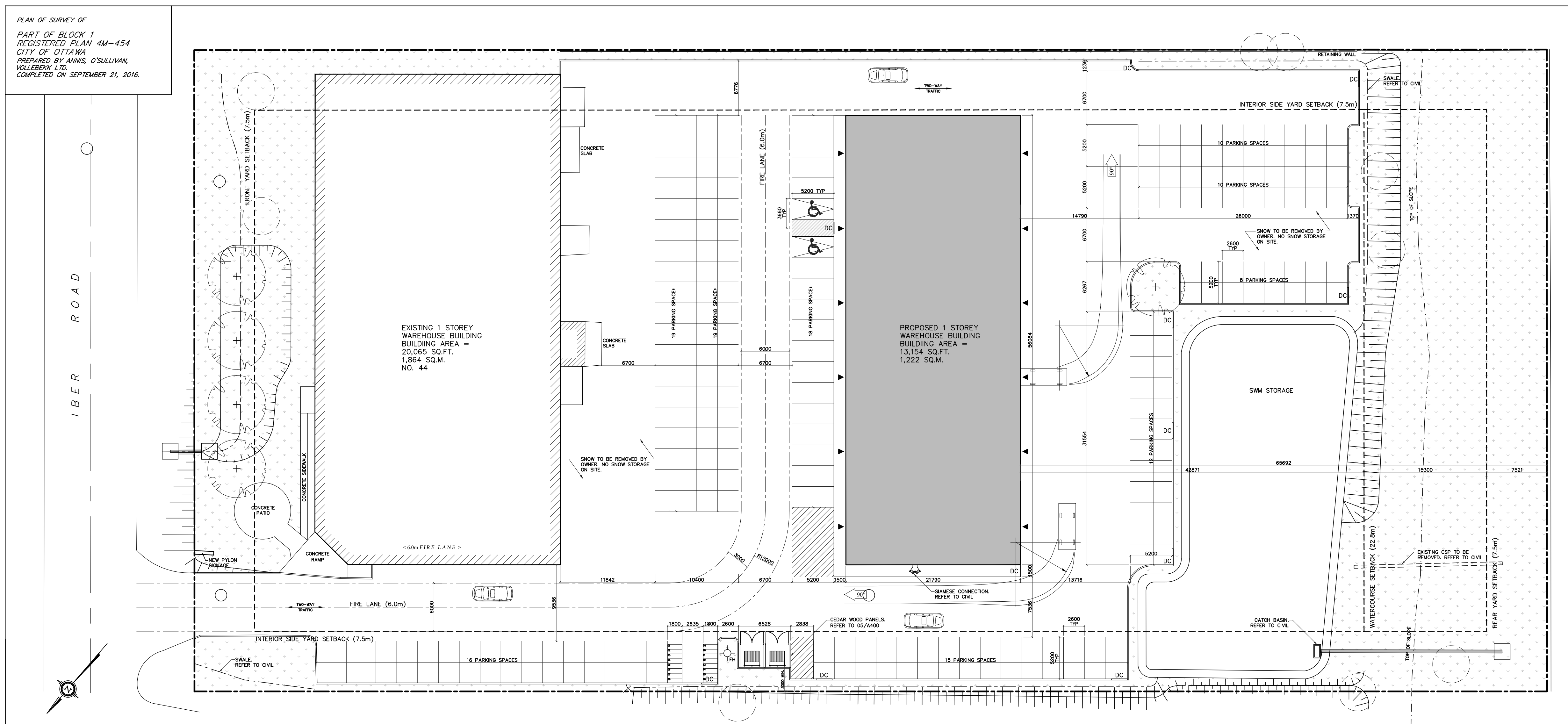




01 SITE PLAN  
A100 SCALE: 1:300

| Item | Iber Commercial Complex- 44 Iber Road, Ottawa, ON                                                                                                                                                                                                                                                                   |                           |          |                                         |                             |                          | OBC Reference                                     |                                                   |                                                          |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------|-----------------------------------------|-----------------------------|--------------------------|---------------------------------------------------|---------------------------------------------------|----------------------------------------------------------|
| 1    | Project Description: <div><div><input type="checkbox"/> New<br/><input type="checkbox"/> Addition<br/><input type="checkbox"/> Alteration</div><div><input type="checkbox"/> Change of Use</div></div> 11.1 to 11.4                                                                                                 |                           |          |                                         |                             |                          | <input type="checkbox"/> Part 11<br>1.1.2.1 [A]   | <input type="checkbox"/> Part 3<br>1.1.2.1 [A]    | <input type="checkbox"/> Part 9<br>1.1.2.1 [A] 9.10.1.3. |
| 2    | Major Occupancy (s) Primary: D Secondary: F2                                                                                                                                                                                                                                                                        |                           |          |                                         |                             |                          | 3.1.2.1, (1)                                      |                                                   | 9.10.2.                                                  |
| 3    | Building Area (m²) Existing 0m² New 1,687m² Total 1,687m²                                                                                                                                                                                                                                                           |                           |          |                                         |                             |                          | 1.4.1.2 [A]                                       |                                                   | 1.1.2.1 [A]                                              |
| 4    | Gross Area (m²) Existing 0m² New 1,687m² Total 1,687m²                                                                                                                                                                                                                                                              |                           |          |                                         |                             |                          | 1.4.1.2 [A]                                       |                                                   | 1.1.2.1 [A]                                              |
| 5    | Number of Storeys Above Grade 1 Below Grade 0                                                                                                                                                                                                                                                                       |                           |          |                                         |                             |                          | 1.4.1.2 [A] & 3.2.1.1.                            |                                                   | 1.1.2.1 [A] & 9.10.4.                                    |
| 6    | Height of Building (m) +/- 5.1m                                                                                                                                                                                                                                                                                     |                           |          |                                         |                             |                          |                                                   |                                                   |                                                          |
| 7    | Number of Streets/ Fire Fighter Access 1                                                                                                                                                                                                                                                                            |                           |          |                                         |                             |                          | 3.2.2.10. & 3.2.5.                                |                                                   | 9.10.20.                                                 |
| 8    | Building Classification 3.2.2.53.                                                                                                                                                                                                                                                                                   |                           |          |                                         |                             |                          | 3.2.2.20. - .83                                   |                                                   | 9.10.2.                                                  |
| 9    | Sprinkler System Proposed <div><input type="checkbox"/> Entire Building<br/><input type="checkbox"/> Selected Compartments<br/><input type="checkbox"/> Selected Floor Areas<br/><input type="checkbox"/> Basement <input type="checkbox"/> in lieu of roof roofing<br/><input type="checkbox"/> Not Required</div> |                           |          |                                         |                             |                          | 3.2.2.20. - .83<br>3.2.1.5.<br>3.2.2.17.<br>INDEX |                                                   | 9.10.8.2.<br><br>INDEX                                   |
| 10   | Standpipe Required <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                         |                           |          |                                         |                             |                          | 3.2.9.                                            |                                                   | N/A                                                      |
| 11   | Fire Alarm Required <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                        |                           |          |                                         |                             |                          | 3.2.4.                                            |                                                   | 9.10.18.                                                 |
| 12   | Water Service/ Supply is adequate <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                          |                           |          |                                         |                             |                          | 3.2.5.7.                                          |                                                   | N/A                                                      |
| 13   | High Building <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                              |                           |          |                                         |                             |                          | 3.2.6.                                            |                                                   | N/A                                                      |
| 14   | Permitted Construction Actual Construction <div><input type="checkbox"/> Combustible <input type="checkbox"/> Non-Combustible<br/><input type="checkbox"/> Combustible <input type="checkbox"/> Non-Combustible</div>                                                                                               |                           |          |                                         |                             |                          | 3.2.2.20. - .83                                   |                                                   | 9.10.6.                                                  |
| 15   | Mezzanine(s) Area (m²) N/A                                                                                                                                                                                                                                                                                          |                           |          |                                         |                             |                          | 3.2.1.1. (3)-(8)                                  |                                                   | 9.10.4.1.                                                |
| 16   | Occupant load based on Basement: Occupancy 1 <sup>st</sup> Floor: Occupancy 2 <sup>nd</sup> Floor: Occupancy <div><div><input type="checkbox"/> m²/person<br/>Group "D" "F2" Load N/A</div><div><input type="checkbox"/> Design of building<br/>Load N/A Persons<br/>90 Persons</div></div>                         |                           |          |                                         |                             |                          | 3.1.17.1                                          |                                                   | 9.9.1.3.                                                 |
| 17   | Barrier-free Design <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                        |                           |          |                                         |                             |                          | 3.8.                                              |                                                   | 9.5.2.                                                   |
| 18   | Hazardous Substances <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                       |                           |          |                                         |                             |                          | 3.3.1.2. & 3.3.1.19                               |                                                   | 9.10.1.3. (4)                                            |
| 19   | Required Fire Resistance Rating (FRR)                                                                                                                                                                                                                                                                               | Horizontal Assemblies     |          | Listed Design No, or Description (SG-2) |                             | 3.2.2.20. .83 & 3.2.1.4. |                                                   | 9.10.8.                                           |                                                          |
|      |                                                                                                                                                                                                                                                                                                                     | FRR (Hours)               |          | Fire Separation                         |                             |                          |                                                   | 9.10.9.                                           |                                                          |
|      |                                                                                                                                                                                                                                                                                                                     | Floors                    | 0 Hour   |                                         |                             |                          |                                                   |                                                   |                                                          |
|      |                                                                                                                                                                                                                                                                                                                     | Roof                      | 0 Hours  |                                         |                             |                          |                                                   |                                                   |                                                          |
|      |                                                                                                                                                                                                                                                                                                                     | Mezzanine                 | 0 Hours  |                                         |                             |                          |                                                   |                                                   |                                                          |
|      |                                                                                                                                                                                                                                                                                                                     | FRR of Supporting Members |          | Listed Design No, or Description (SG-2) |                             |                          |                                                   |                                                   |                                                          |
|      |                                                                                                                                                                                                                                                                                                                     | Floors                    | 0 Hour   | Fire Separation                         |                             |                          |                                                   |                                                   |                                                          |
|      |                                                                                                                                                                                                                                                                                                                     | Roof                      | 0 Hours  |                                         |                             |                          |                                                   |                                                   |                                                          |
|      |                                                                                                                                                                                                                                                                                                                     | Mezzanine                 | 0 Hours  |                                         |                             |                          |                                                   |                                                   |                                                          |
| 20   | Spatial Separation                                                                                                                                                                                                                                                                                                  |                           |          |                                         |                             |                          | 3.2.3.                                            |                                                   | 9.10.14.                                                 |
|      | Wall                                                                                                                                                                                                                                                                                                                | Area of EBF (m²)          | L.D. (m) | L/H or L/H/L                            | Permitted Max % of openings | FRR (Hours)              | Listed Design or Description                      | Cladding                                          |                                                          |
|      |                                                                                                                                                                                                                                                                                                                     |                           |          |                                         |                             |                          | Comb. NonComb.                                    | Comb. NonComb.                                    |                                                          |
|      | North                                                                                                                                                                                                                                                                                                               | 0                         | 0        | L/H, L/H/L                              | 100%                        | 0                        | OBC SB-0                                          | <input type="checkbox"/> <input type="checkbox"/> |                                                          |
|      | South                                                                                                                                                                                                                                                                                                               | 0                         | 0        | L/H, L/H/L                              | 100%                        | 0                        | OBC SB-0                                          | <input type="checkbox"/> <input type="checkbox"/> |                                                          |
|      | East                                                                                                                                                                                                                                                                                                                | 0                         | 0        | L/H, L/H/L                              | 100%                        | 0                        | OBC SB-0                                          | <input type="checkbox"/> <input type="checkbox"/> |                                                          |
|      | West                                                                                                                                                                                                                                                                                                                | 0                         | 0        | L/H, L/H/L                              | 100%                        | 0                        | OBC SB-0                                          | <input type="checkbox"/> <input type="checkbox"/> |                                                          |

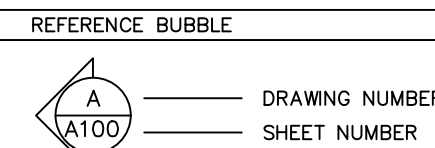
**CONSTRUCTION NOTES**

1. PROVIDE SOLS REPORT TO INSPECTOR AT TIME OF INSPECTION STATED MIN. BEARING CAPACITY 75 KPA.
2. STRUCTURAL INFORMATION INCLUDED IN ASSEMBLY & CONSTRUCTION NOTES ARE SUPERSEDED BY THE STRUCTURAL NOTES. PROVIDE ALL JOINTS, JOINT NOTES, FOOTING SCHEDULES & DETAILS FOR CONCRETE WALL / FOOTING REINFORCING.
3. JOISTS TO BE DESIGNED BY SUPPLIER, JOIST SUPPLIER TO PROVIDE SHOP DRAWINGS.
4. PROVIDE LAYOUT AND SPACING.
5. ALL FILL BEAM POCKET CAVITIES AT TOP OF FOUNDATION WALL WITH NON-SHRINK GROUT.
6. PROVIDE SCHEDULE FOR ALL JOIST CONNECTIONS TO BE EXISTING TO FOUNDATION WALLS.
7. PROVIDE BRICK OR STONE TIES & WEEP VENT HOLES AS PER CBC 9.2.013.
8. PROVIDE FILTER CLOTH OVER WEEPING TILE.
9. PROVIDE CEMENT PARGE TO BE EXHAUST TO AIR EXPOSED CONCRETE FOUNDATION WALLS.
10. PROVIDE TYPE S ROLL ROOFING INSULATION MEMBRANE BETWEEN CONCRETE BEAD GRADE & EXISTING FRAMING OR BATT INSULATION.
11. INTERIOR WOOD FRAMED WALLS USE 2"x4" @ 16" OC, UNLESS NOTED OTHERWISE.
12. EXTERIOR WOOD FRAMED WALLS USE 2"x6" @16" OC, UNLESS NOTED OTHERWISE.
13. PROVIDE 1/2" ADJUSTS IN THE JOIST TO BE EXHAUST TO AIR CHANDED FOR PAINT OR SPECIFIED INTERIOR FINISH. PIECEMEAL OF GYPSUM BOARD SHEETS IS NOT ACCEPTABLE.
14. PROVIDE STRUCTURAL JOIST BRACING TO BE EXHAUST TO AIR CHANDED FOR PAINT OR SPECIFIED INTERIOR FINISH. PIECEMEAL OF GYPSUM BOARD SHEETS IS NOT ACCEPTABLE.
15. PROVIDE 5/8" PLYWOOD UNDERLAY WITH 1/8" GAPS WHERE CERAMIC TILE IS TO BE INSTALLED AS PER CBC.
16. CERAMIC TILE ON ALL TUB AREAS WALLS TO UNDERSIDE OF BULKHEAD.
17. ALL TOILETS MUST HAVE A MAXIMUM 6 LITRES / FLUSH CAPACITY.
18. ALL BATHROOM / POWDER ROOMS TO BE EXHAUST TO EXTERIOR.
19. BACKING TO BE PROVIDED FOR ALL MILLWORK, WASHROOM ACCESSORIES, HAND RAILINGS, ETC.
20. PROVIDE 1/2" CORRUGATION ON SITE.
21. PROVIDE ALL CLOSETS WITH MIN. ONE (1) FULL WIDTH SHEET 12" DEEP & ONE (1) FULL WIDTH ROLL.
22. ALL ATTIC ACCESS HATCHES MUST BE INSULATED.
23. DRYER VENT MUST EXHAUST TO EXTERIOR.
24. ALL INTERIOR GUARDRAILS MUST BE MIN. 42" HIGH.
25. ALL STAIR HANDRAILS MUST BE EXHAUST TO EXTERIOR & MAXIMUM 3'-2" ABOVE THE STAIR.
26. ALL PENETRATIONS THROUGH FIRE RATED WALLS (PARTY WALLS, CORRIDOR WALLS, ETC) MUST BE SEALED THRU WITH A COMBINATION OF JOINT COMPOUND AND FIRE CAULK, TO ENSURE A FIRE RATED FIRE RATED.
27. THICKEN WALLS AS REQUIRED TO ACCOMMODATE ELECTRICAL PANELS & MECHANICAL ITEMS.
28. PROVIDE 2" MIN. TO 4" MAX. AIR GAP TO PROTECT FROM CONDENSATION BEHIND BEAMS.
29. FOR ASSEMBLIES REQUIRING TO CONFORM TO A LISTED ULC/UL RATING, MATERIALS WITHIN THE ASSEMBLY SHALL BE EXACTLY AS PER THE TESTED ASSEMBLY. ALL MATERIAL SHALL BE IDENTIFIED WITH UL LISTING INFORMATION.
30. ALL ELECTRICAL SWITCHES ARE TO BE LOCATED BETWEEN 4"-8" FROM THE ENTRANCE DOOR TO A ROOM. LOCATE STUDS TO ACCOMMODATE THE LOCATION OF SWITCHES SHOWN ON ELECTRICAL AND SCHEDS.
31. PROVIDE SCUPPERS AT EDGES OF ROOF WHERE OVER FLOW CONTROL ROOF DRAINS ARE REQUIRED TO BE INSTALLED.
32. ALL FIRE DAMPER INSTALLATION TO BE PER MANUFACTURER INSTRUCTIONS – HVAC CONTRACTOR TO COORDINATE ON SITE WITH DRYWALL/FRAMING CONTRACTOR TO ENSURE PROPER INSTALLATION INSTRUCTIONS ARE FOLLOWED.
33. ANY WASHROOM WALLS ADJACENT TO LIVING SPACES/PUBLIC AREAS ARE TO HAVE SOUND ATTENUATING BATT INSULATION –ULC APPROVED- IN THE STUD CAVITIES (TO FILL CAVITY).
34. PROVIDE SOUND REDUCTION MEASURES TO ALL STUD CAVITIES.

SHEET INDEX:

|      |   |                                                                         |
|------|---|-------------------------------------------------------------------------|
| A100 | - | SITE PLAN & NOTES                                                       |
| A101 | - | DEMOLITION SITE PLAN                                                    |
| S100 | - | STRUCTURAL NOTES                                                        |
| A200 | - | FLOOR PLANS                                                             |
| A201 | - | ROOF PLAN, BUILDING ASSEMBLIES, WINDOW & DOOR SCHEDULE & WINDOW DETAILS |
| A400 | - | ELEVATIONS                                                              |
| A500 | - | BUILDING SECTIONS & WALL SECTION                                        |
| A501 | - | SECTION DETAILS                                                         |

### DRAWING SYMBOLS



INTERIOR ELEVATION BUBBLE

2 1 ——— DRAWING NUMBER

 ——— SHEET NUMBER

ROOM LABEL

MECH. — ROOM NAME

100 — ROOM NUMBER

DOOR LABEL

---

116.1 ——— DOOR NUMBER

| WINDOW LABEL                                                                          |                |
|---------------------------------------------------------------------------------------|----------------|
|  | (B) = BASEMENT |
|                                                                                       | (G) = GROUND F |
|                                                                                       | (S) = SECOND F |
|                                                                                       | # = WINDOW N   |

| CONSTRUCTION ASSEMBLY LABEL                                                           |                     |
|---------------------------------------------------------------------------------------|---------------------|
|  | (W) = EXTERIOR WALL |
|                                                                                       | (P) = INTERIOR WALL |
|                                                                                       | (F) = ROOF          |
|                                                                                       | (R) = ROOF          |
|                                                                                       | # = ASSEMBLY NUMBER |

CEILING ELEVATIONS

114 ——— CEILING FINISH HEIGHT

GRID REFERENCE

4 ——— GRID DESTINATION

ELEVATION HEIGHT

174.25 ——— ELEVATION HEIGHT

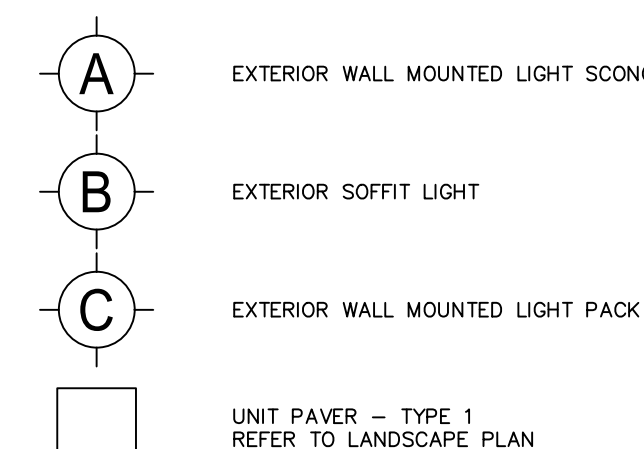
## LIST OF ABBREVIATIONS

ACT ACUSTIC CEILING TILE  
ADT ABOVE FINISHED FLOOR  
ALU ALUMINUM  
ARCH ARCHITECTURAL  
ASSY ASSEMBLY  
ASRD ASHARD  
BG BUILDING GRADE  
BLDG BUILDING  
CATCH CATCH BASIN  
CC CENTRE TO CENTRE  
CJL CENTRE LINE  
CLG CEILING  
CLR CLEAR  
CLM COLUMN  
CONC CONCRETE  
CPT CARPET  
CR CARD READER  
CT CERAMIC TILE  
CW CURTAIN WALL  
DIM DIMENSIONS  
DMO HANDICAP DOOR OPERATOR  
EL ELEVATION  
ELECT ELECTRICAL  
EQ EQUIPMENT  
ESQ EMERGENCY SCUOPER  
EX EXISTING  
EXP EXPOSED  
EXT EXTERIOR  
FA FIRE ALARM  
FD FLOOR DRAIN  
FEC FIRE EXTINGUISHER CABINET  
FHC FIRE HOSE CABINET  
FL FLOOR  
FRR FIRE RESISTANCE RATED  
GL GLASS OR GLAZING  
GB GRAB BAR  
GYP GYPSUM WALLBOARD  
HWT HOT WATER TANK  
INT INT  
JNT JOINT  
LTG LIGHTING  
MAX MAXIMUM  
MECH MECHANICAL  
MC MEDICINE CABINET  
MN MINIMUM  
NB NATIONAL BUILDING CODE  
N NUMBER  
NTS NOT TO SCALE  
OC ON CENTRE  
OH OVERHEAD  
PT PAINT  
PLAM PLASTIC LAMINATE  
PSD PLASTIC STEEL FRAME  
PVC POLY VINYL CHLORIDE  
RCP REFLECTIVE CEILING PANEL  
RG ROD  
REINF REINFORCED  
REQ REQUIRED  
RWL RAIN WATER LEADER  
SH SHOWER  
SM SIMILAR  
SS STAINLESS STEEL  
T/T TYPE  
TYP TYPICAL  
U/S UNDERSIDE  
VCS VENTILATION COMPOSITION TILE  
VEST VESTIBULE  
W/C WATER CLOSET

## ZONING

| EXISTING ZONING              | IL [1559] LIGHT INDUSTRIAL |                      |
|------------------------------|----------------------------|----------------------|
|                              | REQUIRED                   | PROPOSED             |
| MIN. FRONT YARD SETBACK      | 7.5m                       | 15.0m                |
| MIN. REAR YARD SETBACK       | 7.5m                       | 65.7m                |
| MIN. INTERIOR YARD SETBACK   | 7.5m                       | 8.2m                 |
| MAX. BUILDING HEIGHT         | 18.0m                      | ±8.7m                |
| MIN. LOT AREA                | 2,000m <sup>2</sup>        | 13,507m <sup>2</sup> |
| MAX LOT COVERAGE             | 65%                        | 26%                  |
| MAX. FLOOR SPACE INDEX       | 2                          | 1                    |
| MIN. WIDTH OF LANDSCAPE AREA |                            |                      |
| ABUTTING A STREET            | 3m                         | 15m                  |
| ALL OTHER CASES              | NA                         | –                    |
| MIN. LOT WIDTH               | NA                         | 80m                  |

#### LEGEND



| BUILDING AREA | EXISTING | PROPOSED |
|---------------|----------|----------|
| BASEMENT      | NA       | NA       |
| GROUND FLOOR  | 1,864m2  | 1,222m2  |
| SECOND FLOOR  | NA       | NA       |

|                            |                                                                                                                                                |             |              |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|
| AUTOMOBILE PARKING SUMMARY |                                                                                                                                                |             |              |
| <u>REQUIRED PARKING</u>    |                                                                                                                                                |             |              |
| OFFICE UNITS               | 2.4 PARKING SPACES PER 100m <sup>2</sup><br>EXISTING = $(1,864/100) \times 2.4 = 44.7$ (45)<br>PROPOSED = $(1,222/100) \times 2.4 = 29.3$ (29) |             |              |
| TOTAL                      | = 74 REQUIRED PARKING SPACES                                                                                                                   |             |              |
| <u>PROVIDED PARKING</u>    |                                                                                                                                                |             |              |
|                            |                                                                                                                                                | UNDERGROUND | ABOVE GROUND |
| REGULAR SPACES             | MIN. 2.6m x 5.2m                                                                                                                               | -           | 125          |
| REDUCED SIZE SPACES        | MIN. 2.4m x 4.6m                                                                                                                               | -           | -            |
| HANDICAP SPACES            | MIN. 2.6m x 5.2m                                                                                                                               | -           | 2            |
| TOTAL                      | = 127 PROVIDED PARKING SPACES                                                                                                                  |             |              |

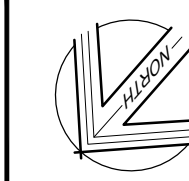
BICYCLE PARKING SUMMARY

| BIKECYCLE PARKING SUMMARY |                                                                                       |             |              |
|---------------------------|---------------------------------------------------------------------------------------|-------------|--------------|
| <u>REQUIRED PARKING</u>   |                                                                                       |             |              |
| OFFICE UNITS              | 1 SPACE PER 250m2<br>EXISTING = 1,864/250 = 7.4 (7)<br>PROPOSED = 1,222/250 = 4.8 (5) |             |              |
| TOTAL                     | = 12 REQUIRED BICYCLE SPACES                                                          |             |              |
| <u>PROVIDED PARKING</u>   |                                                                                       |             |              |
|                           |                                                                                       | UNDERGROUND | ABOVE GROUND |
| HORIZONTAL SPACES         | MIN. 0.6m x 1.8m                                                                      | —           | 16           |
| VERTICAL SPACES           | MIN. 0.5m x 1.5m                                                                      | —           | —            |
|                           |                                                                                       |             |              |
| TOTAL                     | = 16                                                                                  |             |              |

| OFFICE UNIT COUNT | EXISTING | PROPOSED |
|-------------------|----------|----------|
| BASEMENT FLOOR    | NA       | NA       |
| GROUND FLOOR      | 3 UNITS  | 6 UNITS  |
| SECOND FLOOR      | NA       | NA       |
| TOTAL 9 UNITS**   |          |          |



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| 06   |            |                            |
| 05   |            |                            |
| 04   | 2018-11-19 | RE-ISSUED FOR SPC          |
| 03   | 2018-07-20 | RE-ISSUED FOR SPC          |
| 02   | 2018-02-23 | RE-ISSUED FOR SPC          |
| 01   | 2017-07-04 | ISSUED FOR SITE PLAN CONTR |
| ADD: | DATE:      | REVISION:                  |

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| DRAWN BY:<br><i>B.L.</i>   | DESIGNED BY:<br><i>S.J.L.</i>   |
| DATE:<br><i>2016-09-29</i> | CHECKED BY:<br><i>S.J.L.</i>    |
| SCALE:<br><i>AS NOTED</i>  | PLOT DATE:<br><i>2018-11-19</i> |

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
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IBER COMMERCIAL  
COMPLEX

46 IBER ROAD,  
OTTAWA, ON.

JOB NUMBER: SY 838 14

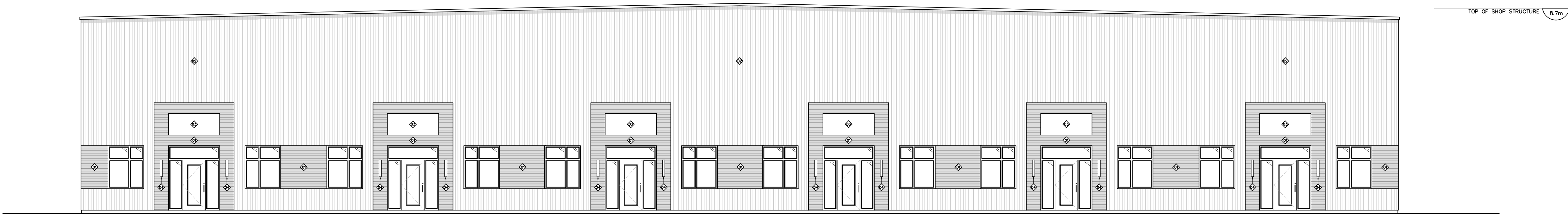
SITE PLAN  
(REFER TO CIVIL, LANDSCAPE, & MECHANICAL PLANS FOR FURTHER INFORMATION)

PLANS FOR FURTHER INFORMATION

INSET:

A100

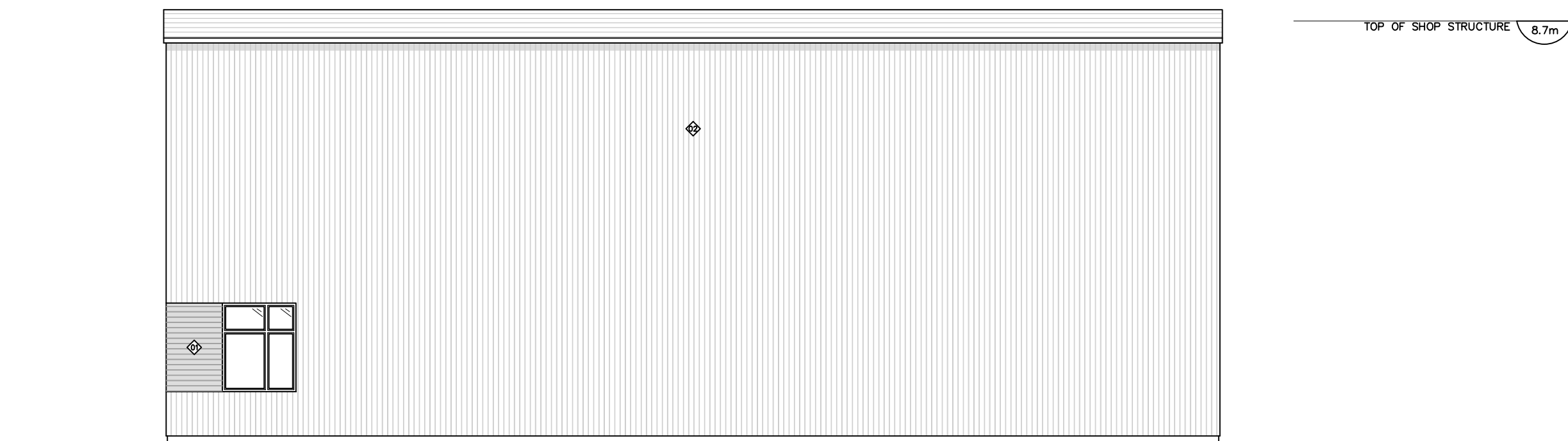




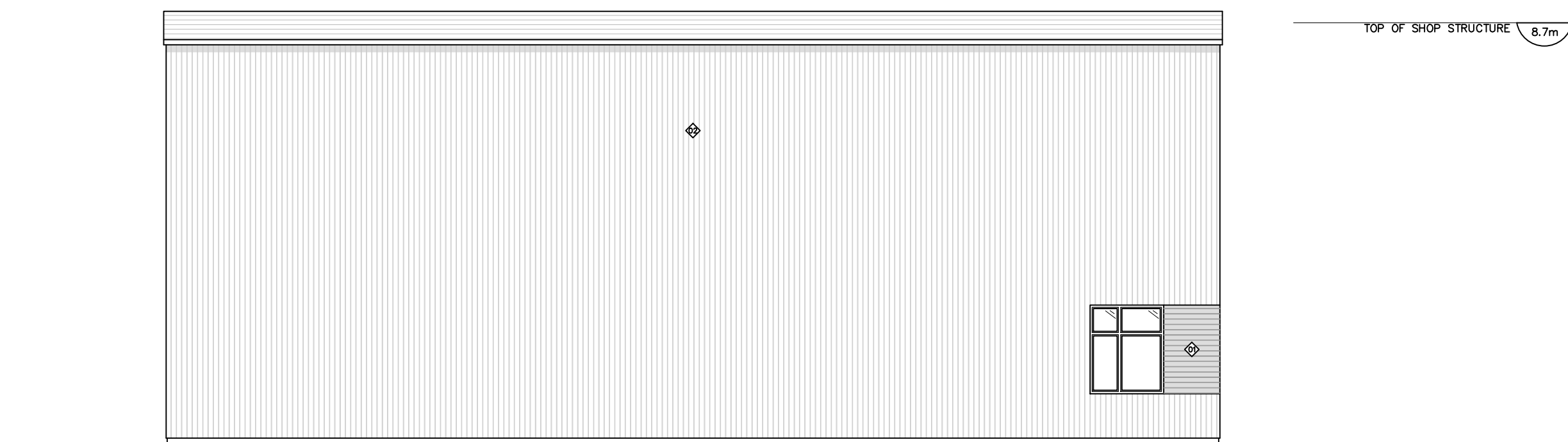
01 FRONT [NORTH] ELEVATION  
A400 SCALE: 1:100



02 REAR [SOUTH] ELEVATION  
A400 SCALE: 1:100



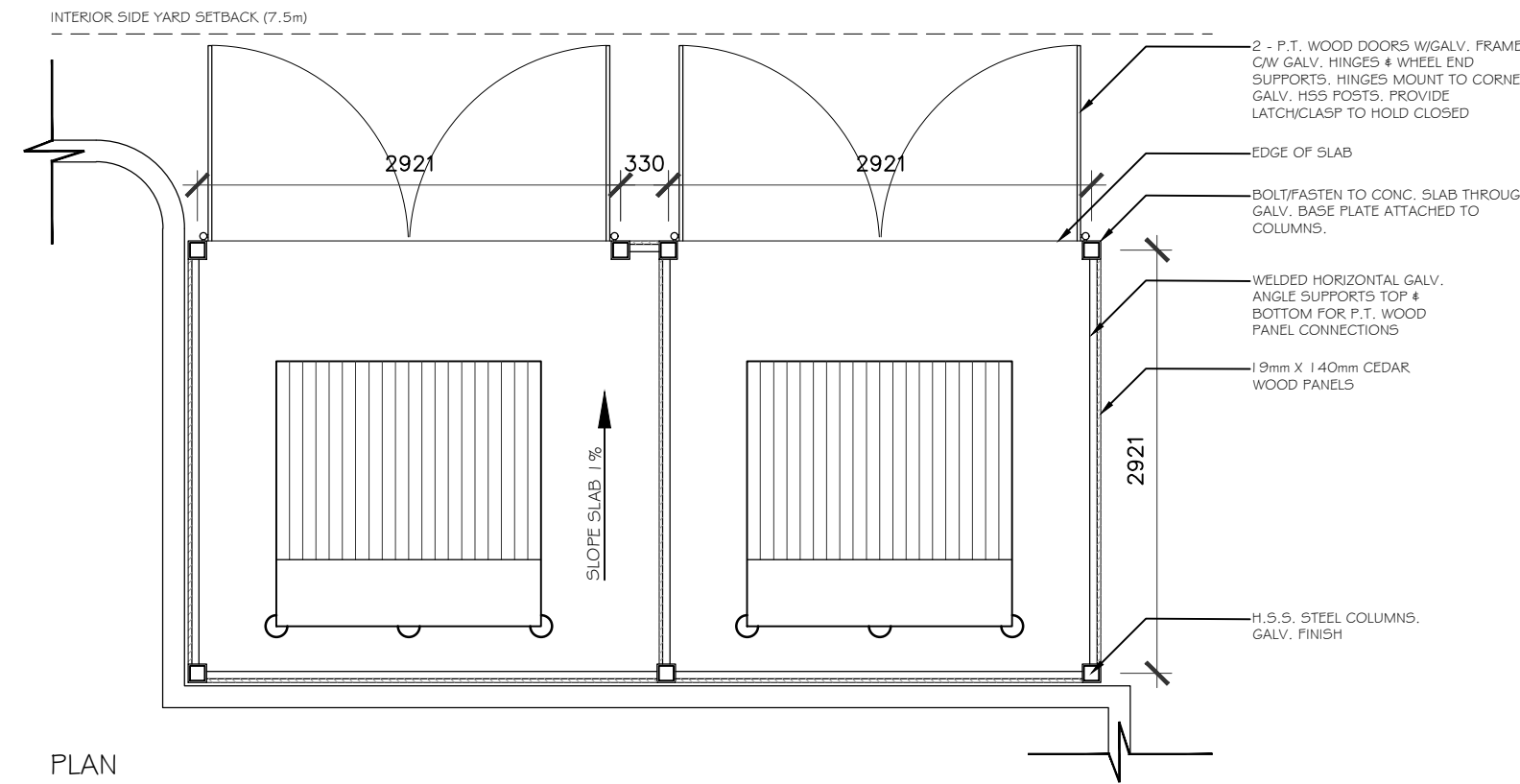
03 SIDE [WEST] ELEVATION  
A400 SCALE: 1:100



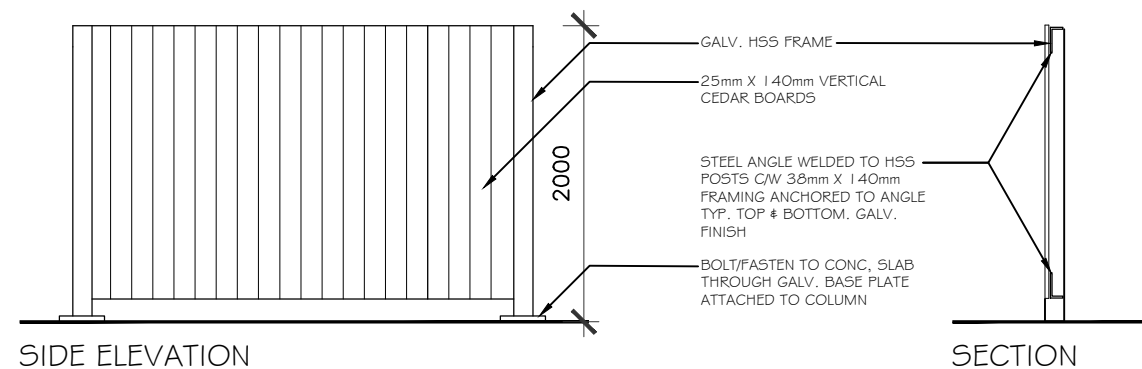
04 SIDE [EAST] ELEVATION  
A400 SCALE: 1:100

GLASS NOTES:  
F.F. - FIRE RATED GLASS  
"PSEULITE HT" BY TECHNICAL GLASS PRODUCT  
STANDARD GLASS  
TO CGSB STANDARDS  
DESIGNED FOR 40mm GLOSER)  
SG - INSULATED SPANDREL PANEL  
SL - GLAZING  
AL - ALUMINUM WIRE GLASS  
FROM 30mm  
TG - TONERED GLASS  
CT - CLEAR TEMPERED GLASS  
FROM 30mm  
THERMAL PANE  
DOUBLE GLAZED

+ ALL ALUMINUM FRAMES TO BE WHITE ANODIZED, UNCL.  
+ ALL EXTERIOR FRAMES & DOORS TO BE INSULATED  
+ ALL EXTERIOR GLAZING UNITS TO BE CLEAR, DOUBLE  
GLAZING WITH LOW E ANION  
+ ALL GLAZING IN ULC RATED DOORS & FRAMES TO BE  
GEORGIAN WIRE GLASS, UNCL.

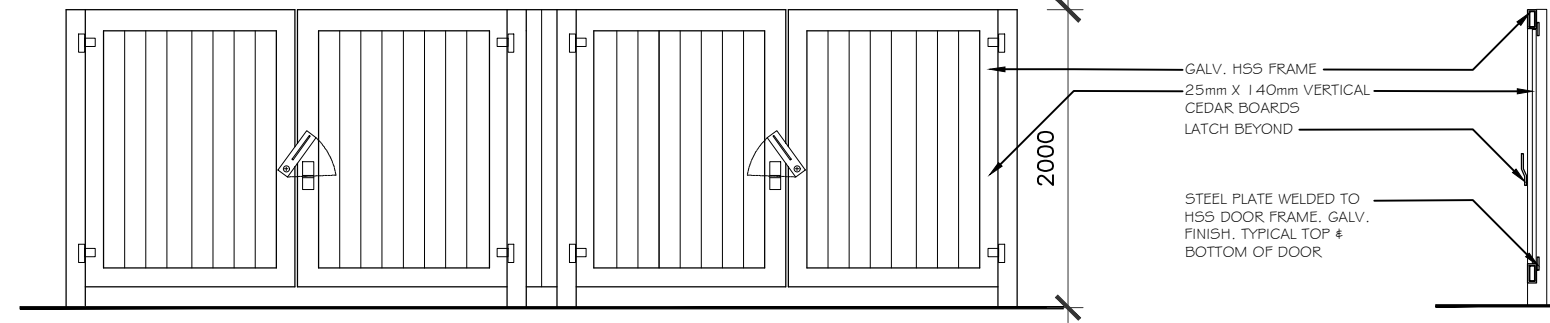


PLAN



SIDE ELEVATION

SECTION



FRONT ELEVATION

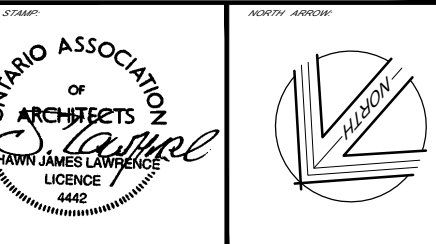
DOOR SECTION

05 GARBAGE ENCLOSURE  
A400 SCALE: 1:50

NOTES:  
1. ALL WORK TO BE IN COMPLIANCE WITH LOCAL BUILDING  
CODES, REGULATIONS AND BY-LAWS  
2. ADDITIONAL DIMENSIONS MAY BE ISSUED FOR CLARIFICATION  
TO THE PROJECT ARCHITECT/ENGINEER. ALL DIMENSIONS SHALL  
BE IN METERS UNLESS OTHERWISE SPECIFIED.  
3. ALL DIMENSIONS SHALL BE TO FACE UNLESS OTHERWISE SPECIFIED.  
4. ALL DIMENSIONS SHALL BE TO FACE UNLESS OTHERWISE SPECIFIED.  
5. ALL DIMENSIONS SHALL BE TO FACE UNLESS OTHERWISE SPECIFIED.  
6. ALL DIMENSIONS SHALL BE TO FACE UNLESS OTHERWISE SPECIFIED.  
7. ALL DIMENSIONS SHALL BE TO FACE UNLESS OTHERWISE SPECIFIED.  
8. ALL DIMENSIONS SHALL BE TO FACE UNLESS OTHERWISE SPECIFIED.  
9. ALL DIMENSIONS SHALL BE TO FACE UNLESS OTHERWISE SPECIFIED.  
10. ALL DIMENSIONS SHALL BE TO FACE UNLESS OTHERWISE SPECIFIED.

FINISH LEGEND:  
1. FINISH - PRE-FINISHED METAL SIDING  
2. FINISH - PRE-FINISHED METAL SIDING  
3. FINISH - PRE-FINISHED METAL SIDING  
4. FINISH - PRE-FINISHED METAL SIDING  
5. FINISH - PRE-FINISHED METAL SIDING  
6. FINISH - PRE-FINISHED METAL SIDING  
7. FINISH - PRE-FINISHED METAL SIDING  
8. FINISH - PRE-FINISHED METAL SIDING  
9. FINISH - PRE-FINISHED METAL SIDING  
10. FINISH - PRE-FINISHED METAL SIDING

MATERIALS LEGEND:  
1. PRE-FINISHED METAL SIDING  
2. PRE-FINISHED METAL SIDING  
3. SIGNAGE  
4. WALL SCENCE



| NO. | DATE       | REVISION                     |
|-----|------------|------------------------------|
| 20  |            |                              |
| 19  |            |                              |
| 18  |            |                              |
| 17  |            |                              |
| 16  |            |                              |
| 15  |            |                              |
| 14  |            |                              |
| 13  |            |                              |
| 12  |            |                              |
| 11  |            |                              |
| 10  |            |                              |
| 09  |            |                              |
| 08  |            |                              |
| 07  |            |                              |
| 06  |            |                              |
| 05  |            |                              |
| 04  | 2018-11-19 | RE-ISSUED FOR SPC            |
| 03  | 2018-07-20 | RE-ISSUED FOR SPC            |
| 02  | 2018-02-23 | RE-ISSUED FOR SPC            |
| 01  | 2017-07-04 | ISSUED FOR SITE PLAN CONTROL |

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REPRODUCTION IS NOT PERMITTED

| DATE       | REVISION   |
|------------|------------|
| BL         | S.J.L.     |
| 2018-09-29 | S.J.L.     |
| AS NOTED   | 2018-11-19 |

IBER COMMERICAL  
COMPLEX  
46 IBER ROAD,  
OTTAWA, ON.

JOB NUMBER: SE - 008 - 16

ELEVATIONS

A400