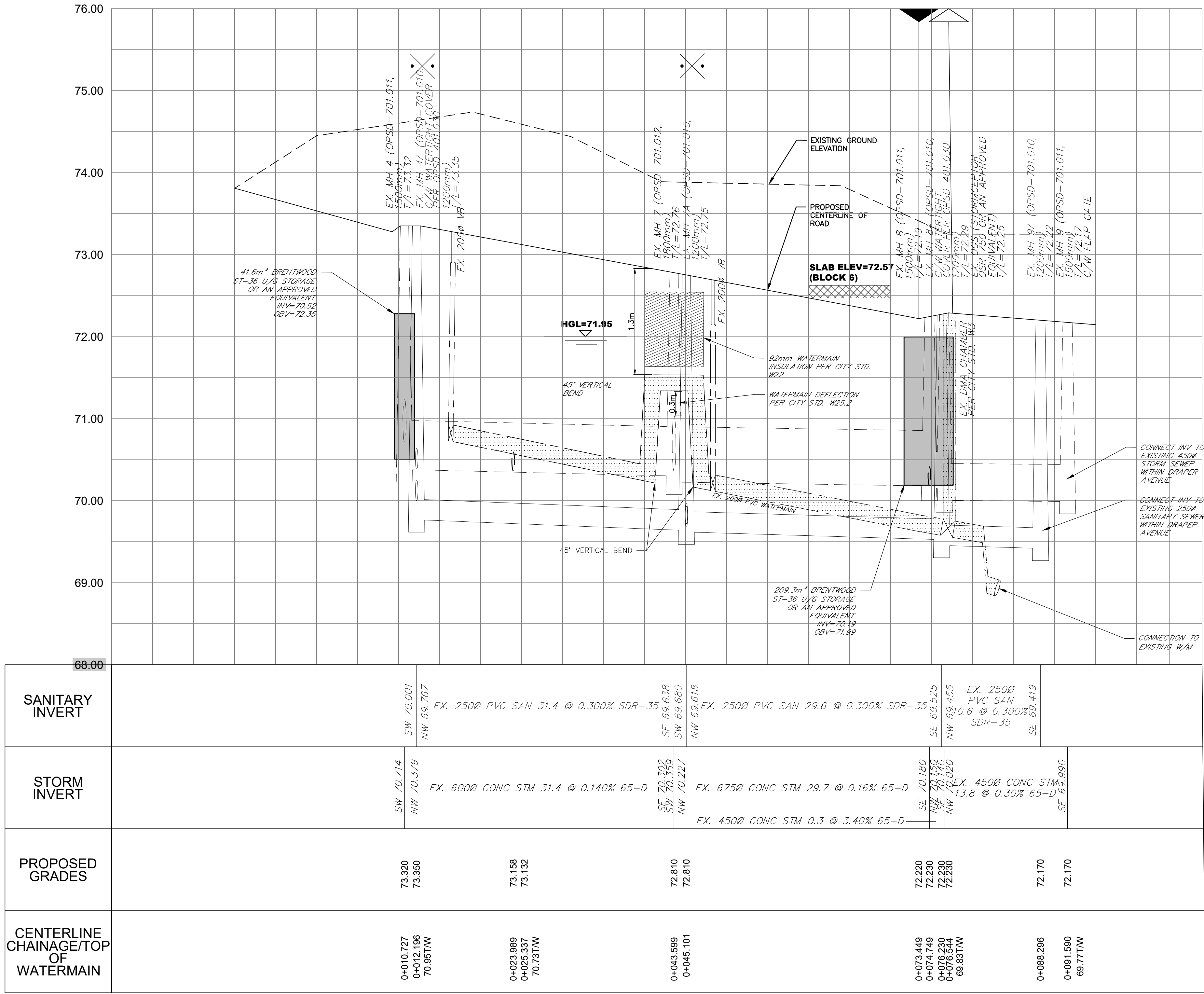
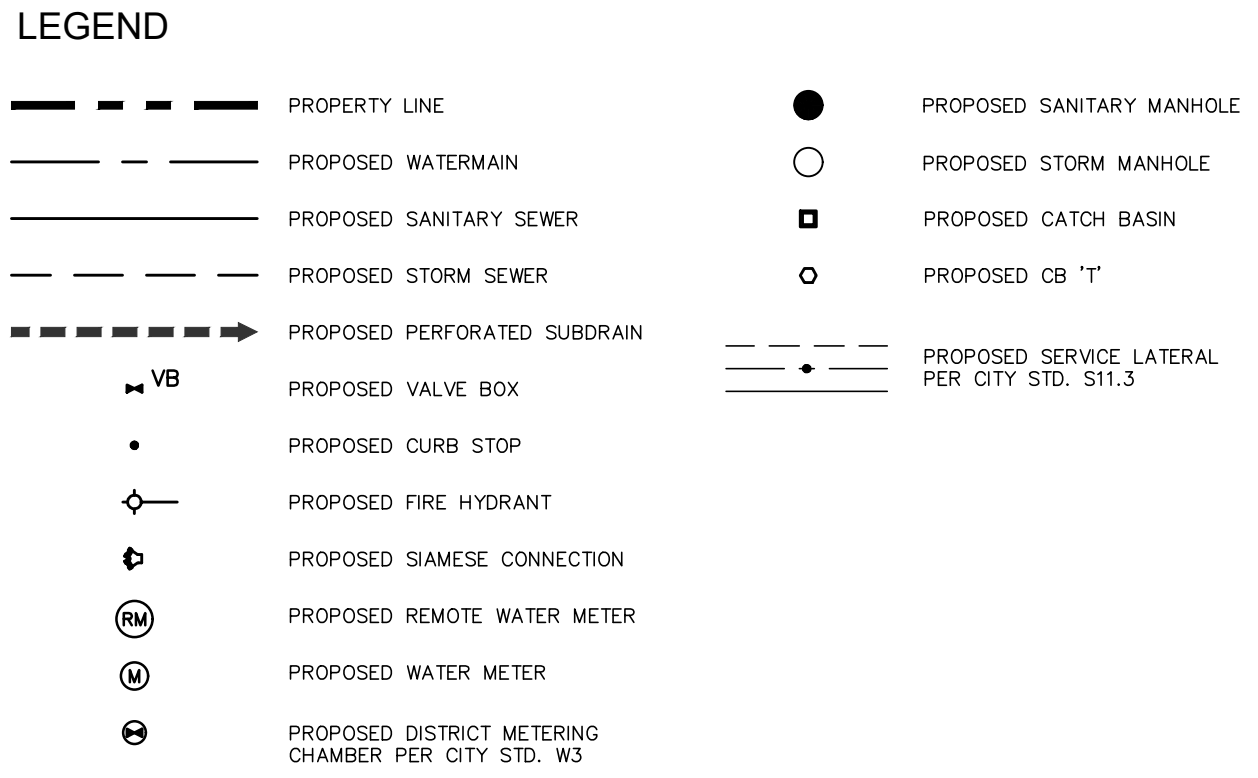
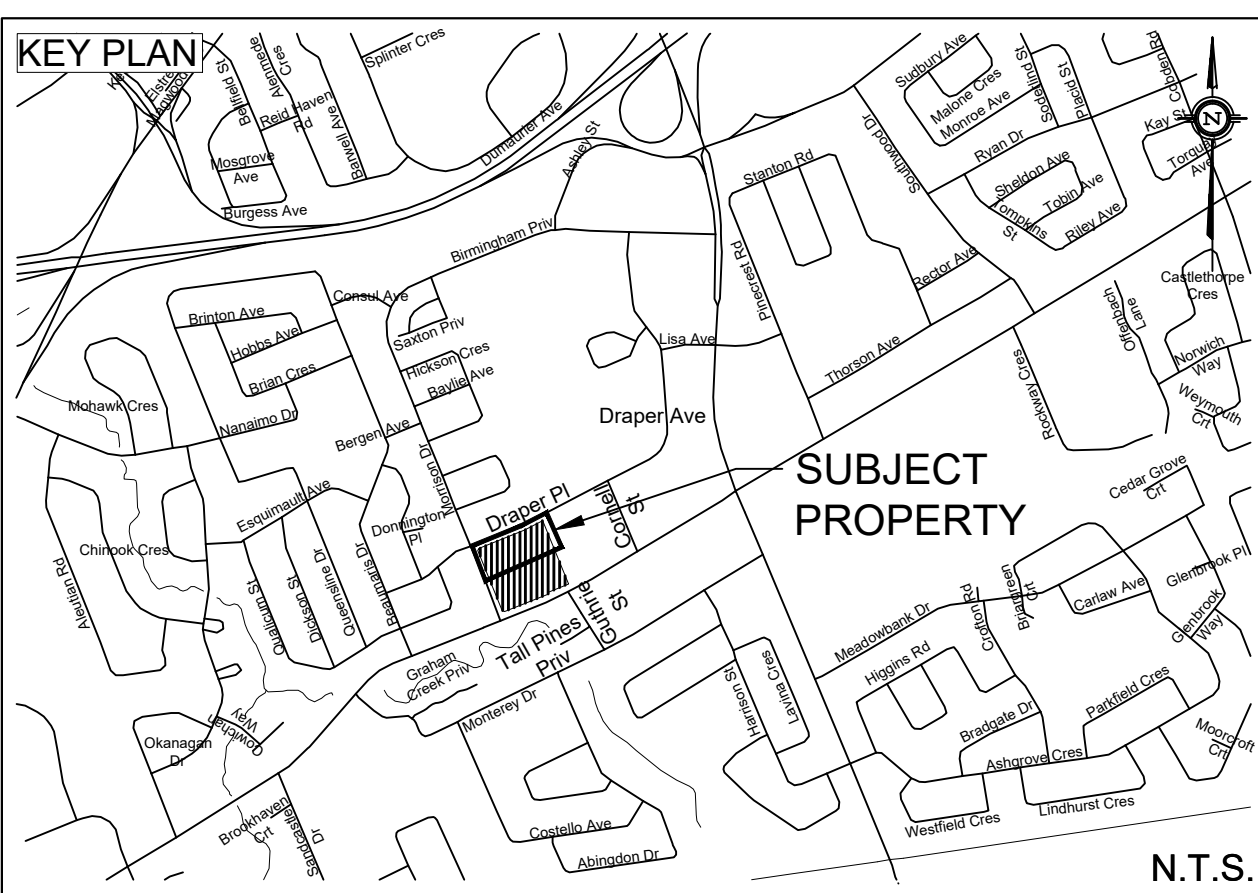


PURPLE MARTIN PRIVATE PROFILE



PLEASE REFER TO DRAWING DS-1 FOR NOTES

NOTE 1:
EXISTING SERVICING INFORMATION SHOWN WITHIN FOLIAGE PRIVATE, CHERRY BLOSSOM PRIVATE AND PURPLE MARTIN PRIVATE. IS BASED ON PHASE 3-1 APPROVED DESIGN INFORMATION AND IS NOT BASED ON AS BUILT INFORMATION.



EXISTING UNDERGROUND SERVICES AND UTILITY LOCATIONS DERIVED FROM THE BEST AVAILABLE DATA, AS-CONSTRUCTED DRAWINGS, UTILITY DRAWINGS AND INFRASTRUCTURE MAPPING PROVIDED BY THE CITY OF OTTAWA.

CONTRACTOR TO CONFIRM ELEVATIONS AND LOCATIONS OF EXISTING UNDERGROUND SERVICES AND UTILITIES WITHIN THE RIGHT OF WAY PRIOR TO INSTALLATION OF SITE SERVICING INFRASTRUCTURE.

THE CONTRACTOR SHALL IMPLEMENT BEST MANAGEMENT PRACTICES, TO PROVIDE FOR PROTECTION OF THE AREA DRAINAGE SYSTEM AND THE RECEIVING WATERCOURSE, DURING CONSTRUCTION ACTIVITIES. THE CONTRACTOR ACKNOWLEDGES THAT THE FAILURE TO IMPLEMENT APPROPRIATE EROSION AND SEDIMENT CONTROL MEASURES MAY BE SUBJECT TO PENALTIES IMPOSED BY ANY APPLICABLE REGULATORY AGENCY.

TOPOGRAPHIC INFORMATION
TOPOGRAPHIC INFORMATION PROVIDED BY ANNIS, O'SULLIVAN, VOLLEBEKK LTD.
PROJ. NO. 19336-17
DATED MAY 16, 2017

SITE PLAN INFORMATION
SITE PLAN PROVIDED BY RODERICK LAHEY ARCHITECTS
PROJ. NO. 1020
ISSUED AUGUST 14, 2019

GEOTECHNICAL STUDY
GEOTECHNICAL RECOMMENDATIONS PROVIDED BY PATERSON GROUP INC.
PROJ. NO. PG1630-4 REV 1
DATED FEBRUARY 21, 2019

SITE SERVICING AND STORMWATER MANAGEMENT STUDY
SERVICING AND STORMWATER MANAGEMENT RECOMMENDATIONS PROVIDED BY DSEL
PROJ. NO. 17-927
DATED AUGUST 2019

BENCH MARK
TOP OF FIRE SPINDLE LOCATED NORTH EAST OF THE SUBJECT SITE
ELEV=74.01m

No.	BY	YY.MM.DD	DESCRIPTION
6	A.J.G.	19.08.14	ISSUED FOR MUNICIPAL REVIEW
5	A.J.G.	19.07.25	ISSUED FOR MUNICIPAL REVIEW
4	A.J.G.	19.06.12	ISSUED FOR MUNICIPAL REVIEW
3	A.J.G.	19.04.25	ISSUED FOR CONTRACTOR COORDINATION
2	A.J.G.	19.04.09	ISSUED FOR MUNICIPAL REVIEW
1	A.J.G.	18.12.07	ISSUED FOR MUNICIPAL REVIEW

PROJECT No. 17-927

PLAN & PROFILE - PURPLE MARTIN PRIVATE
FRESH TOWNS - 2710 DRAPER AVENUE PHASE 3-2 © DSEL

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DRAWN BY: A.J.G. | CHECKED BY: R.D.F. | DRAWING NO. SHEET NO.
DESIGNED BY: R.D.F. | CHECKED BY: A.D.F.
SCALE: H 1:300 V 1:30 | DATE: DECEMBER 2018 | PP-3 | 8 of 8