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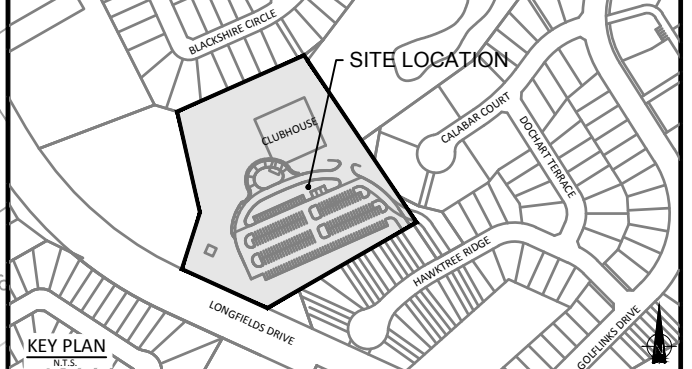
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**ISSUES**

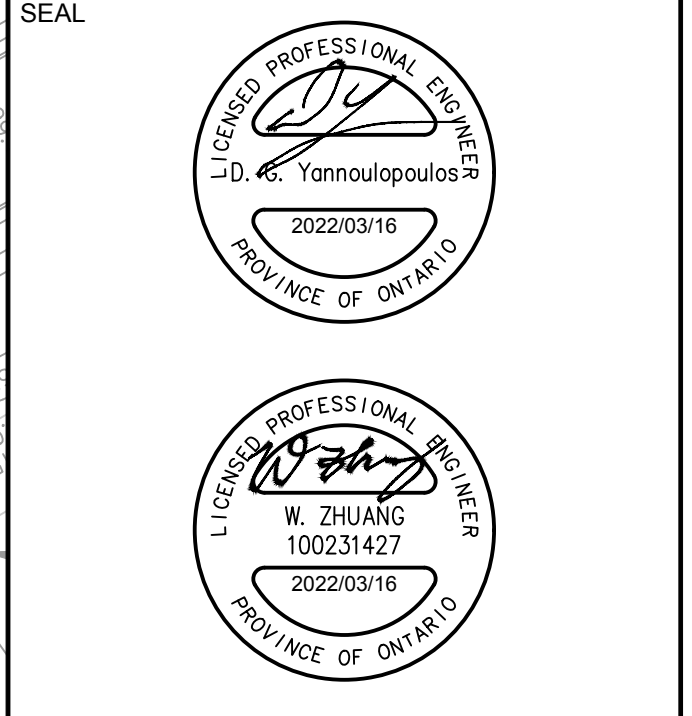
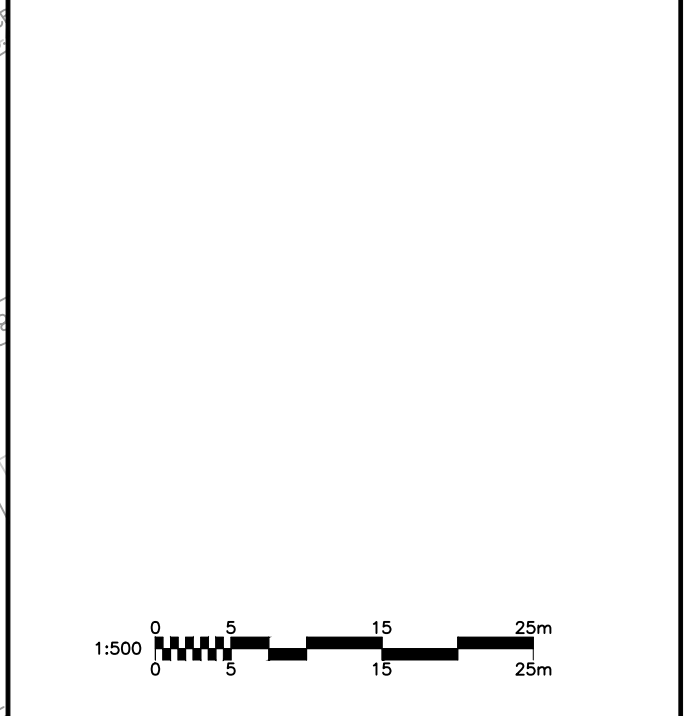
No.	DESCRIPTION	DATE
1	ISSUED FOR CITY REVIEW	2021/06/08
2	REVISED AS PER CITY COMMENTS	2021/07/16
3	ISSUED FOR SPA	2021/07/16

**NOT FOR CONSTRUCTION**

10. FOR NOTES, LEGEND, CB TABLE, AND DETAILS



CONSULTANTS



**PROJECT**  
 STONEBRIDGE CLUBHOUSE

**PROJECT NO:** 122507  
**DRAWN BY:** D.P.S.  
**PROJECT MGR:** R.M.  
**CHECKED BY:** R.M.  
**APPROVED BY:** D.G.Y.

**SHEET TITLE**  
 GRADING PLAN

**SHEET NUMBER** C-250  
**ISSUE** 3

CITY FILE No. D07-xx-xx-xxxx  
 Last Saved: December 16, 2021, by Amy Zhuang. Printed: Wednesday, March 16, 2022 2:45:43 PM by Don Suna