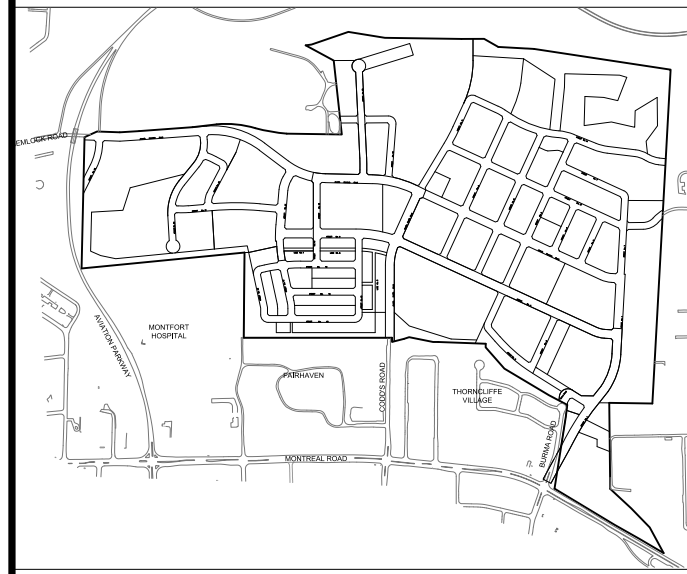
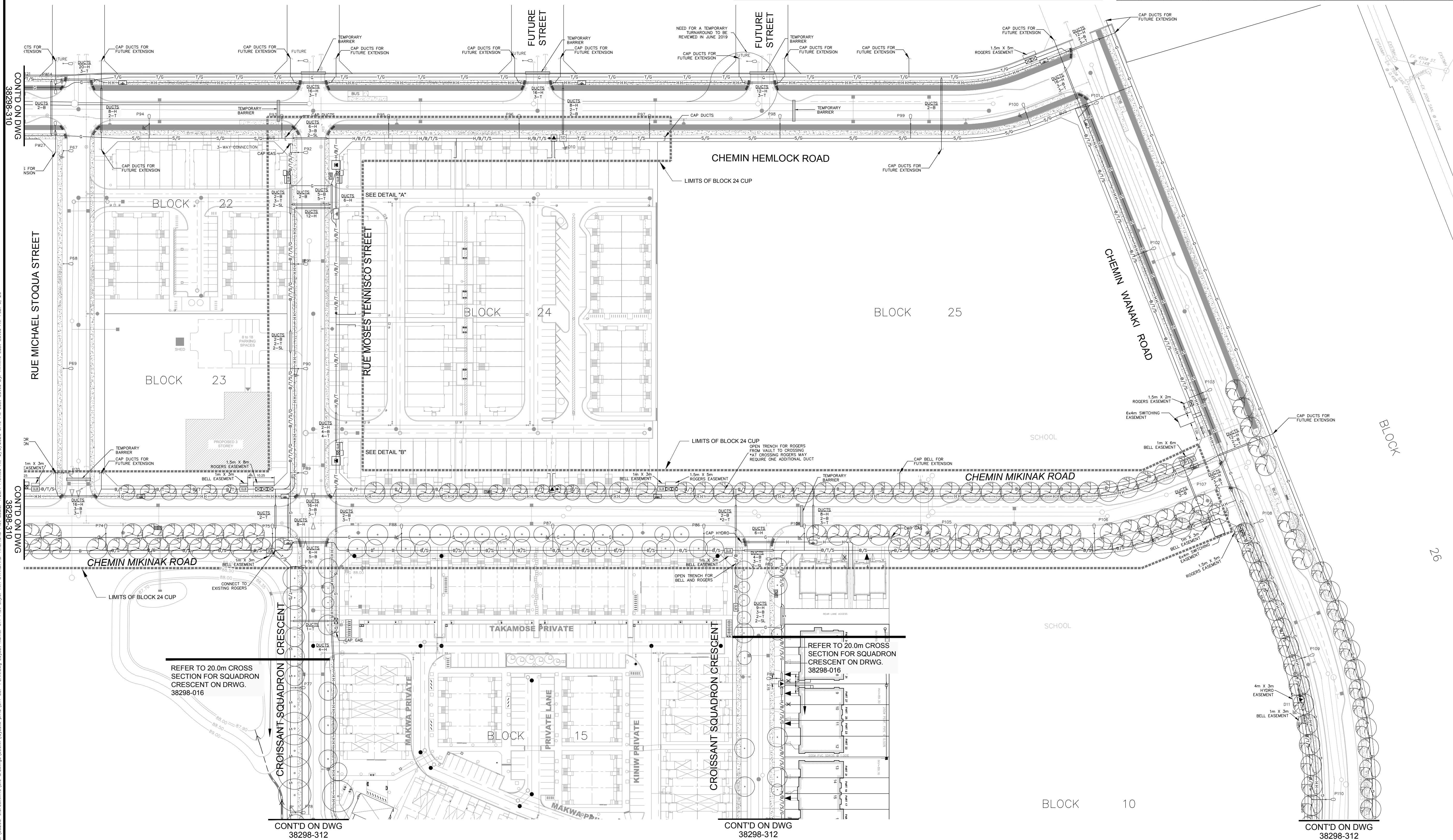
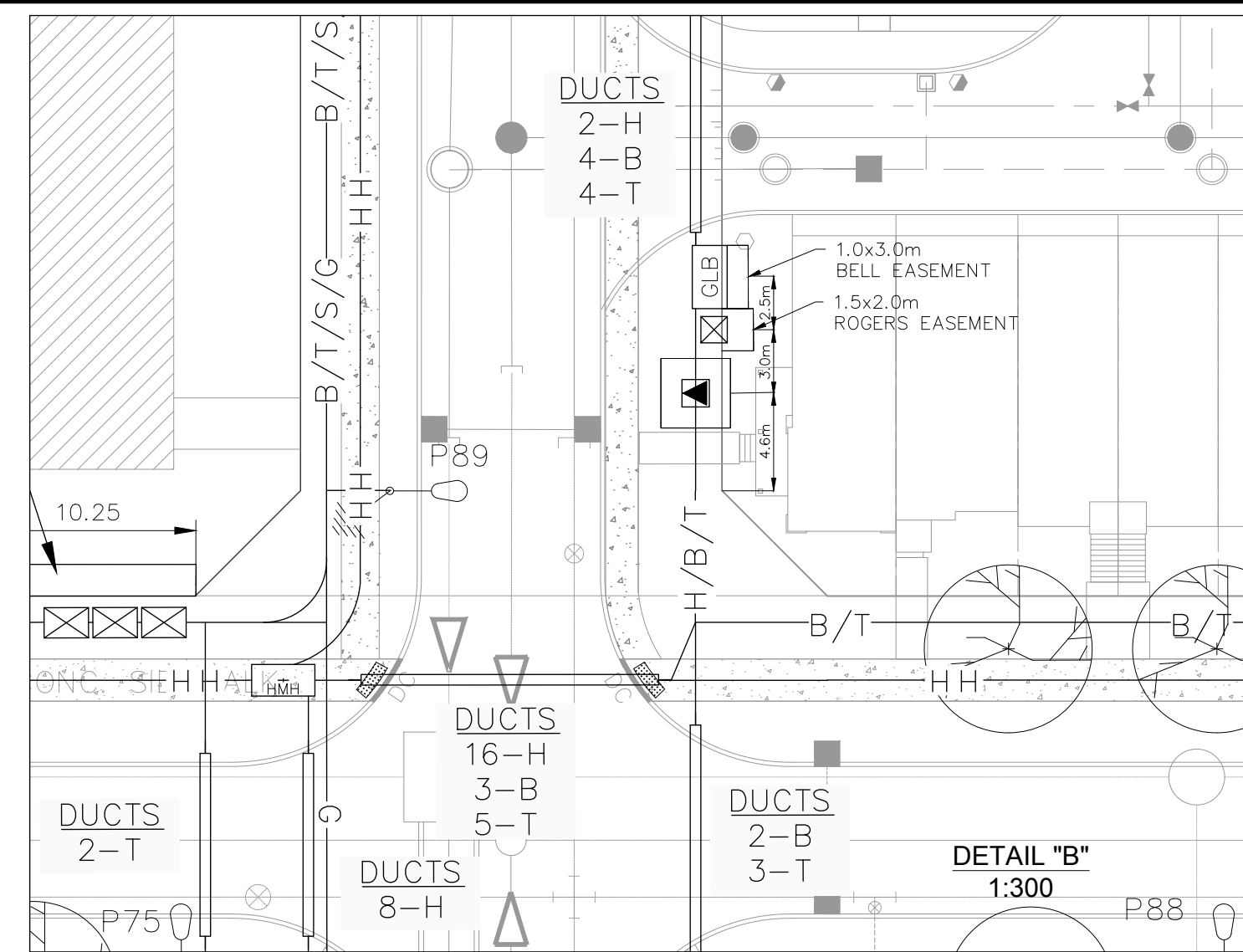
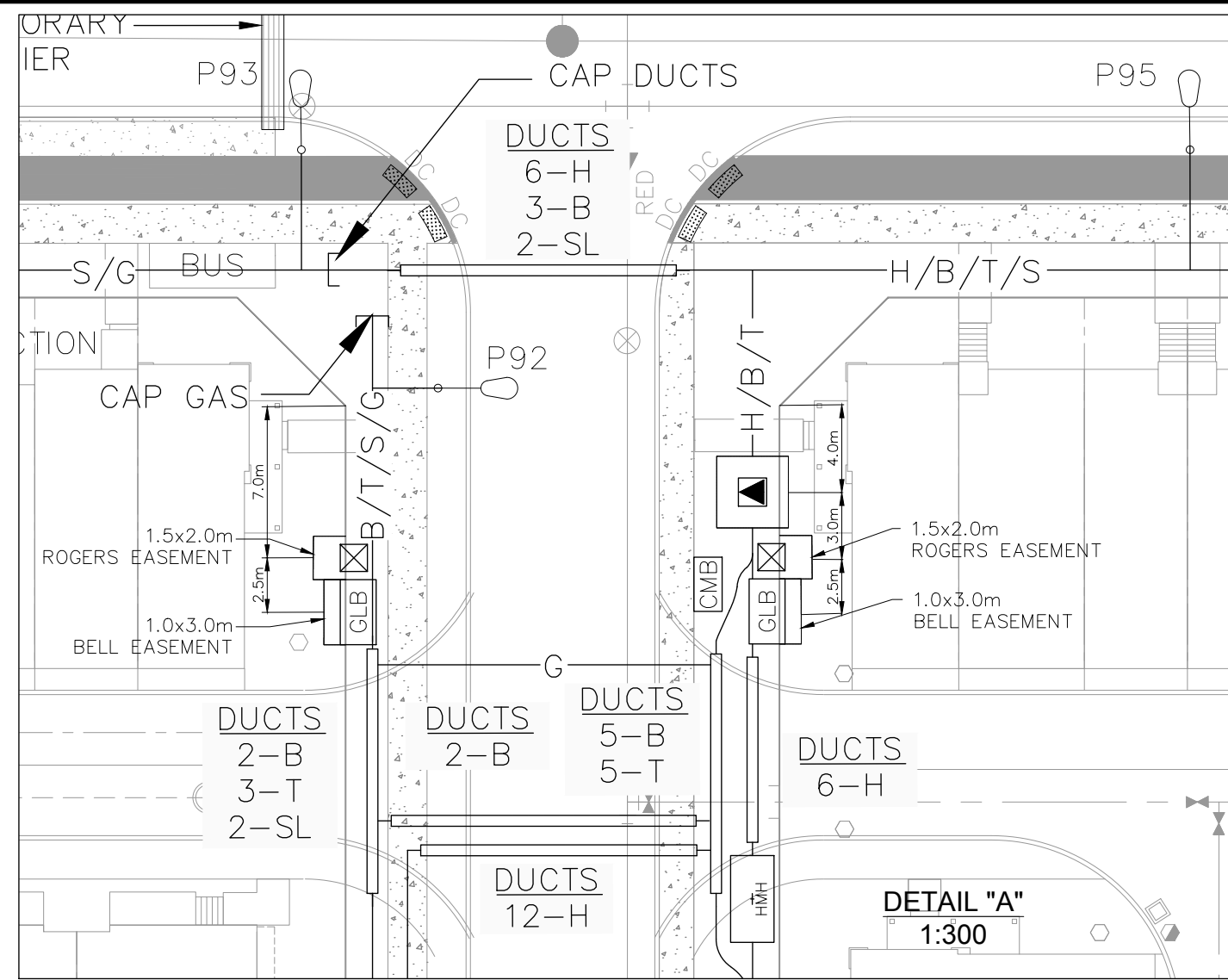


**DOUGLAS JAMES, MCIP, RPP  
MANAGER, DEVELOPMENT REVIEW - CENTRAL  
PLANNING, INFRASTRUCTURE & ECONOMIC  
DEVELOPMENT DEPARTMENT, CITY OF OTTAWA**

**APPROVED**  
By Jamesdo at 8:55 am, Feb 11, 2020



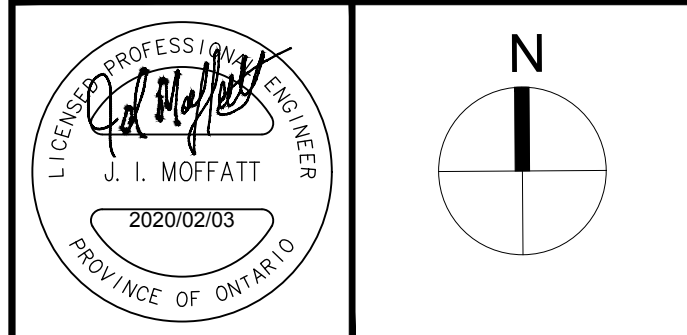
|     |                                                             |       |            |
|-----|-------------------------------------------------------------|-------|------------|
| 23  | REVISED SQUADRON CRES. SIDEWALK LOCATION PER SECTION CHANGE | J.I.M | 2020-02-03 |
| 22  | ADDED LANDSCAPING TO BLOCK 15                               | J.I.M | 2020-01-24 |
| 21  | REVISED PER SQUADRON CRESCENT SECTION CHANGES FOR BLOCK 15  | J.I.M | 2020-01-21 |
| 20  | REVISED PER UTILITY COMMENTS FOR BLOCK 15                   | J.I.M | 2019-12-06 |
| 19  | REVISED PER BLOCK 15 UTILITIES                              | J.I.M | 2019-12-03 |
| 18  | REVISED PER UTILITY COMMENTS                                | J.I.M | 2019-12-09 |
| 17  | REVISED PER UTILITY COMMENTS                                | J.I.M | 2018-12-05 |
| 16  | REVISED UTILITIES ON SQUADRON CRESCENT                      | J.I.M | 2018-11-14 |
| 15  | REVISED PER HYDRO FOR UNIFORM UNITS 1-23                    | J.I.M | 2018-10-25 |
| 14  | ADD BELL AND ROGERS PEDS ON BLOCK 22                        | J.I.M | 2018-10-19 |
| 13  | REVISED PER BELL COMMENTS                                   | J.I.M | 2018-10-10 |
| 12  | ADDED LANDSCAPING                                           | J.I.M | 2018-09-20 |
| 11  | REVISED PER UTILITY COMMENTS                                | J.I.M | 2018-09-10 |
| 10  | REVISED FOR BLOCK 24                                        | J.I.M | 2018-08-23 |
| 9   | ADDED PARTS 1-34 FOR UNIFORM UNITS 1-23                     | J.I.M | 2018-08-21 |
| 8   | REVISED PER HYDRO                                           | J.I.M | 2017-02-17 |
| 7   | REVISED PER CITY COMMENTS                                   | J.I.M | 2017-02-14 |
| 6   | ISSUED FOR CIRCULATION #5                                   | J.I.M | 2017-02-06 |
| 5   | ISSUED FOR CIRCULATION #4                                   | J.I.M | 2016-12-23 |
| 4   | REVISED PER HYDRO, ROGERS, OC TRANSPLO                      | J.I.M | 2016-11-25 |
| 3   | ISSUED FOR CIRCULATION #3                                   | J.I.M | 2016-11-16 |
| 2   | ISSUED FOR CIRCULATION #2                                   | J.I.M | 2016-10-14 |
| 1   | ISSUED FOR CIRCULATION #1                                   | J.I.M | 2016-10-03 |
| No. | REVISIONS                                                   | By    | Date       |



Project Title

**WATERIDGE VILLAGE  
AT ROCKCLIFFE**

**PHASE 1B**



Drawing Title

COMPOSITE  
UTILITY PLAN

Scale 1 : 750

|             |        |             |          |
|-------------|--------|-------------|----------|
| Design      | J.I.M. | Date        | MAY 2016 |
| Drawn       | M.M.   | Checked     | J.I.M.   |
| Project No. | 38298  | Drawing No. | 311      |

\\38296-cfrockville\5.9\_drawings\59civ\layouts\ph1b\311 CUP PLAN.dwg Layout Name: 311 Plot Style: AA STANDARD-HALF.CTB Plot Scale: 1:25.4 Plotted At: 2/3/2020 3:19 PM Last Saved At: Feb. 3, 20

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| 016    | D07-16-15-0003 |
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