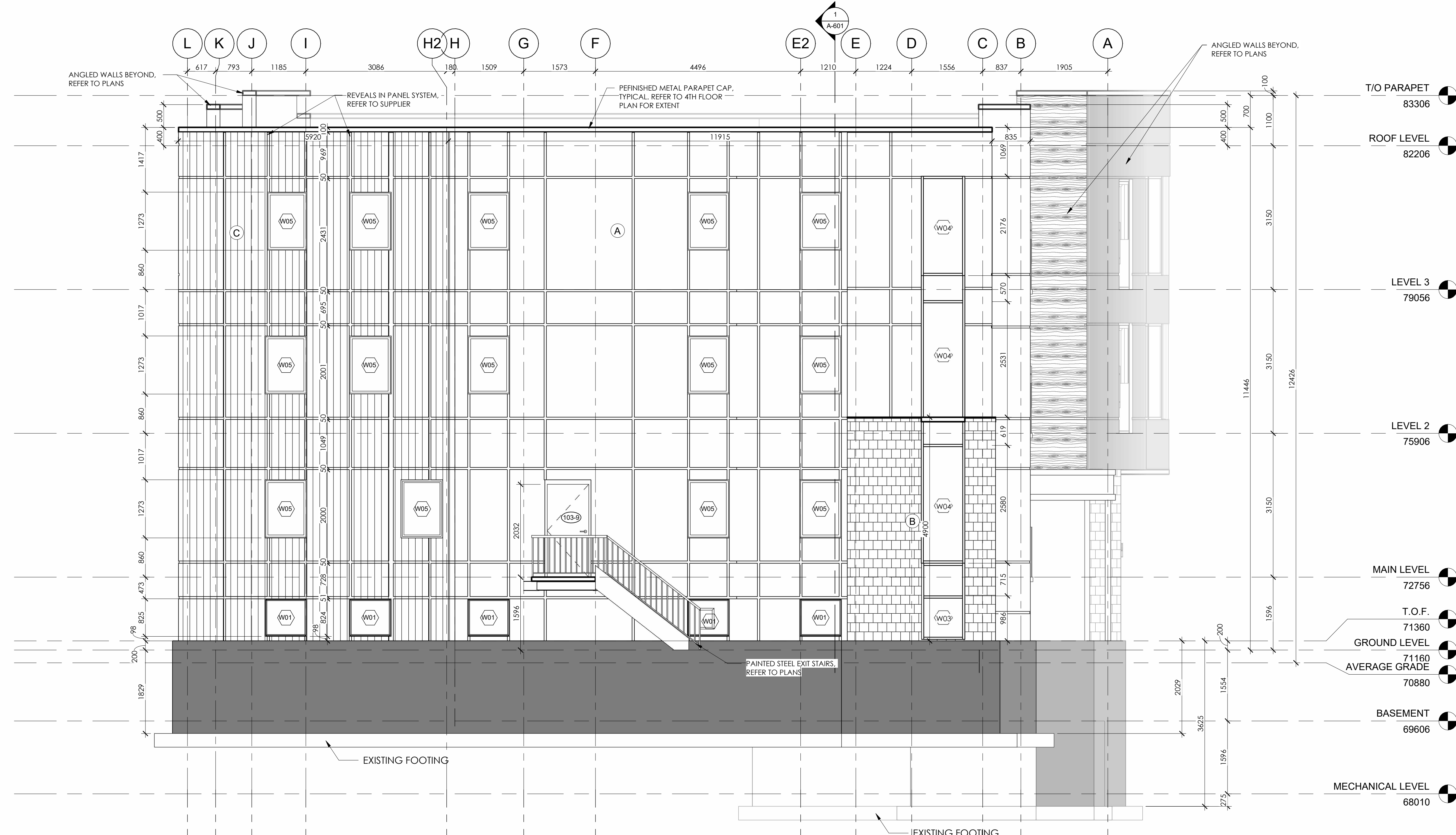
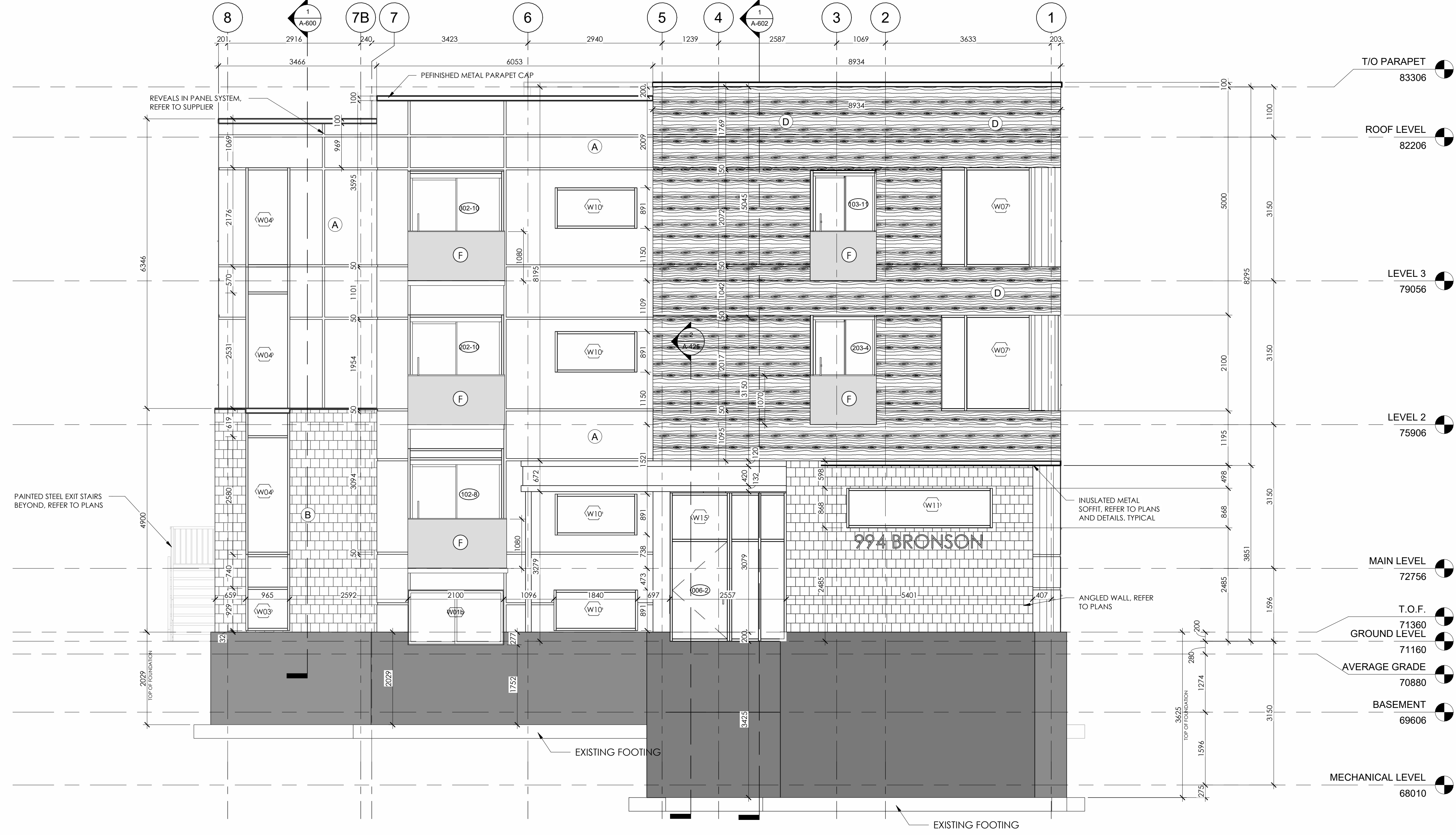
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D07-12-18-0052 #18287

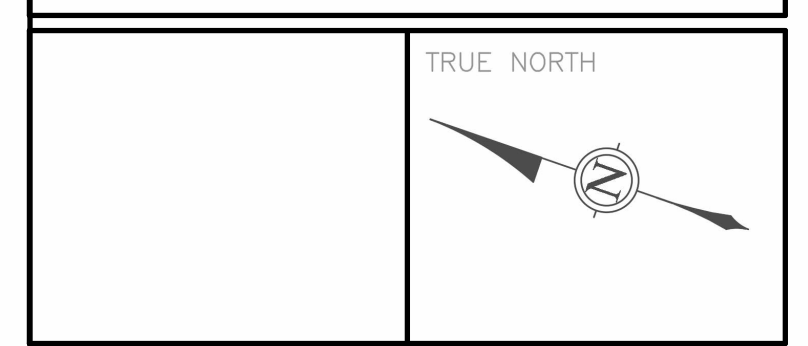
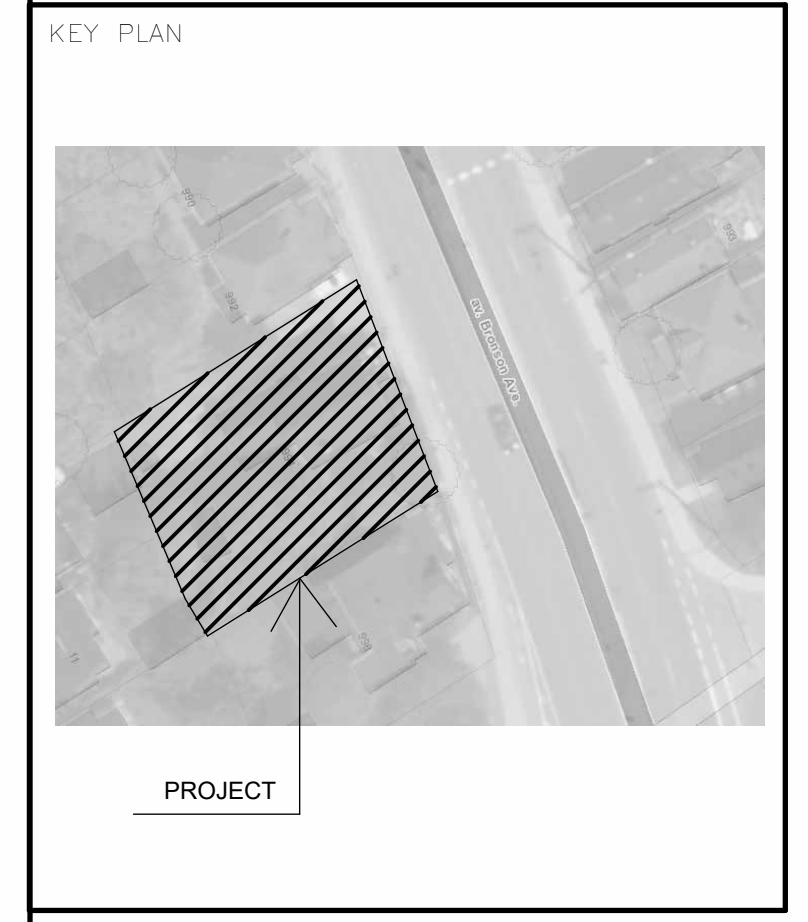
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B	UNIT	STONE	WHITE	100x590x90mm	TBD
C	PANEL	CORRIGATED METAL	ALUMINUM	CUSTOM	TBD
D	PANEL	WOOD	TBD	CUSTOM	TBD
E	UNIT	BRICK	TBD	79x257x90mm	TBD
F	GUARD	ALUMINUM	CLEAR	1070mm x	TBD

MATERIAL SCHEDULE
1:1

1 EAST ELEVATION
A-500 1:50



2 SOUTH ELEVATION
A-500 1:50



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5	ISSUED FOR TENDER	2022-02-28
6	ISSUED FOR CONSTRUCTION	2022-06-21
7	ISSUED FOR PRICING	2022-10-19

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DRAWING:
ELEVATIONS - SOUTH & EAST

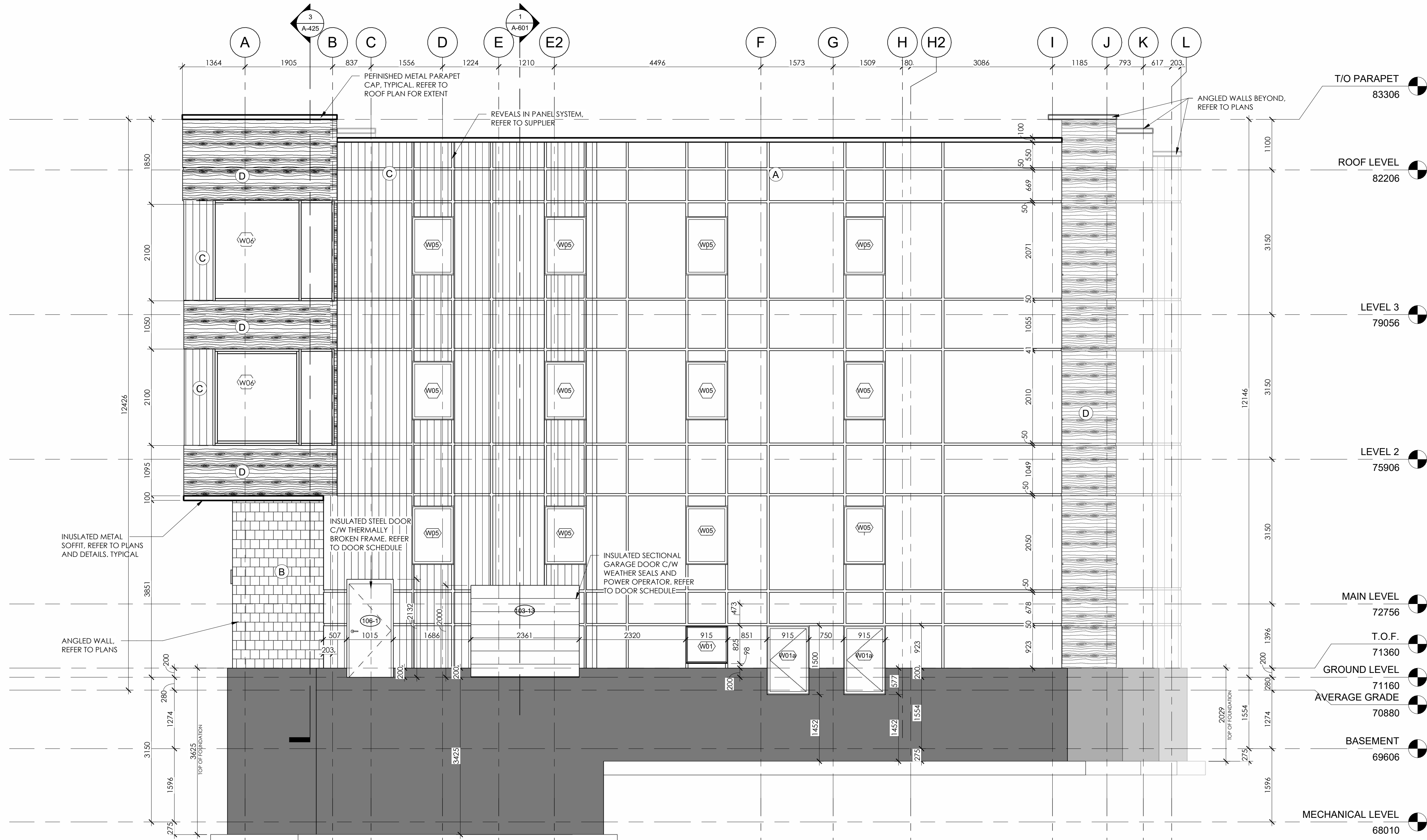
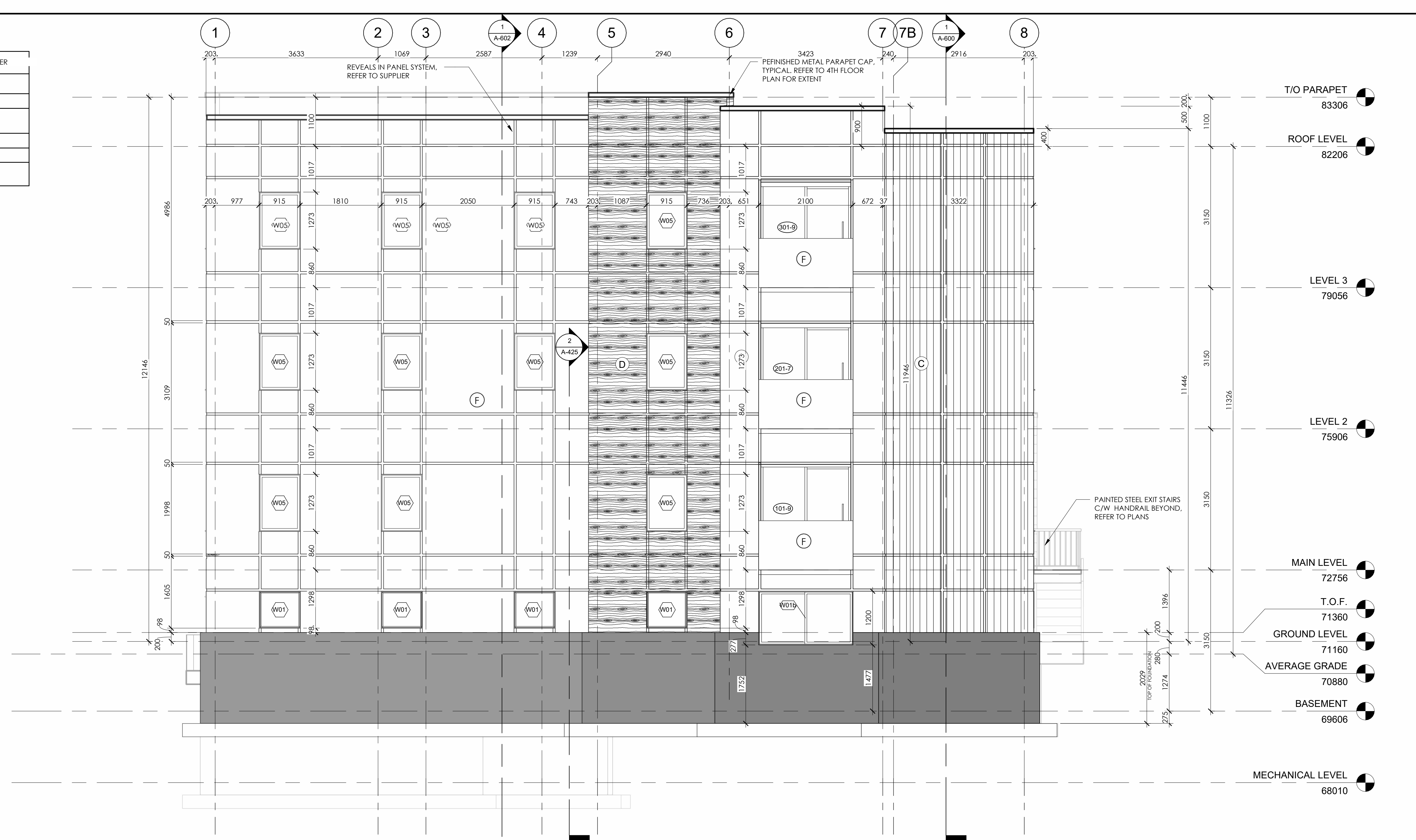
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DESIGNED BY: MR	REVIEWED BY: RLW & RW

#1828

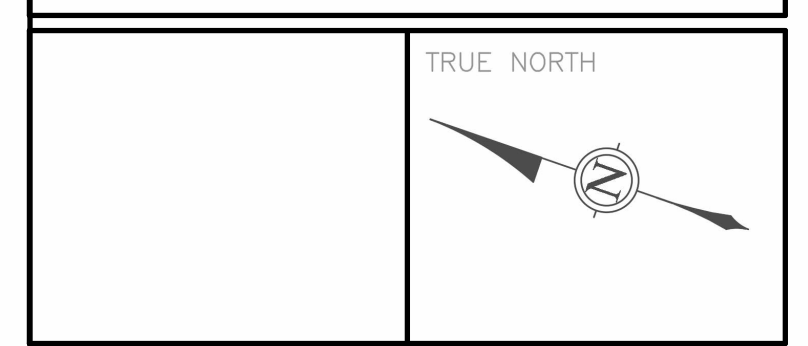
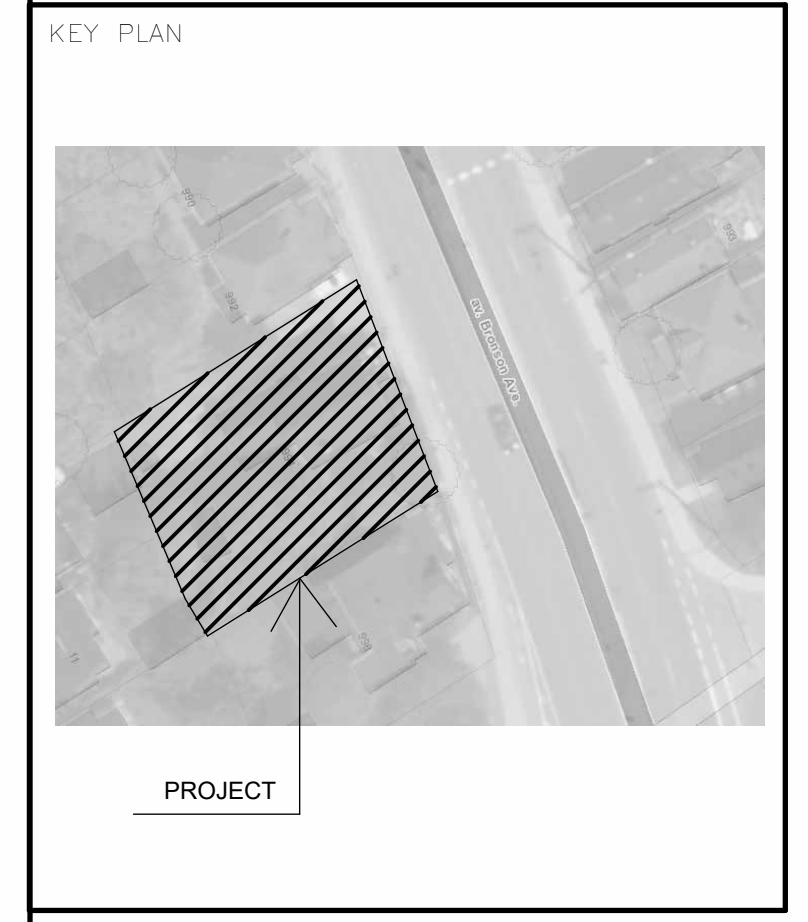
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A	PANEL	ALUMINUM	WHITE	CUSTOM	TBD
B	UNIT	STONE	WHITE	100x590x90mm	TBD
C	PANEL	CORRUGATED METAL	ALUMINUM	CUSTOM	TBD
D	PANEL	WOOD	TBD	CUSTOM	TBD
E	UNIT	BRICK	TBD	79x257x90mm	TBD
F	GUARD	ALUMINUM/	CLEAR	1070mm x	TBD

MATERIAL SCHEDULE
1:1

1 WEST ELEVATION
A-501/ 1:50



2 NORTH ELEVATION
A-501/ 1:50



ALL CONTRACTORS TO VERIFY ALL DIMENSIONS ON SITE AND TO REPORT ALL ERRORS AND/OR OMISSIONS TO THE ARCHITECT.
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5	ISSUED FOR TENDER	2022-02-28
6	ISSUED FOR CONSTRUCTION	2022-06-21
7	ISSUED FOR PRICING	2022-10-19

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ELECTRICAL – JAIN CONSULTANTS
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PROJECT
994 BRONSON AV.

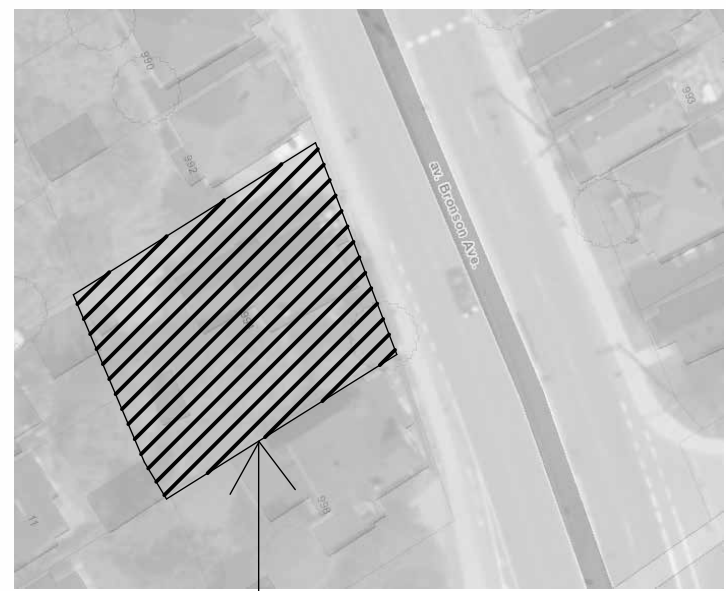
DRAWING:
ELEVATIONS - NORTH & WEST

DATE	2022-10-21 1:13:07 PM	JOB NO.	2008
SCALE	As indicated	DRAWING NO.	
DRAWN BY	MR		
REVIEWED BY	RJW & RW		

A-501

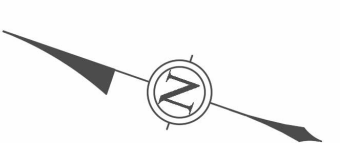
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KEY PLAN



PROJECT

TRUE NORTH



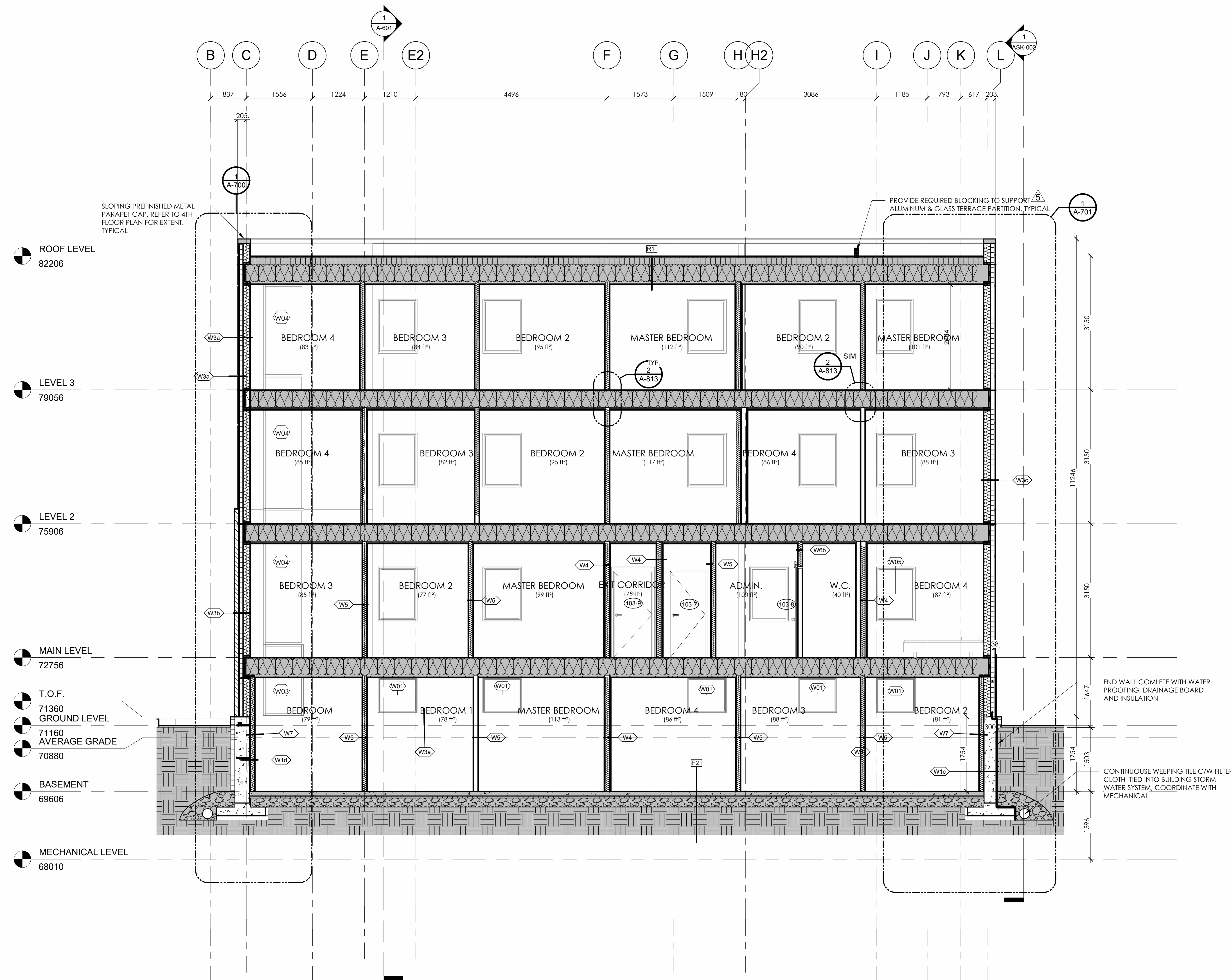
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SECTION 1
A-600/ 1:50

#	Description	Date
1	ISSUED FOR SITE PLAN APPROVAL	2021-01-26
2	ISSUED FOR BUILDING PERMIT	2021-07-30
3	ISSUED FOR CITY COMMENTS - 4	2021-12-01
4	ISSUED FOR TENDER	2022-02-28
5	ISSUED FOR RFI 002	2022-03-31
6	ISSUED FOR CONSTRUCTION	2022-06-21
7	ISSUED FOR PRICING	2022-10-19

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PROJECT
994 BRONSON AV.

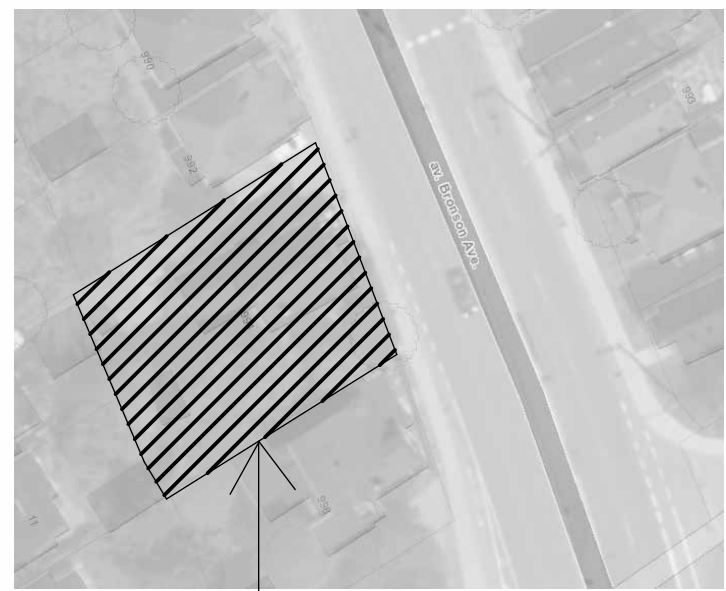
DRAWING:
BUILDING SECTION

DATE: 2022-10-21 1:13:19 PM
SCALE: 1:50
DRAWN BY: MR
REVIEWED BY: RWJ & RW

JOB NO.: 2008
DRAWING NO.: A-600

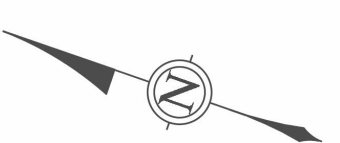
#18287

KEY PLAN



PROJECT

TRUE NORTH



ALL CONTRACTORS TO VERIFY ALL DIMENSIONS ON SITE AND TO REPORT ALL ERRORS AND/OR OMISSIONS TO THE ARCHITECT.

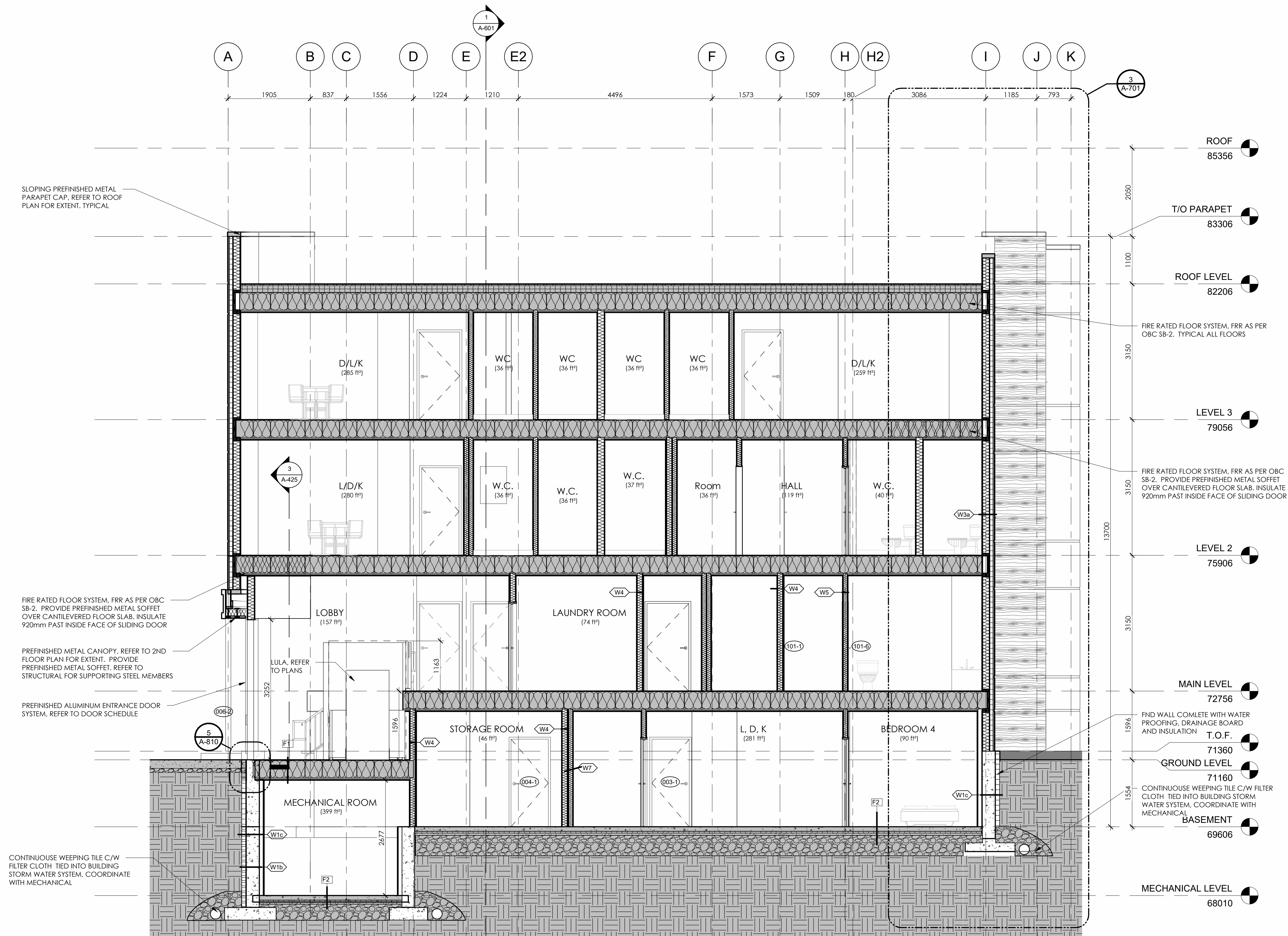
ALL CONTRACTORS MUST COMPLY WITH ALL CODES AND BYLAWS AND OTHER AUTHORITIES HAVING JURISDICTION OVER THE WORK.

DO NOT SCALE DRAWINGS.

THIS DRAWING MAY NOT BE USED FOR CONSTRUCTION UNTIL SIGNED BY THE ARCHITECT.

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#	Description	Date
1	ISSUED FOR CITY COMMENTS	2021-09-02
2	ISSUED FOR CITY COMMENTS - 4	2021-12-01
3	ISSUED FOR TENDER	2022-02-28
4	ISSUED FOR CONSTRUCTION	2022-06-21
5	ISSUED FOR PRICING	2022-10-19



SLOPING PREFINISHED METAL PARAPET CAP, REFER TO ROOF PLAN FOR EXTENT, TYPICAL

FIRE RATED FLOOR SYSTEM, FRR AS PER OBC SB-2. PROVIDE PREFINISHED METAL SOFFET OVER CANTILEVERED FLOOR SLAB. INSULATE 920mm PAST INSIDE FACE OF SLIDING DOOR

PREFINISHED METAL CANOPY, REFER TO 2ND FLOOR PLAN FOR EXTENT. PROVIDE PREFINISHED METAL SOFFET, REFER TO STRUCTURAL FOR SUPPORTING STEEL MEMBERS

PREFINISHED ALUMINUM ENTRANCE DOOR SYSTEM, REFER TO DOOR SCHEDULE

CONTINUOUS WEeping TILE C/W FILTER CLOTH TIED INTO BUILDING STORM WATER SYSTEM, COORDINATE WITH MECHANICAL

NOTE: CANOPY CONSTRUCTION TO BE DETERMINED

1 SECTION 3
A-602 1:50

WOODMAN ARCHITECT ASSOCIATES LTD.

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CONSULTANTS:
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MECHANICAL - JAIN CONSULTANTS
CIVIL -
ELECTRICAL - JAIN CONSULTANTS
LANDSCAPING -

PROJECT

994 BRONSON AV.

DRAWING:
BUILDING SECTION

DATE: 2022-10-21 1:13:31 PM
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A-602

D07-12-18-0052 #1828