



- | Denotes * | | Deciduous Tree |
|---|---|------------------------------------|
|  | * | Coniferous Tree |
| TH | * | Fire Hydrant |
| W | * | Water Valve |
| OW-S | * | Maintenance Hole (Sanitary) |
| OW-T | * | Maintenance Hole (Traffic) |
| OW-H | * | Maintenance Hole (Underside) |
| VC | * | Valve Chamber (Watermain) |
| CB | * | Catch Basin |
| CB | * | Catch Basin Inlet |
| CSP | * | Corrugated Steel Pipe |
| CPS | * | Corrugated Plastic Pipe |
| H | * | Handhole |
| BT | * | Bell Terminal Box |
| UT | * | Underside Terminal Box |
| B | * | Bolted |
| S | * | Sign |
| CLF | * | Chain Link Fence |
| PSW | * | Post and Wire |
| W | * | Wooden Pole |
| PO-M | * | Metal Pole |
| PO-C | * | Concrete Pole |
| U | * | Utility Pole |
| A | * | Anchor |
| LS | * | Light Standard |
| D | * | Diameter |
| B | * | Borehole |
| E | * | Elevation of Elevations |
| LOC | * | Location of Top of Curb Elevations |
| T/G | * | Top of Grade |
| T/P | * | Top of Pipe |
| C/L | * | Centerline |
| INV | * | Invert |
| BOS | * | Bottom of Slope |
| Top of Slope | * | |
| P/L | * | Property Line |
| ST | * | Underground Storm Sewer |
| S | * | Underground Sanitary Sewer |
| U | * | Underground Water |
| G | * | Underground Gas |

SITE AREA = 44378 m²

BOUNDARY INFORMATION COMPILED FROM SURVEY RECORDS.

ELEVATION NOTES

2. It is the responsibility of the user of this information to verify that the job benchmark has not been altered or disturbed and that its relative elevation and description agrees with the information shown on this drawing.

UTILITY NOTES

1. This drawing cannot be accepted as acknowledging all of the utilities and it will be the responsibility of the user to contact the respective utility authorities for confirmation.
2. Only visible surface utilities were located.
3. A field location of underground plant by the pertinent utility authority is mandatory before any work involving breaking ground, probing, excavating etc.
4. Underground utility services and Inverts are taken from City of Evans Engineering Drawings ISB09-5044 (Sections 25 and 71), Stanlec Engineering Drawing PP-4 & 7, and City of Evans Inverts and Slopes Drawing ISB09-5044 (Sections 25 and 71).
5. Maintenance hole and catch basin locations shown with + are taken from City of Evans Engineering Drawings ISB06-5044 (Sections 25 and 71).
6. Maintenance hole locations shown with * are taken from Stanlec Engineering Drawing PP-4.
7. Maintenance hole locations shown with x taken from J.R. Richards & Associates Limited Engineering Drawing 74-313-01.