



Prepared For
**ALGONQUIN STUDENTS'
ASSOCIATION**



WSP
SUSTAINABILITY
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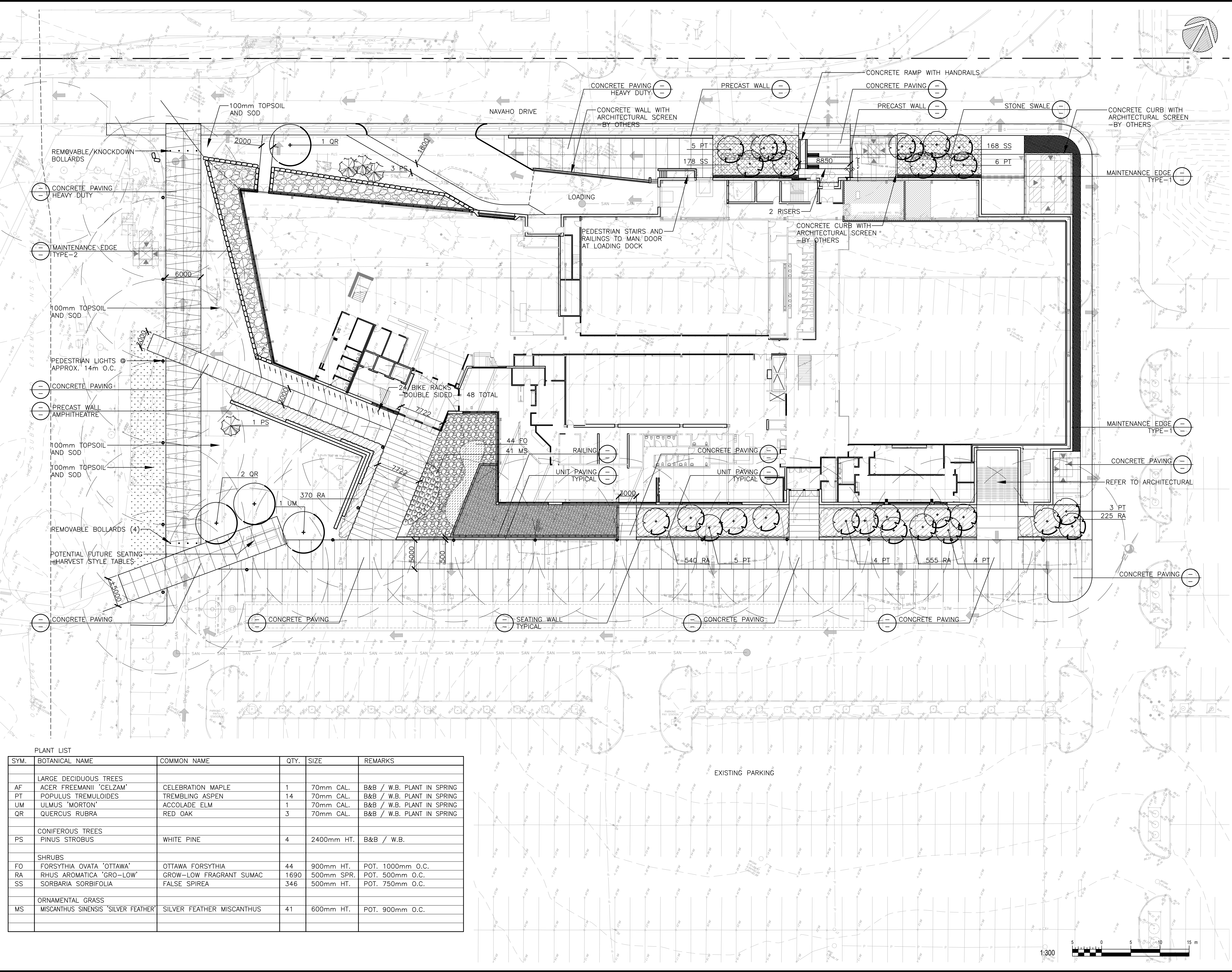
No.	Description	Date
1	SITE PLAN APPROVAL	2019-06-24
2	RESPONSE TO SPA COMMENTS	2019-10-22
3	RESPONSE TO SPA COMMENTS	2019-11-21

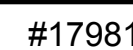
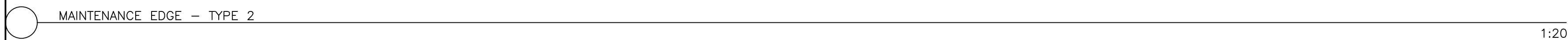
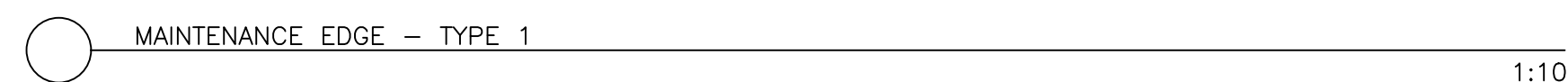
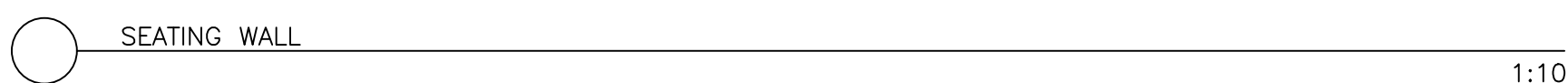
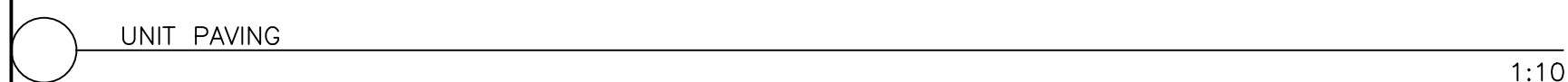
LANDSCAPE

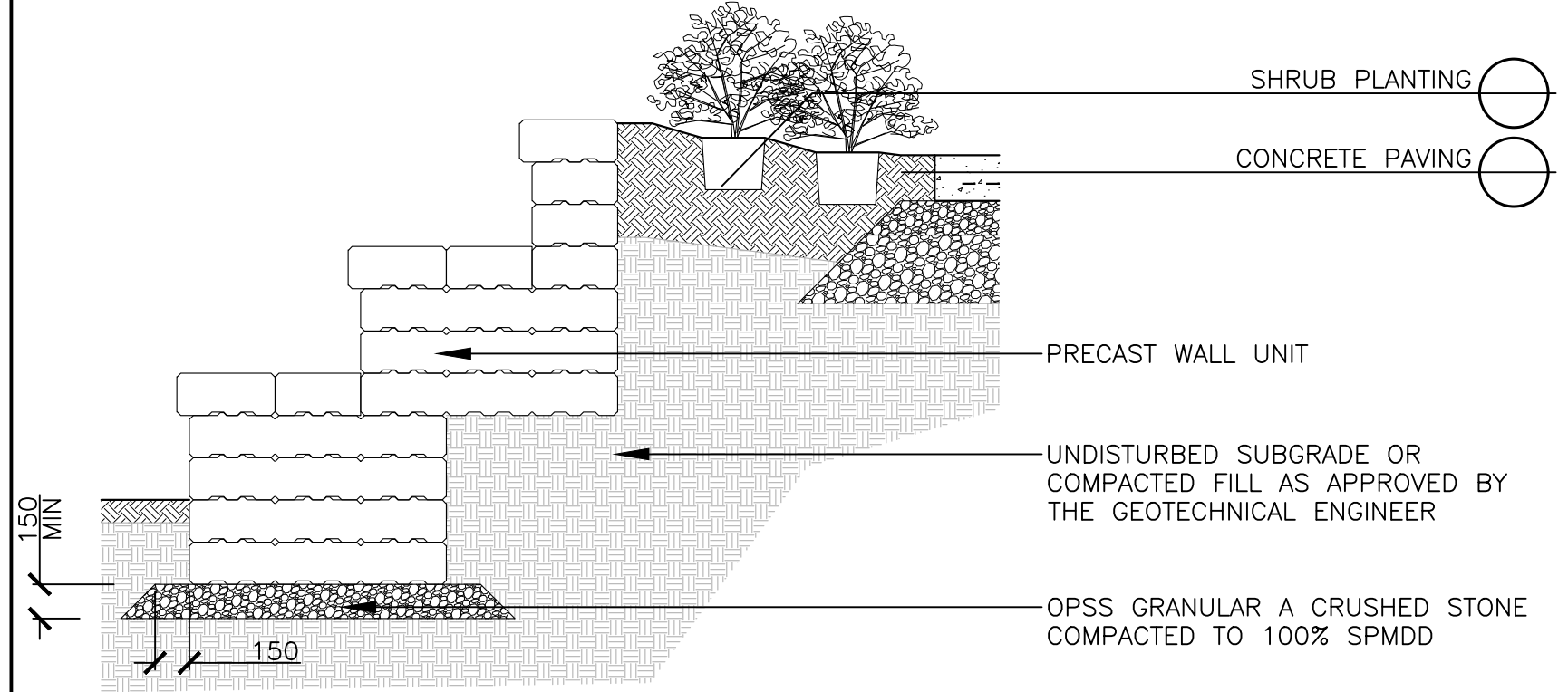
Sheet Number

1.1

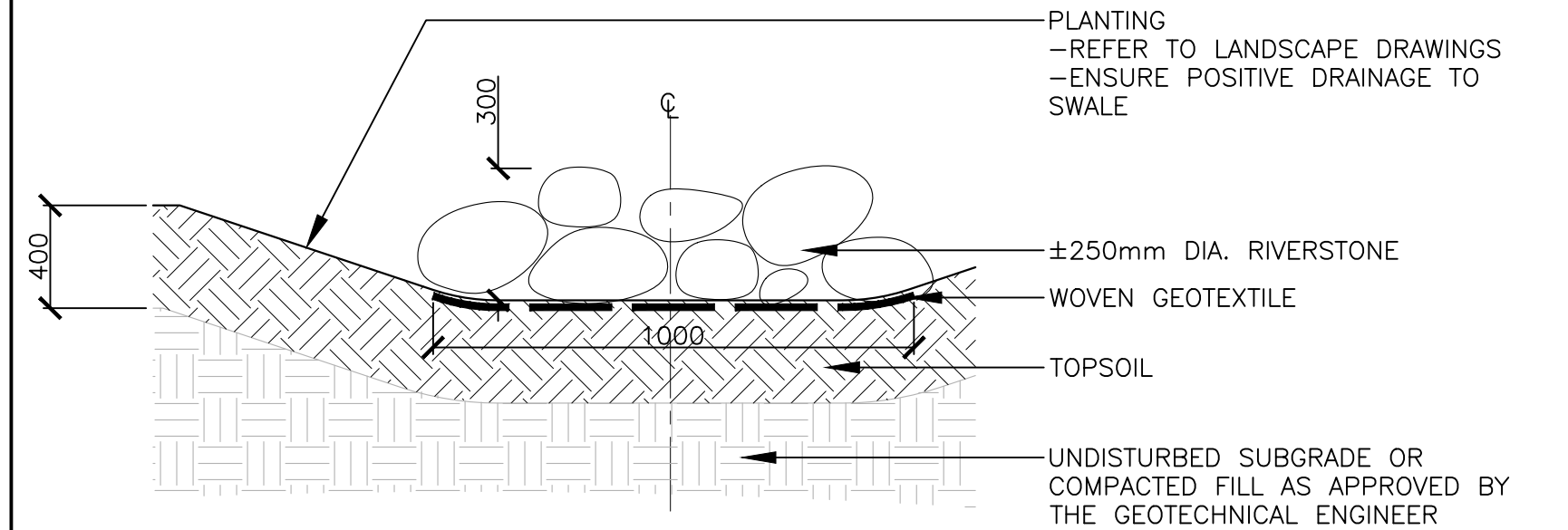
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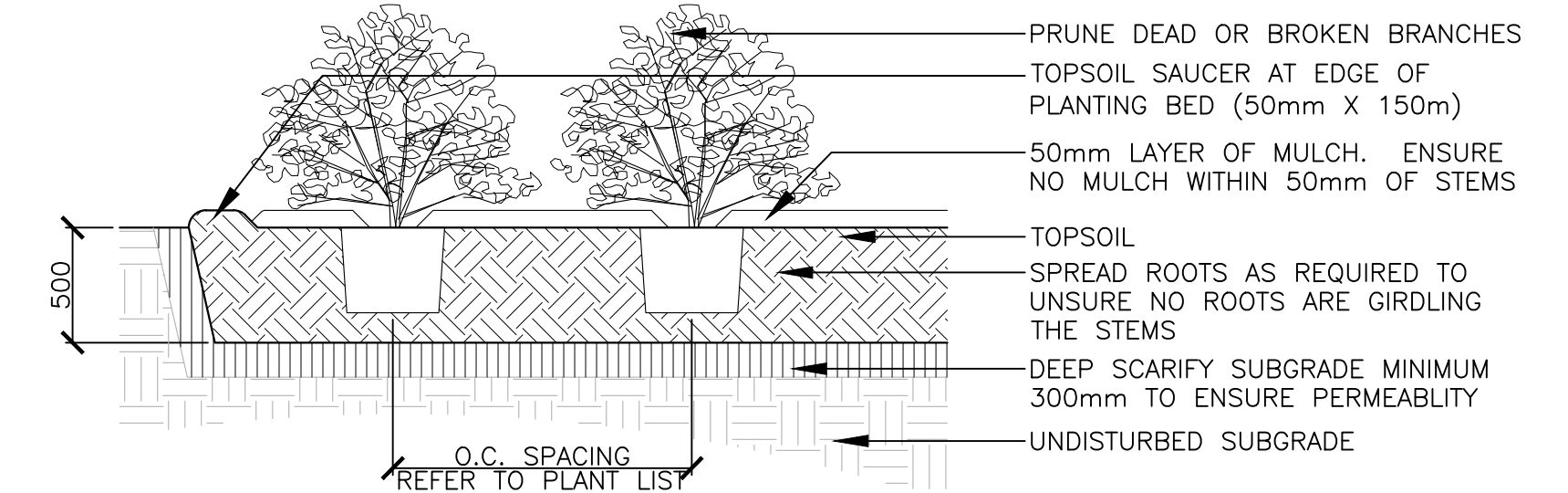




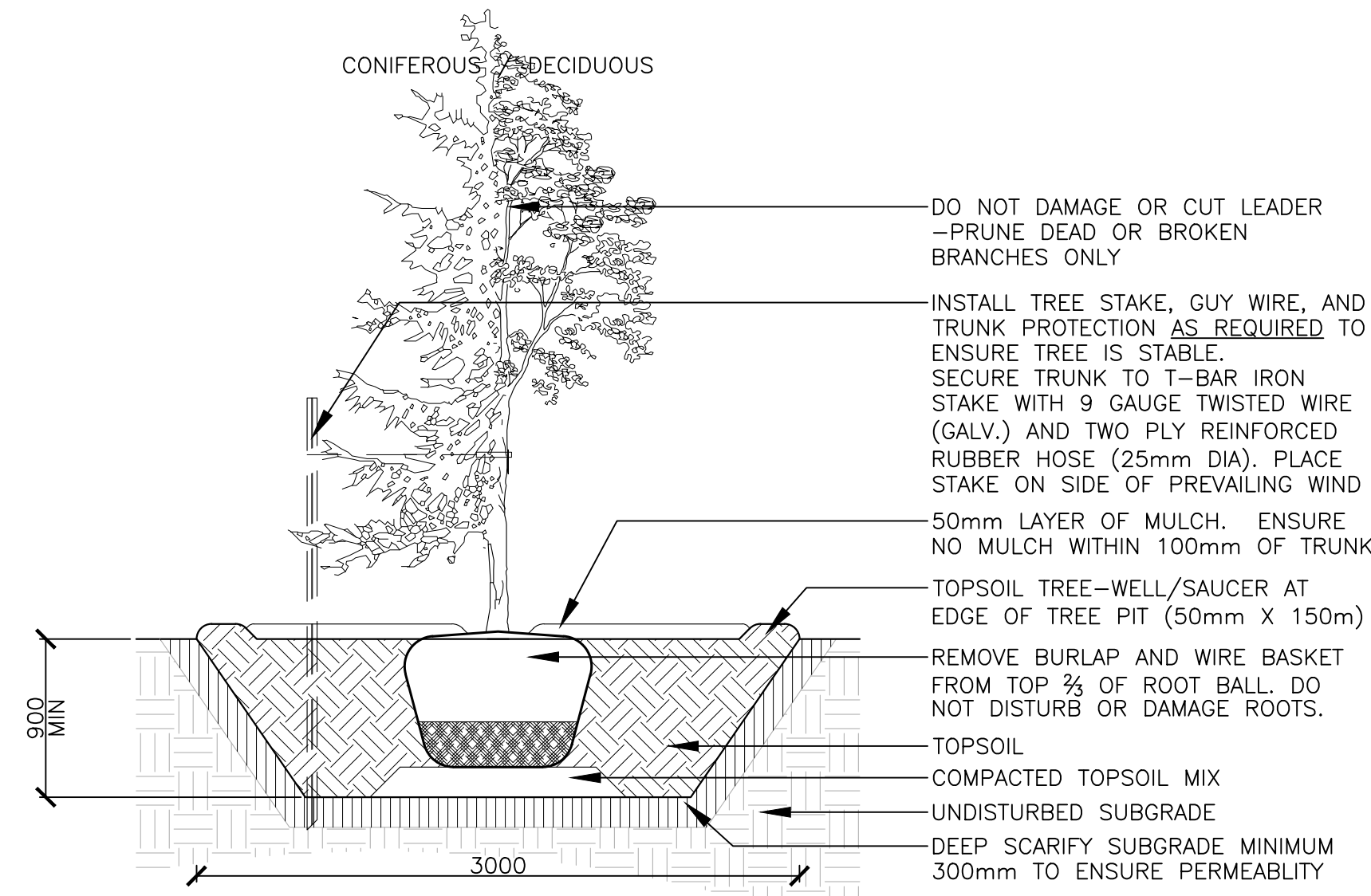
PRECAST WALL – AMPHITHEATRE 1:30



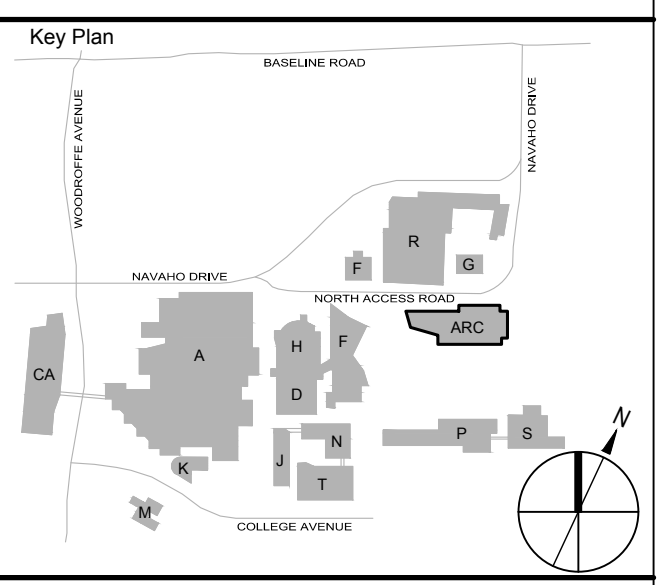
STONE SWALE 1:10



SHRUB PLANTING 1:30



TREE PLANTING STRUCTURAL SOIL MODULE 1:30



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Drawn by: SM Reviewed by: SM
Project No: 19.32300.00 (CSW NO.: 2023-01)

Sheet Title
LANDSCAPE DETAILS

Original drawing is A1. Do not scale contents of this drawing.
Sheet Number

L 2.2