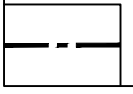
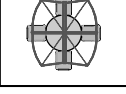
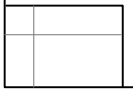
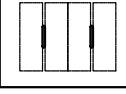
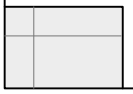
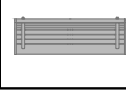
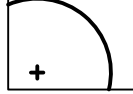
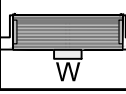

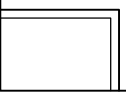
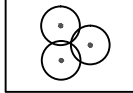
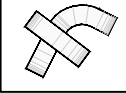
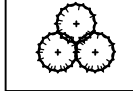
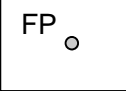
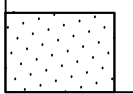
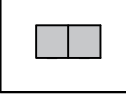

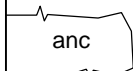


## LEGEND

- |   |                                    |   |                                  |
|---|------------------------------------|---|----------------------------------|
|  | PROPERTY LINE                      |  | DINING TABLE W/ UMBRELLA - FIXED |
|  | CONCRETE PAVING                    |  | BIKE RINGS                       |
|  | TINTED CONCRETE PAVING             |  | BENCH TYPE ONE                   |
|  | DECIDUOUS TREE                     |  | SEAT WALL BENCH TYPE TWO         |
|  | CONIFEROUS TREE                    |  | PLANTER CURB - 100HT X 200W TYP. |
|  | DECIDUOUS SHRUBS                   |  | FUTURE PUBLIC ART N.I.C.         |
|  | CONIFEROUS SHRUBS                  |  | FLAG POLE                        |
|  | LAWN - SOD                         |  | WASTE & RECYCLING STATION        |
|  | SEEDED MEADOW NATIVE MIX           |   |                                  |
|  | PERENNIALS, GROUNDCOVERS & GRASSES |   |                                  |

MARK	DATE	DESCRIPTION
1.	17-06-16	ISSUED FOR REVIEW
2.	17-09-21	ISSUED FOR REVIEW
3.	17-11-10	MOHLTC STAGE 3.2 SKETCH PLAN
4.	18-02-16	ISSUED FOR 50% PEER REVIEW
5.	18-02-23	ISSUED FOR PEER REVIEW
6.	18-04-24	ISSUED FOR PRE-BID ESTIMATE
7.	18-05-04	ISSUED FOR COORDINATION
8.	18-07-20	ISSUED FOR STAGE 4a SUBMISSION
9.	18-09-25	ISSUED FOR 100% REVIEW
10.	18-10-09	ISSUED FOR RFP
11.	18-10-26	ISSUED FOR BUILDING PERMIT
12.	18-11-02	REVISED SPA

**Project Number** 1707  
**Original Issue**  
**Scale:** 1:200



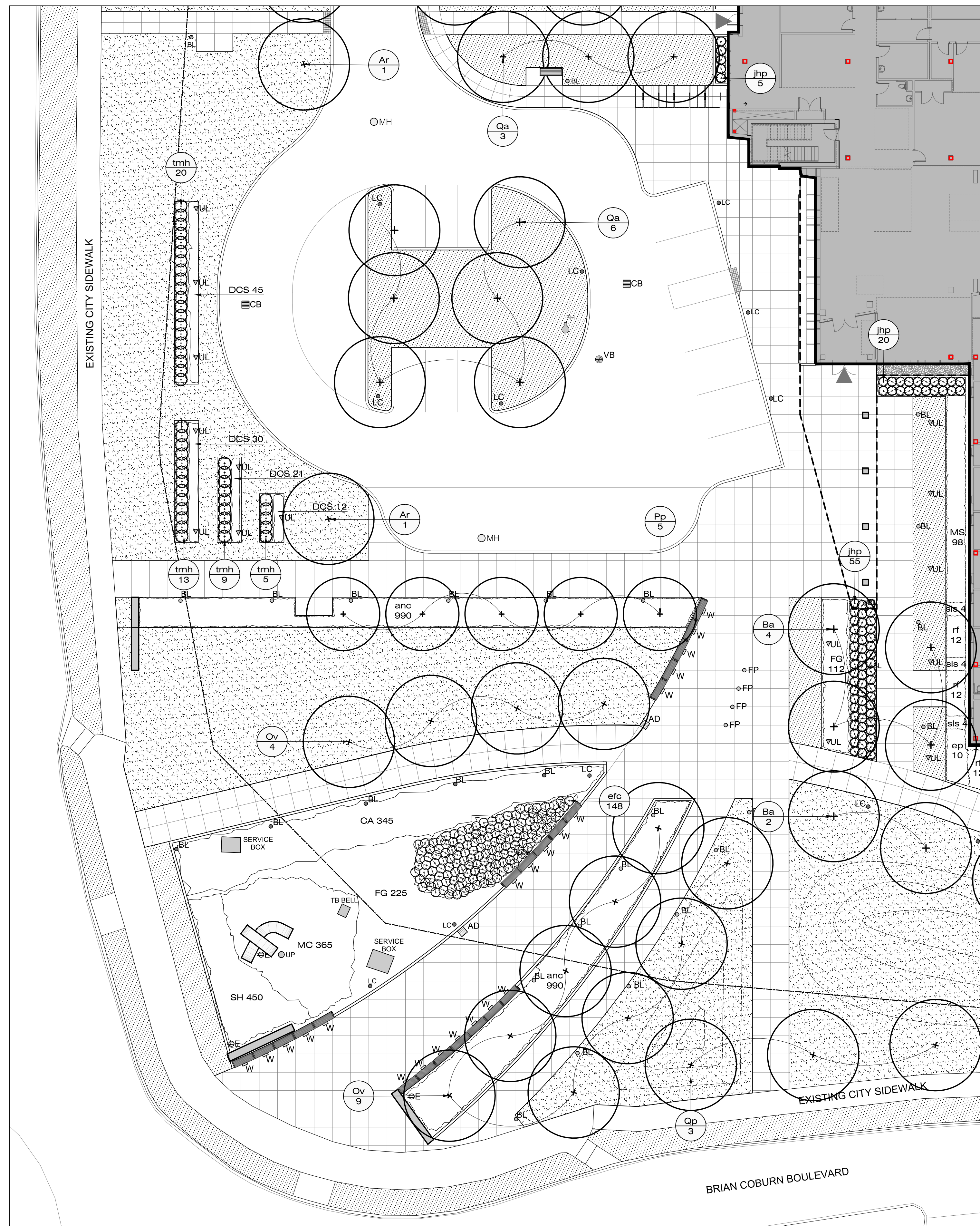
Sheet Name

## Sheet Number

L103

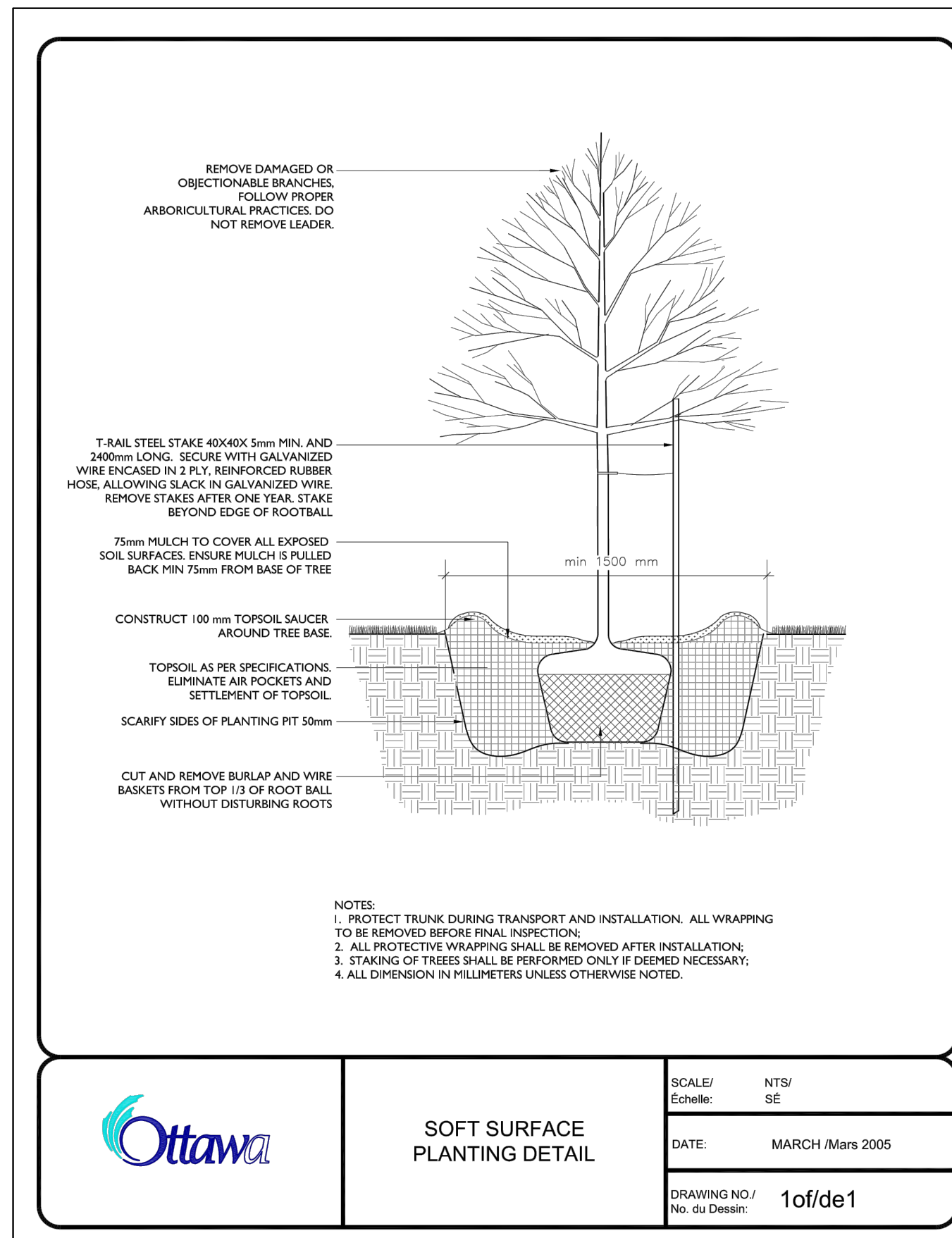
### Project Status

TENDER



WEST ENTRANCE PLANTING PLAN

SCALE 1:200



**TYPICAL CITY TREE PLANTING SECTION**

N.T.S.

## WEST ENTRANCE PLANT LIST

[illegible]