



APPROVED  REFUSED   
 THIS \_\_\_\_ DAY OF \_\_\_\_, 20\_\_

DON HERWEYER, MCIP, RPP  
 MANAGER, DEVELOPMENT REVIEW - SOUTH  
 PLANNING, INFRASTRUCTURE AND ECONOMIC  
 DEVELOPMENT DEPTMENT, CITY OF OTTAWA

**M. David Blakely**  
 Architect Inc.  
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 Phone (613) 226-8811 Fax (613) 226-7942

**GENERAL NOTES:**  
 1. THE CONTRACTOR IS RESPONSIBLE FOR CHECKING AND VERIFYING ALL DIMENSIONS. ANY DISCREPANCY MUST BE REPORTED TO M. DAVID BLAKELY ARCHITECT INC.  
 2. ALL WORK AND MATERIALS TO BE IN COMPLIANCE WITH ALL CODES, REGULATIONS, AND BY-LAWS.  
 3. ADDITIONAL DRAWINGS MAY BE ISSUED FOR CLARIFICATION TO ASSIST THE PROPER EXECUTION OF WORK. SUCH DRAWINGS WILL HAVE THE SAME MEANING AND INTENT AS IF THEY WERE INCLUDED WITH THE PLANS IN CONTRACT DOCUMENTS.  
 4. DO NOT SCALE DRAWINGS.  
 5. THIS DRAWING SHALL NOT BE USED OR COPIED WITHOUT THE AUTHORIZATION OF THE ARCHITECT.  
 6. THIS DRAWING SHALL NOT BE USED FOR PERMIT OR CONSTRUCTION UNLESS THE DRAWING BEARS THE ARCHITECT'S SEAL AND SIGNATURE.  
 7. THIS REPRODUCTION SHALL NOT BE ALTERED.

**POST SCHEDULE**  
 P1 - 3" DIA. ADJUSTABLE STEEL TELEPOST 8500 POUND CAP. (MIN.)  
 P2 - 3"x4.6 OR 8" (AS APPLICABLE)  
 P3 - 3"x4.6 OR 8" (AS APPLICABLE)  
 P4 - 4"x4.6 OR 8" (AS APPLICABLE)  
 P5 - 5"x4.6 OR 8" (AS APPLICABLE)  
 P6 - HSS 3"x3"x188" C/W 5"x3/8"x8" PL. & CAP PL.

**BRICK LINTEL SCHEDULE**

OPENING UP TO	ANGLE SIZE
5'-0"	L 3 1/2"x3 1/2"x3/16"
7'-0"	L 4"x3 1/2"x3/16"
8'-0"	L 5"x3 1/2"x3/16"
9'-0"	L 5"x3 1/2"x3/8"
10'-0"	L 6"x4"x3/8"

**ARCHITECT SEAL:**

No.	DATE	DESCRIPTION	REV.	No.	DATE	DESCRIPTION	REV.
1.	07/12/16	FOR REVIEW	SM	13.			
2.	02/02/17	FOR PRICING	SM	14.			
3.	15/08/17	AS PER CITY COMMENTS	SM	15.			
4.				16.			
5.				17.			
6.				18.			
7.				19.			
8.				20.			
9.				21.			
10.				22.			
11.				23.			
12.				24.			

A - DETAIL NUMBER  
 B - SHEET NUMBER (DETAIL REQUIRED)  
 C - SHEET NUMBER (DETAIL LOCATION)

PROJECT:  
**TERRACE & TOWNHOMES**  
**146 MOUNTSHANNON DRIVE**  
**OTTAWA, (NEPEAN) ONT.**

CLIENT:  
**RICHCRAFT**  
 Group Of Companies

DRAWING TITLE:  
**BLOCK 12**  
**FOUNDATION PLAN & ELEVATIONS**

DATE: DEC., 2016. SCALE: 3/16" = 1'-0"

DRAWN BY: SBM CHECKED: MDB

SHEET NO.: **B12-1**