



## Functional Serviceability Report

Official Plan Amendment and Zoning By-law Amendment  
16 Storey High Rise Apartment Building  
1400 Bank Street, Ottawa ON

Prepared for:

Serco Realty Group  
9 Capella Court  
Unit 200, Ottawa ON.  
K2E 8A7

Attention: Loredena Parcari

LRL File No.: 210617

October 26th, 2021



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## 1 INTRODUCTION AND SITE DESCRIPTION

LRL Associates LTD. was retained by Serco Realty Group to prepare a functional serviceability report to support the Official Plan Amendment and Zoning By-law amendment application for the property located at 1400 Bank Street within the City of Ottawa.

The subject site is within the Capital Ward, located on the west side of Bank Street and has an approximate area of 0.1814 ha, south of Belanger Avenue and north of Rockingham Street. The land is currently occupied by a one storey retail building with a paved parking area, brick walkway and some grass. The subject site can be seen below in figure 1.



*Figure 1: Aerial View of Subject Lands*

Under the City of Ottawa Zoning by-law, the existing land is currently zoned Arterial Mainstreet, AM, Exception 1913 (AM1, [1913]). This servicing study has been prepared to support an Official Plan amendment and Zoning By-law amendment required to add a high-rise building as a permitted use on the Subject Property which is further expanded in in the planning documentation accompanying the submission.

The serviceability review summarized in this document has been completed to further investigate the potential for this property to be redeveloped to accommodate a 16-storey mixed use residential building with approximately 160 residential units and 6 commercial and office units. The concept site plan prepared by Figurr Architects, illustrating the proposed development can be found in appendix A at the back of this report.

Following the Official Plan Amendment and Zoning By-law amendment application, a detailed design will advance with intentions for full Site Plan Control application submission.

## 2 EXISTING SITE AND AVAILABLE SERVICES

J. D. Barnes Limited prepared a topographic survey of the subject property in January of 2020 which has been included in appendix B for reference. Based on the topography information available, the general elevation of the land is relatively flat.

Utilizing the GeoOttawa mapping portal as well as plan and profile drawings provided by the City of Ottawa indicate the following services are running along Bank Street and Belanger Avenue within the right-of-way in front of the property boundary.

### **Bank Street:**

- 375 mm Sanitary Sewer
- 205 mm Water Main
- 305 mm Storm Sewer

### **Belanger Avenue:**

- 300 mm Sanitary Sewer
- 305 mm Water Main
- 375 mm Storm Sewer

The existing building located central on the site is currently serviced to meet the domestic demand; however, these will be abandoned to accommodate the proposed development of a greater population.

## 3 WATER SUPPLY SERVICING

The site is intended to be serviced through a new 150 mm diameter water service connecting to the existing 305 mm PVC watermain within Bank Street.

Based on the location and available data from the city, the subject property lies within the 2C pressure zone of the water distribution system.

### 3.1 Domestic Water Demands

Proposed populations have been interpreted from the architectural drawings. Based on the number of residential units within the building combined with the City of Ottawa design guidelines for population projection, the number of units translates to approximately 309 residents. Table 1 below summarizes the proposed population count based on the residential units as interpreted using table 4.1 of the City of Ottawa design guidelines.

*Table 1: Development Residential Population Estimate*

| Proposed Unit Type           | Persons Per Unit | Number of Units | Total Population |
|------------------------------|------------------|-----------------|------------------|
| 1 Bedroom unit               | 1.8              | 91              | 163.8            |
| 2 Bedroom Unit               | 2.1              | 69              | 144.9            |
| Total Residential Population |                  |                 | 308.7            |



Table 2 below summarizes the water supply guidelines which must be employed during detailed design and sizing of the service to the building.

*Table 2: Water Supply Guidelines*

| Design Parameter                                                    | Value               |
|---------------------------------------------------------------------|---------------------|
| Residential Average Dailey Demand                                   | 280 L/person/Day    |
| Maximum Dailey Peaking Factor (As per MOE Table 3-3)                | 7.3                 |
| Peak Hour Factor (As per MOE Table 3-3)                             | 10.9                |
| Minimum Depth of Cover                                              | 2.4m                |
| Desired operating pressure range during normal operating conditions | 350 kPa and 480 kPa |
| During normal operating conditions pressure must not drop below     | 275 kPa             |
| During normal operating conditions pressure shall not exceed        | 552 kPa             |
| During fire flow operating conditions pressure must not drop below  | 140 kPa             |

The required water supply requirements for the residential units in the proposed building have been calculated using the following formula:

Where:

$$Q = (q \times P \times M)$$

$q$  = average water consumption (L/capita/day)

$P$  = design population (capita)

$M$  = Peak factor

Using a calculated Maximum Day Factor and Peak Hour factor of 3.8 and 5.6 respectively as per Table 3-3 in the *MOE Design Guidelines*, anticipated demands were calculated as follows:

- Average daily domestic water demand is **1.00** L/s,
- Maximum daily demand is **3.56** L/s, and
- Maximum hourly demand is **18.93** L/s.

Additionally, the proposed development comprises of commercial space equivalent to approximately 549 m<sup>2</sup> on the first floor and office space equivalent to approximately 498m<sup>2</sup> on the second floor. According to the City of Ottawa Guidelines, the average water demand for commercial use is **2,500 L/(1000 m<sup>2</sup>/d)**, and the daily and hourly peak factors are approximately **1.5** and **2.7**, respectively. The peak design commercial water demands were calculated as follows:

$$Q = q \times A \times M$$



Where:

$q$  = Average water demand (L/m<sup>2</sup>/d)

$A$  = Total site area (m<sup>2</sup>)

$M$  = Peak factor

Therefore, for the commercial and office area have an average daily demand of **0.030 L/s**, maximum daily is **0.045 L/s**, and maximum hourly is **0.082 L/s**. Adding the water demands from domestic and commercial uses, the total required water supply becomes **1.031 L/s** for average daily demand, **3.606 L/s** for maximum daily demand, and **19.011 L/s** for maximum hourly demand.

Based on maximum hourly rate of 19.011 L/s a minimum of 150 mm dia. servicing is required. Refer to *Appendix C* for water demand calculations.

During the detailed design which will take place during the site plan control process, it is recommended that the City of Ottawa is contacted to obtain boundary conditions associated with the final calculated water demands. At that time, further review will take place to ensure that pressures of the water network remain within the pressure ranges outlined in Table 2 above.

### 3.2 Fire Protection

The estimated fire flow for the proposed buildings was calculated in accordance with *ISTB-2018-02*. The following parameters were assumed during this functional serviceability review, with detailed input from the building Architect to be requested during the Site Plan Design stage.

- Type of construction – Non-Combustible/Concrete etc.
- Occupancy type – Combustible
- Sprinkler Protection – Automatic Fully Supervised Sprinkler System.

The estimated fire flow demand was estimated to be **4 000 L/min**, see *Appendix C* for details

There are four (4) existing fire hydrants in close proximity to the proposed buildings that are available to provide fire flow demands of approximately 22 000 L/min. Refer to *Appendix C* for fire hydrant locations. Table 3 below summarizes the aggregate fire flow of the contributing hydrants in close proximity to the proposed development based on Table 18.5.4.3 of *ISTB-2018-02*.

*Table 3: Fire Protection Summary Table*

| Building                   | Fire Flow Demand (L/min)                          | Fire Hydrants(s) within 75m | Available Combined Fire Flow (L/min) |
|----------------------------|---------------------------------------------------|-----------------------------|--------------------------------------|
| Proposed 6 Storey Building | TBD During Detailed Design (assumed 10 000 L/min) | 4                           | (4 x 5678)<br>= 22 000               |

The total available fire flow from contributing hydrants is equal to approximately 22,000 L/min which is sufficient to provide adequate fire flow for the proposed development. A certified fire protection system specialist will need to be employed to design the building's fire suppression system and confirm the actual fire flow demand.



#### 4 SANITARY SERVICE

There is an existing 375 mm sanitary within Bank Street running across the frontage of the subject site ultimately conveying flow in the north-west direction.

The post development total sanitary effluent was calculated to be is **4.0 L/s** as a result of proposed residential population, commercial uses and a small portion of infiltration. Refer to Appendix D for further information on the calculated sanitary flows.

Based on existing as-built information (Refer to Appendix E), the existing 375 mm dia. sanitary sewer is sloped at 1.26% and is calculated to have a maximum capacity of approximately 211 L/s. The proposed increase in total wastewater flow from the increased population represents approximately 1.9% of the existing maximum capacity in the single sanitary sewer. Given that typical design principles are to design with a capacity contingency, and that the overall increase in flow is less than 2%, it is anticipated that the existing local sewer network has sufficient capacity to accommodate the proposed development.

#### 5 STORMWATER MANAGEMENT

The existing site has a large portion of impervious area which will be mostly mimicked in post development conditions. A slight increase is expected in post development conditions as a result of a larger building footprint minimizing a portion of the landscaped area along the south border of the property.

At the time of detailed design, stormwater quantity will be dealt with to ensure that the post-development runoff discharge from the site is controlled to not exceed the 5-year storm release rate.

Given that the development concept is to have the building take up a large portion of the site boundary, there will be little opportunity for any overland drainage or storage. In order to control the quantity of runoff from the site, storage within the building (cistern) or the rooftop is intended.

Additionally, it is noted that the proposed site plan results in only a slightly higher runoff coefficient than that in the pre-development conditions. This is summarized in table 4 below.

*Table 4: Pre-Development and Post-Development Runoff Coefficients*

| Pre-Development Conditions |                               |                  | Post-Development Conditions |                               |                  |
|----------------------------|-------------------------------|------------------|-----------------------------|-------------------------------|------------------|
| Grass Area (C=0.2)         | Building Area/Asphalt (C=0.9) | Combined C Value | Grass Area (C=0.2)          | Building Area/Asphalt (C=0.9) | Combined C Value |
| 120m <sup>2</sup>          | 1694m <sup>2</sup>            | 0.85             | 50m <sup>2</sup>            | 1764m <sup>2</sup>            | 0.88             |

#### 6 CONCLUSIONS AND SERVICEABILITY CONSIDERATIONS

This evaluation is limited to assessing the technical feasibility of servicing the site described within this document to support an Official Plan Amendment and Zoning By-law Amendment.

Based on the forgoing the conclusions in relation to the serviceability of the site are as follows:



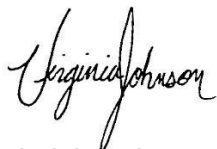
- Water:
  - Total water (domestic and commercial) demands from the proposed high rise building are expected to be in the range of **1.031 L/s** for the Average daily demand, **3.606 L/s** for the maximum daily and **19.011 L/s** for maximum hourly.
  - 4 fire hydrants within 75m are expected to provide the required fire flow.
  - During detailed design, pressures available along Bank Street are to be investigated as it is expected to be serviced from the existing 205 mm PVC watermain.
- Sanitary Sewage:
  - The post development total sanitary effluent was calculated to be is **4.0 L/s** as a result of proposed residential population, commercial uses and a small portion of infiltration.
  - The flow from this development would make up a very small percentage (Less than 2.0 %) of the flow capacity of the existing 375 mm sanitary sewer in Bank Street.
- Stormwater
  - The small increase in impervious area along with strict quantity control requirements outlined by the City of Ottawa will require the site to implement a stormwater quantity management system.
  - Storage could be achieved via a cistern or rooftop storage on site to ensure flow is regulated to not release more than the allowable release rate.

## 7 CLOSURE

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Prepared by:

**LRL Associates Ltd.**



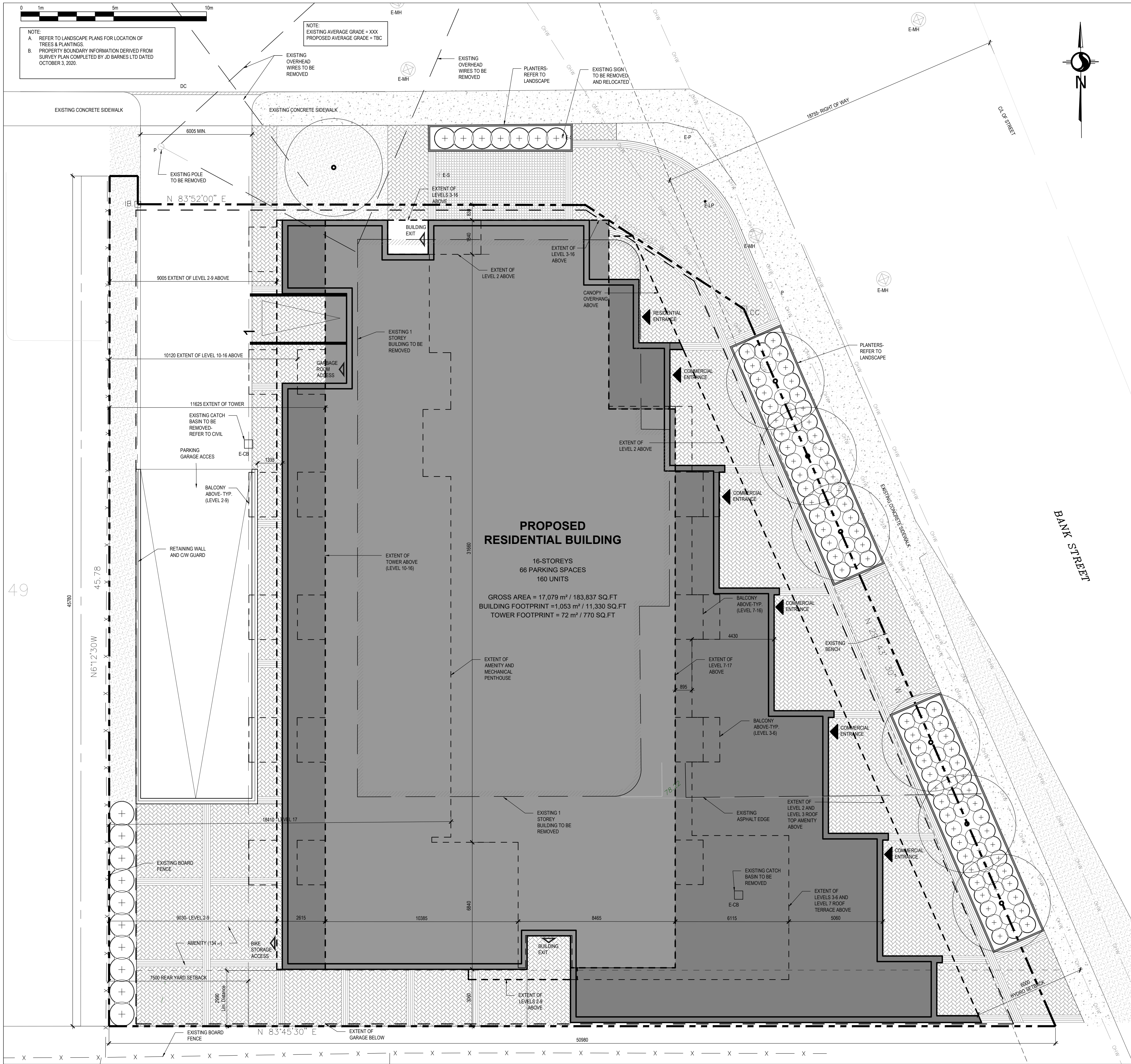
Virginia Johnson, P. Eng.

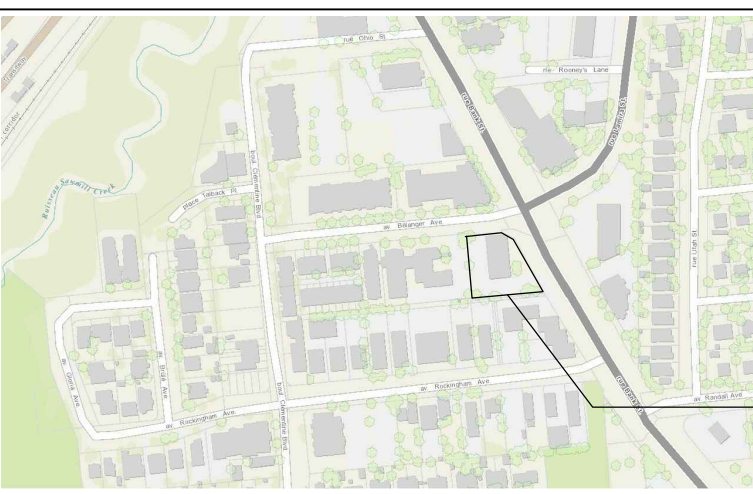


## **APPENDIX A**

### **Concept Site Plan**



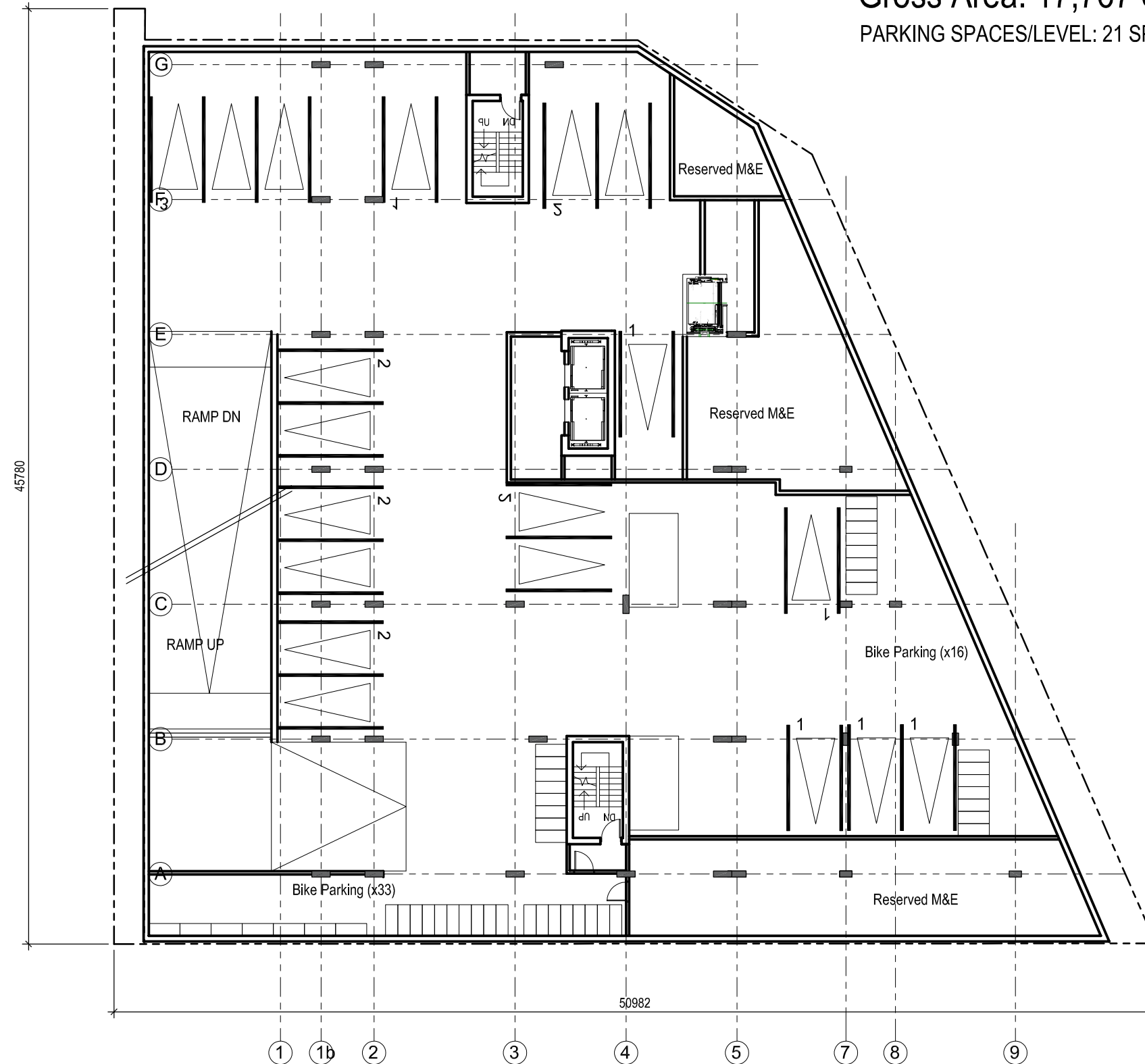


| KEY PLAN                                                                                                                                                                                                                                                                                                          |                                                                             |                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------|
|                                                                                                                                                                                                                                 |                                                                             |                                                               |
| PROPERTY DESCRIPTION                                                                                                                                                                                                                                                                                              |                                                                             |                                                               |
| SIXTEEN STOREY MIXED-USE RESIDENTIAL BUILDING                                                                                                                                                                                                                                                                     |                                                                             |                                                               |
| CITY OF OTTAWA PIN NUMBER                                                                                                                                                                                                                                                                                         |                                                                             |                                                               |
| MUNICIPAL ADDRESS                                                                                                                                                                                                                                                                                                 |                                                                             | 1400 BANK STREET                                              |
| SITE INFORMATION                                                                                                                                                                                                                                                                                                  |                                                                             |                                                               |
| LOT AREA:                                                                                                                                                                                                                                                                                                         | 1460m²                                                                      |                                                               |
| LOT FRONTAGE:                                                                                                                                                                                                                                                                                                     | 42m (BANK STREET), 25.6m (BELANGER AVE.)                                    |                                                               |
| LOT DEPTH:                                                                                                                                                                                                                                                                                                        | 25.6m (NORTH) & 51m (SOUTH)                                                 |                                                               |
| BUILDING INFORMATION                                                                                                                                                                                                                                                                                              |                                                                             |                                                               |
| BUILDING AREA:                                                                                                                                                                                                                                                                                                    | 1,053 m²                                                                    |                                                               |
| GROSS AREA:                                                                                                                                                                                                                                                                                                       | 17,079 m²                                                                   |                                                               |
| PROPOSED USE:                                                                                                                                                                                                                                                                                                     | MIXED-USE RESIDENTIAL                                                       |                                                               |
| UNIT BREAKDOWN:                                                                                                                                                                                                                                                                                                   |                                                                             | RETAIL/OFFICE USE:                                            |
| LEVEL 2:                                                                                                                                                                                                                                                                                                          | 6 UNITS                                                                     | LEVEL 1: 352 m²                                               |
| LEVEL 3-6:                                                                                                                                                                                                                                                                                                        | 12 UNITS EA.                                                                | LEVEL 2: 500 m²                                               |
| LEVEL 7-9:                                                                                                                                                                                                                                                                                                        | 12 UNITS EA.                                                                |                                                               |
| LEVEL 10-16:                                                                                                                                                                                                                                                                                                      | 10 UNITS EA.                                                                |                                                               |
| TOTAL:                                                                                                                                                                                                                                                                                                            | 160 UNITS                                                                   |                                                               |
| ZONING TABLE                                                                                                                                                                                                                                                                                                      |                                                                             |                                                               |
|                                                                                                                                                                                                                                                                                                                   | AM1 [1913] - ARTERIAL MAINSTREET, SUBZONE 1, EXCEPTION 1913                 |                                                               |
| CITY OF OTTAWA ZONING BY-LAW<br>No. 2008-250                                                                                                                                                                                                                                                                      | REQUIRED                                                                    | PROPOSED                                                      |
| MINIMUM LOT AREA                                                                                                                                                                                                                                                                                                  | NO MINIMUM                                                                  | 1,459m²                                                       |
| MINIMUM LOT WIDTH                                                                                                                                                                                                                                                                                                 | NO MINIMUM                                                                  | N/A                                                           |
| MINIMUM FRONT YARD SETBACK                                                                                                                                                                                                                                                                                        | 0 m                                                                         | VARIES                                                        |
| MINIMUM INTERIOR SIDE YARD SETBACK                                                                                                                                                                                                                                                                                | 7.5m (ABUTTING RESIDENTIAL ZONE)                                            | N/A                                                           |
| MINIMUM REAR YARD SETBACK (south)                                                                                                                                                                                                                                                                                 | 7.5 m (REAR LOT LINE ABUTTING RESIDENTIAL ZONE)                             | 9.3m- GROUND FLOOR<br>9m- LEVEL 2-9<br>11.6m- LEVEL 10-16     |
| MINIMUM CORNER SIDEYARD SETBACK                                                                                                                                                                                                                                                                                   | 0 m                                                                         | 0.8 m                                                         |
| MAXIMUM BUILDING HEIGHT                                                                                                                                                                                                                                                                                           | 25 m                                                                        | 50 m                                                          |
| MAXIMUM FLOOR SPACE INDEX                                                                                                                                                                                                                                                                                         | 3.5                                                                         | 5                                                             |
| MAX # of RESIDENTIAL UNITS                                                                                                                                                                                                                                                                                        | N/A                                                                         |                                                               |
| LANDSCAPED AREA                                                                                                                                                                                                                                                                                                   | N/A                                                                         | N/A                                                           |
| VEHICLE PARKING REQUIREMENTS                                                                                                                                                                                                                                                                                      |                                                                             |                                                               |
| AREA Y<br>Table 101-Residences: 0.5 per unit<br>Table 102-Visitors: 0.1 per unit, less the first 12 units<br>Table 101- 1 parking per 100m² office area                                                                                                                                                           | RESIDENTIAL: 80 SPACES<br>VISITORS: 14.8 SPACES<br>RETAIL: N/A<br>OFFICE: 5 | 66 SPACES                                                     |
| AMENITY AREA REQUIREMENTS                                                                                                                                                                                                                                                                                         |                                                                             |                                                               |
| Table 137 - (B)<br>6m² per dwelling unit, and 10% of the gross floor area of each cornering unit.<br>A minimum of 50% of the required total amenity area needs to be communal.<br>Aggregated into areas up to 54 m², and where more than one aggregated area is provided, at least one must be a minimum of 54 m² | 960 m²<br>481 m² COMMUNAL                                                   | BALCONIES: 696 m²<br>ROOF AMENITY: 379 m²<br>EXTERIOR: 134 m² |
| BICYCLE PARKING SPACES                                                                                                                                                                                                                                                                                            |                                                                             |                                                               |
| AREA Y<br>TABLE 111A                                                                                                                                                                                                                                                                                              | 0.5 per dwelling unit = 80<br>1 PER 250m² GFA= 3.4                          | 186 SPACES                                                    |
| LEGEND                                                                                                                                                                                                                                                                                                            |                                                                             |                                                               |

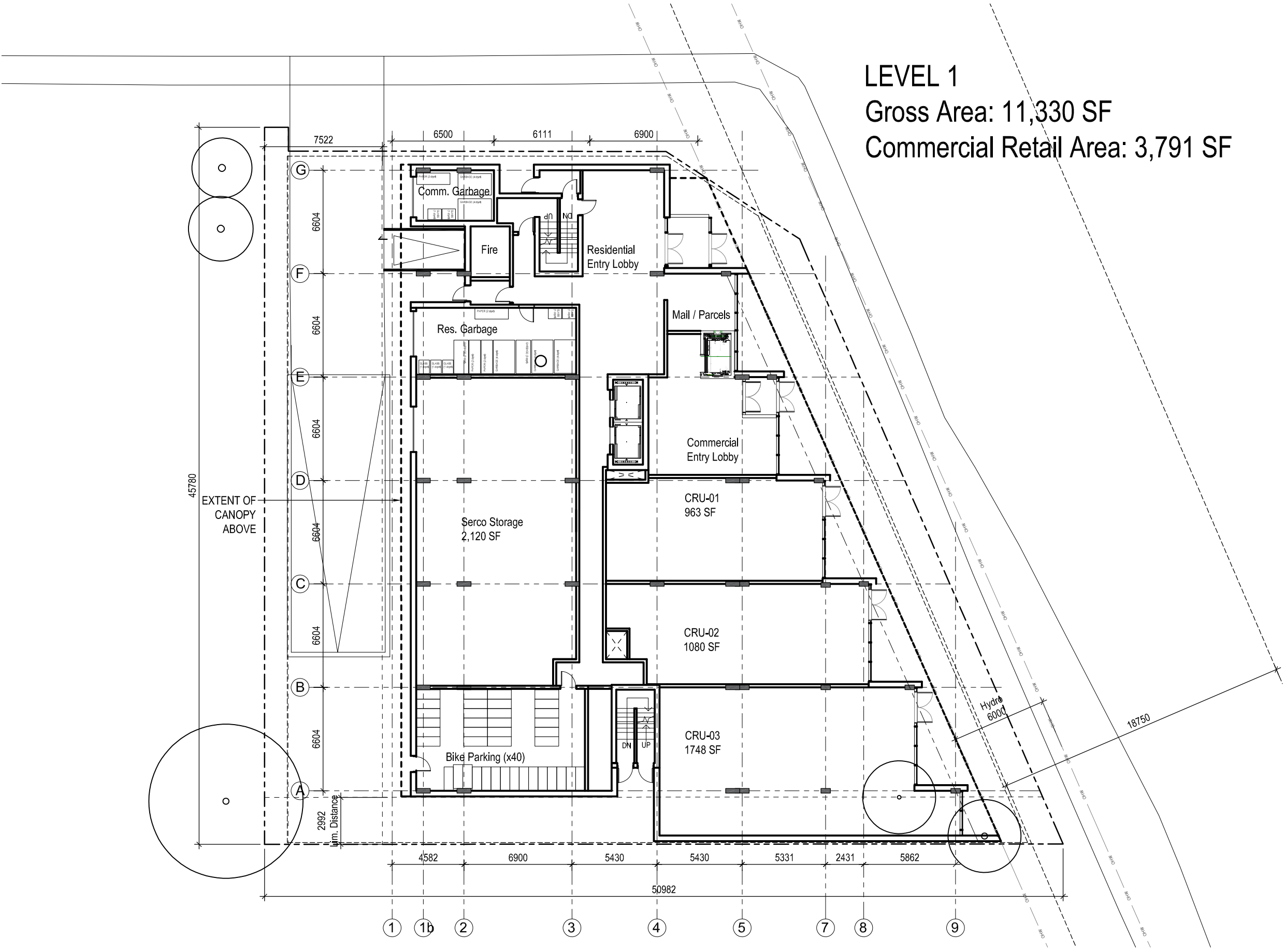
| LEGEND                                   |                                                                 |  |
|------------------------------------------|-----------------------------------------------------------------|--|
|                                          | GRASS                                                           |  |
|                                          | UNIT PAVERS<br>REFER TO LANDSCAPE                               |  |
|                                          | ASPHALT PAVING                                                  |  |
|                                          | CONCRETE                                                        |  |
|                                          | RIVER STONES. REFER TO LANDSCAPE                                |  |
|                                          | FIRE ROUTE                                                      |  |
|                                          | EXISTING FENCE                                                  |  |
|                                          | NEW SCREEN FENCE                                                |  |
|                                          | NEW SOUND FENCE                                                 |  |
|                                          | LOT LINE                                                        |  |
|                                          | SETBACK LINE                                                    |  |
|                                          | DESIGNATED BUILDING ENTRANCE / EXIT                             |  |
|                                          | NEW FIRE HYDRANT. REFER TO CIVIL                                |  |
|                                          | CATCH BASIN                                                     |  |
|                                          | MANHOLE                                                         |  |
|                                          | FLOOR DRAIN                                                     |  |
|                                          | ELECTRICAL POST                                                 |  |
|                                          | LIGHT STANDARD                                                  |  |
|                                          | DEPRESSED CURB                                                  |  |
|                                          | EXISTING TREE TO REMAIN (REFER TO LANDSCAPE DRAWINGS)           |  |
|                                          | NEW TREE (REFER TO LANDSCAPE DRAWINGS)                          |  |
|                                          | NEW SHRUBS (REFER TO LANDSCAPE DRAWINGS)                        |  |
|                                          | NEW EVERGREEN SHRUB (REFER TO LANDSCAPE DRAWINGS)               |  |
|                                          | EXISTING GROUND ELEVATION (TO DETERMINE EXISTING AVERAGE GRADE) |  |
|                                          | PROPOSED GROUND ELEVATION. REFER TO CIVIL                       |  |
| NOTE: 'X' E INDICATES EXISTING TO REMAIN |                                                                 |  |

| No. Date Enis pour / Object                                                                                                                                                          |            |                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------|
| 1                                                                                                                                                                                    | 2021-09-29 | FOR COORD.                                              |
| 2                                                                                                                                                                                    | 2021-10-13 | FOR COORD.                                              |
| 3                                                                                                                                                                                    | 2021-10-21 | FOR COORD.                                              |
| 4                                                                                                                                                                                    | 2021-10-26 | OFFICIAL PLAN AMENDMENT AND ZONING BY-LAW AMENDMENT     |
| Planner / Planner                                                                                                                                                                    |            |                                                         |
|                                                                                                                                                                                      |            |                                                         |
| Ingénieur / Engineer (Mécanique & Électrique / Mechanical & Electrical)                                                                                                              |            |                                                         |
|                                                                                                                                                                                      |            |                                                         |
| Ingénieur / Engineer (Structure / Structure)                                                                                                                                         |            |                                                         |
|                                                                                                                                                                                      |            |                                                         |
| Architecte / Architect (Paysagiste / Landscape)                                                                                                                                      |            |                                                         |
|                                                                                                                                                                                      |            |                                                         |
| Ingénieur / Engineer (Civil / Civil)                                                                                                                                                 |            |                                                         |
|                                                                                                                                                                                      |            |                                                         |
| Client / Client                                                                                                                                                                      |            |                                                         |
|                                                                                                                                                                                      |            |                                                         |
| Architecte / Architect                                                                                                                                                               |            |                                                         |
| Collectif d'architectes / Architects Collective                                                                                                                                      |            |                                                         |
| Fig. 1<br>3550, Saint-Armande St.<br>Montreal QC H4G 1A8<br>T. 514 881-5122                                                                                                          |            |                                                         |
| Fig. 2<br>190 Somerset St. W. #208<br>Ottawa ON K2P 1J4<br>T. 613 695-4122                                                                                                           |            |                                                         |
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| Scale / Scale                                                                                                                                                                        |            |                                                         |
|                                                                                                                                                                                      |            |                                                         |
| Project / Project                                                                                                                                                                    |            |                                                         |
| 16-STOREY MIXED-USE RESIDENTIAL BUILDING                                                                                                                                             |            |                                                         |
| 1400 BANK ST.<br>OTTAWA, ON                                                                                                                                                          |            |                                                         |
| Title / Title                                                                                                                                                                        |            |                                                         |
| SITE PLAN                                                                                                                                                                            |            |                                                         |
|                                                                                                                                                                                      |            |                                                         |
| Dessiné par / Drawn by                                                                                                                                                               |            | No. projet / Project number<br>2144                     |
| Vérifié par / Verified by<br>RC                                                                                                                                                      |            | No. dessin / Drawing number<br>Revision / Revision<br>0 |
| Echelle / Scale<br>AS SHOWN                                                                                                                                                          |            |                                                         |
| Date de création du dessin / Drawing creation date<br>2021-09-29                                                                                                                     |            |                                                         |

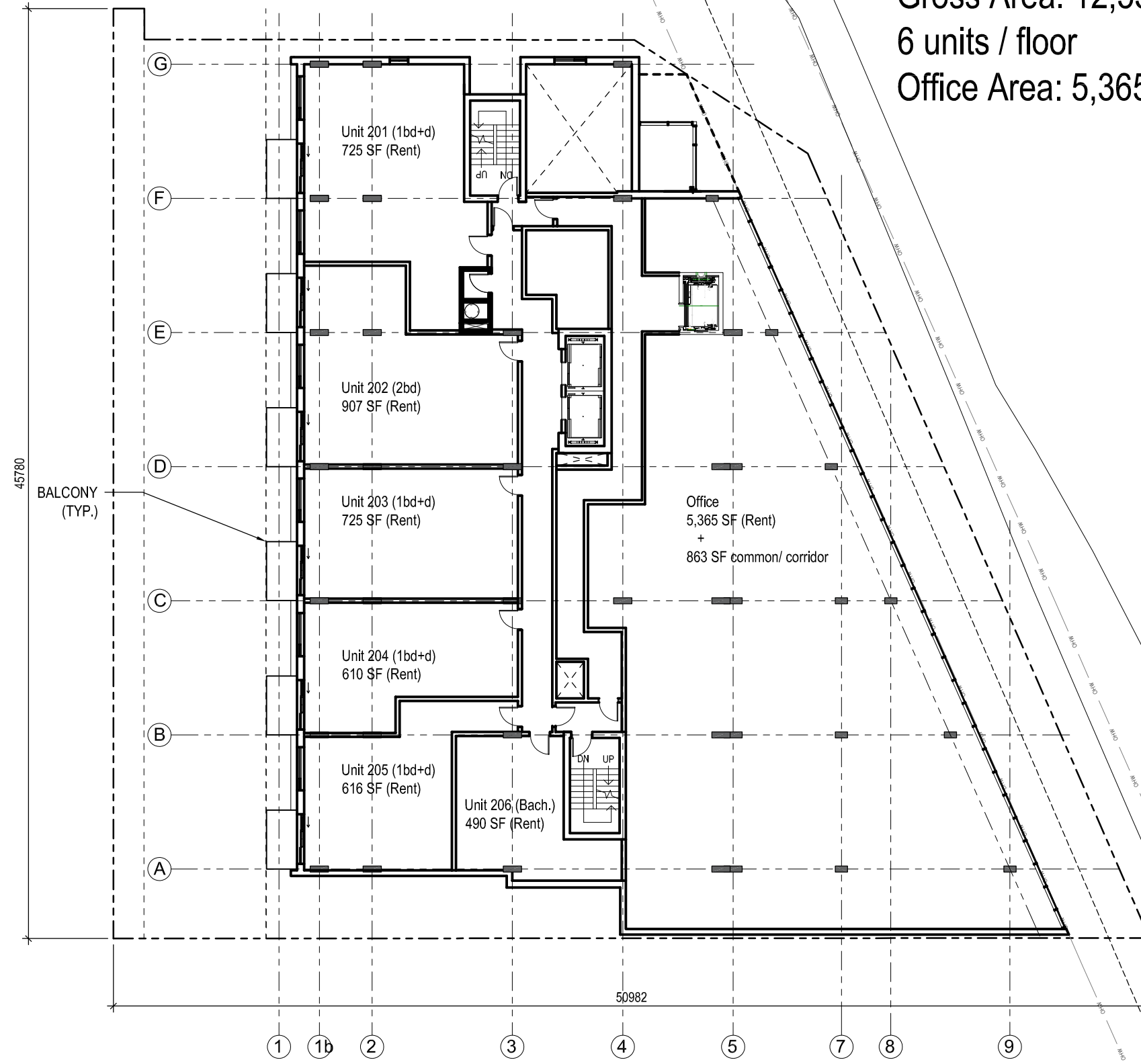
LEVEL P1/P2/P3  
Gross Area: 17,767 SF / Level  
PARKING SPACES/LEVEL: 21 SPACES



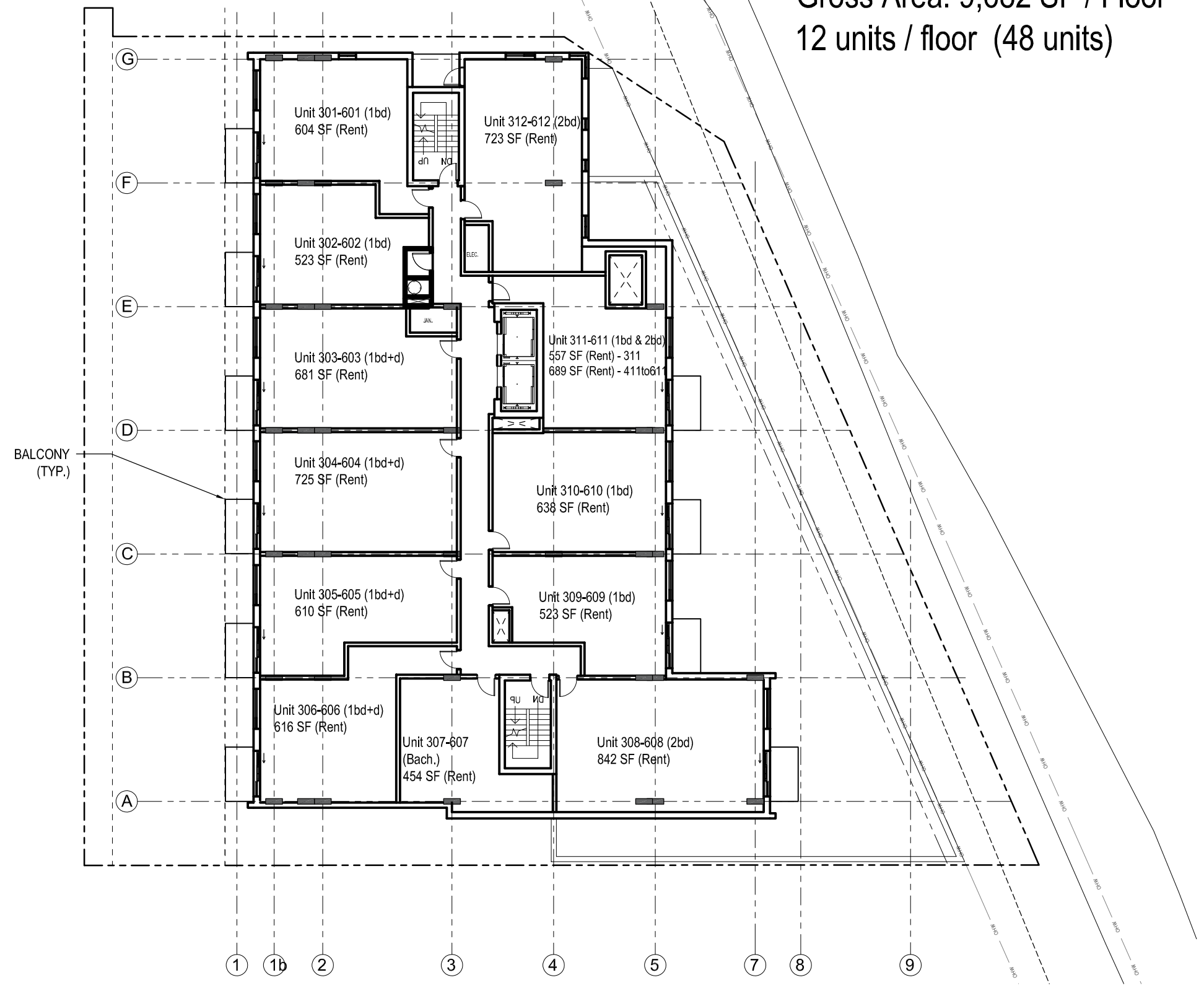
LEVEL 1  
 Gross Area: 11,330 SF  
 Commercial Retail Area: 3,791 SF



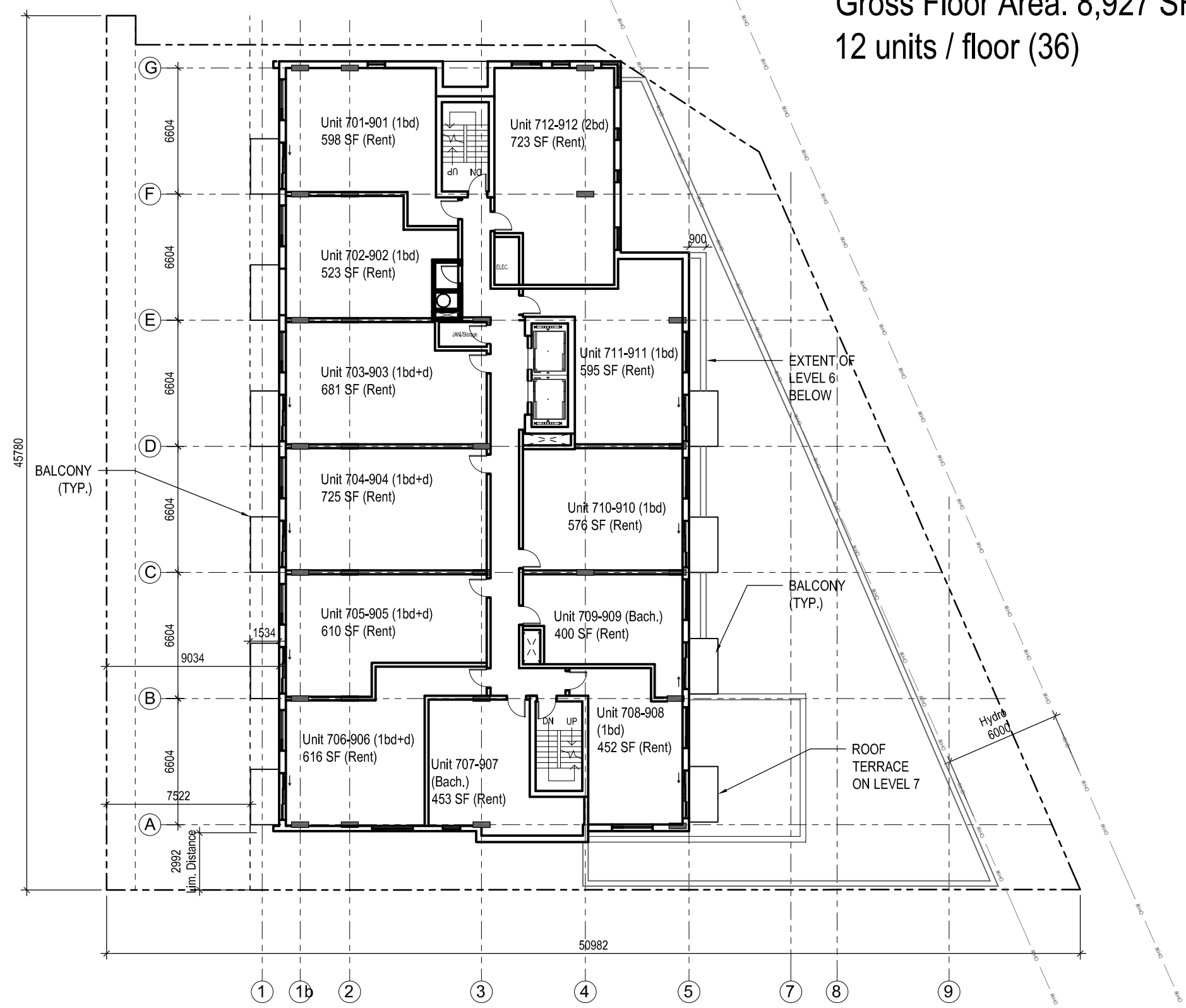
LEVEL 2  
 Gross Area: 12,552 SF  
 6 units / floor  
 Office Area: 5,365 SF



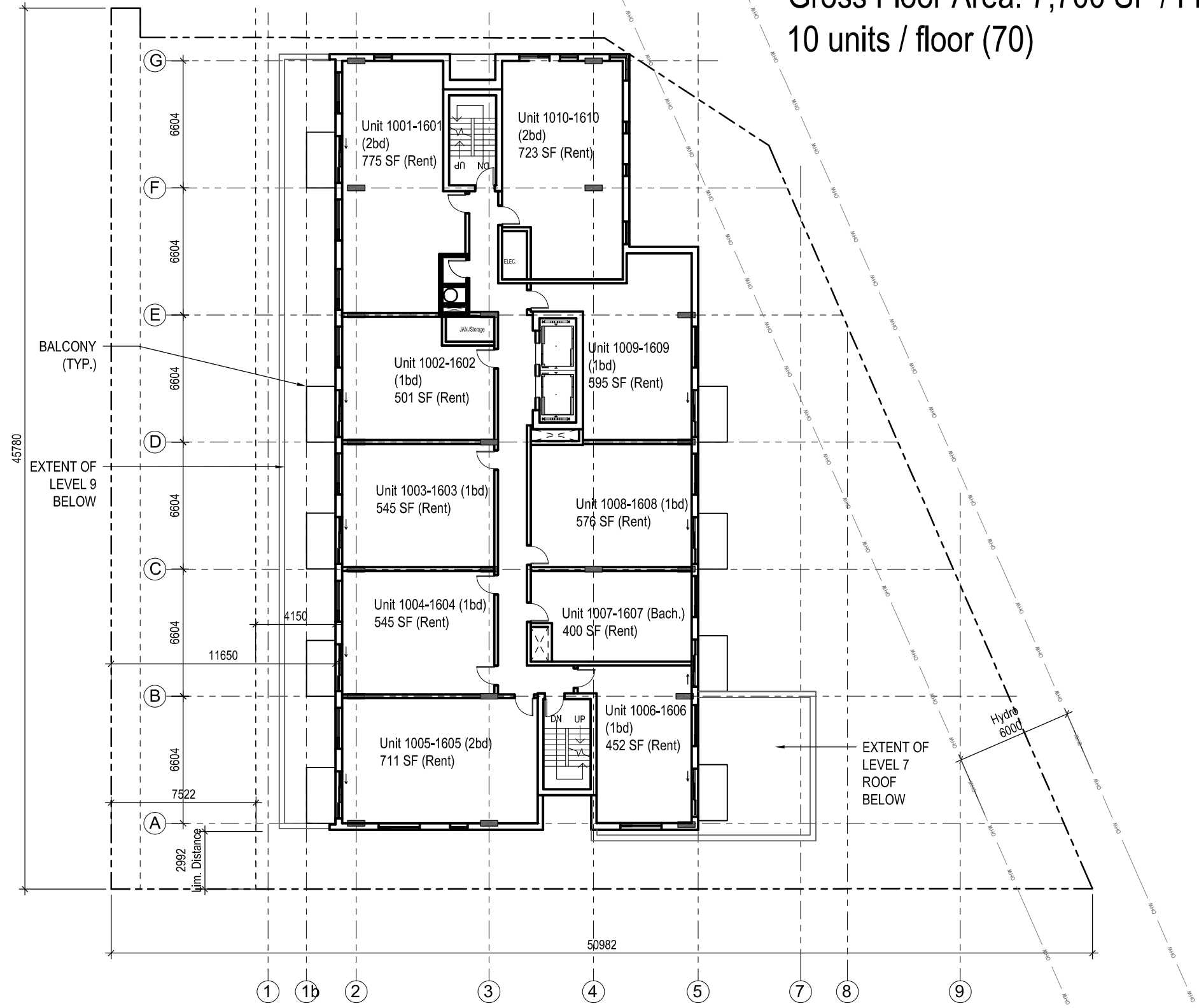
LEVEL 3-6  
 Gross Area: 9,682 SF / Floor  
 12 units / floor (48 units)



LEVEL 7-9  
 Gross Floor Area: 8,927 SF / Floor  
 12 units / floor (36)



# LEVEL 10-16 Gross Floor Area: 7,700 SF / Floor 10 units / floor (70)

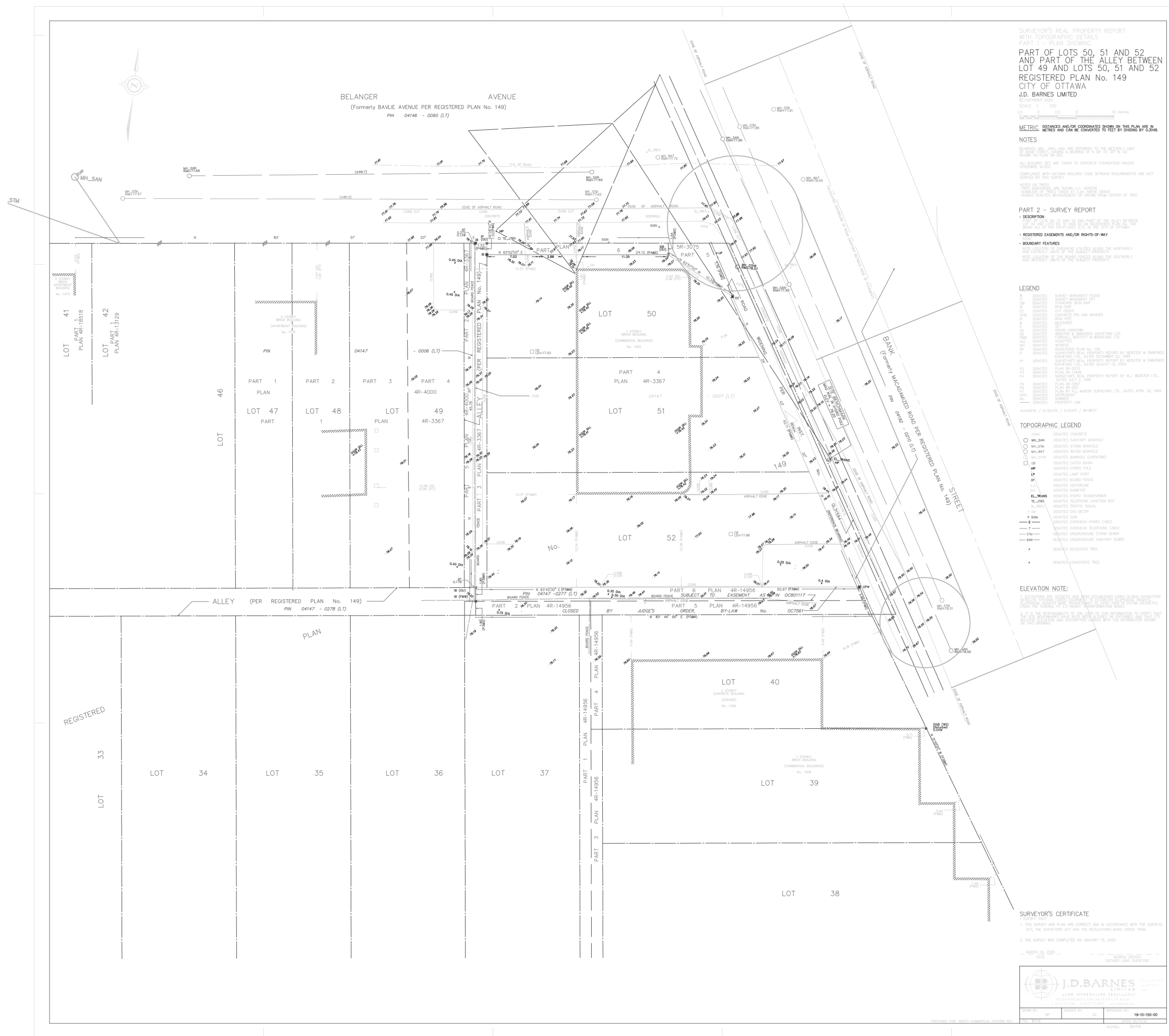




## **APPENDIX B**

### **Topography Survey**





## **APPENDIX C**

### **Water Servicing Calculations**





## Water Supply Calculations

LRL File No. 210617  
 Date October 26, 2021  
 Prepared by Virginia Johnson

### Residential Demand based on the City of Ottawa Design Guidelines-Water Distribution, 2010

| Unit Type          | Persons Per Unit | Number of Units | Population   |
|--------------------|------------------|-----------------|--------------|
| 1 Bedroom/Bachelor | 1.8              | 91              | 163.8        |
| 2 Bedroom/1 + Den  | 2.1              | 69              | 144.9        |
| <b>Total</b>       |                  | <b>160</b>      | <b>308.7</b> |

|                                |                      |                  |  |
|--------------------------------|----------------------|------------------|--|
| Average Water Consumption Rate | 280 L/c/d            |                  |  |
| <b>Average Day Demand</b>      | <b>86,436 L/d</b>    | <b>1.00 L/s</b>  |  |
| Maximum Day Factor             | 3.6                  | (MOE Table 3-3)  |  |
| <b>Maximum Daily Demand</b>    | <b>307,630 L/d</b>   | <b>3.56 L/s</b>  |  |
| Peak Hour Factor               | 5.3                  | (MOE Table 3-3)  |  |
| <b>Maximum Hour Demand</b>     | <b>1,635,443 L/d</b> | <b>18.93 L/s</b> |  |

### Commercial Demands

|                                               |                                |                  |  |
|-----------------------------------------------|--------------------------------|------------------|--|
| Commercial Area                               | 352 m <sup>2</sup>             |                  |  |
| Office Area                                   | 695 m <sup>2</sup>             |                  |  |
| Average Daily Demand                          | 2500 L/(1000m <sup>2</sup> /d) |                  |  |
| Maximum Daily Peak Factor                     | 1.5                            |                  |  |
| Maximum Hourly Peak Factor                    | 2.7                            |                  |  |
| <b>Average Commercial Water Demand</b>        | <b>2,618 L/d</b>               | <b>0.030 L/s</b> |  |
| <b>Maximum Daily Commercial Water Demand</b>  | <b>3,926 L/d</b>               | <b>0.045 L/s</b> |  |
| <b>Maximum Hourly Commercial Water Demand</b> | <b>7,067 L/d</b>               | <b>0.082 L/s</b> |  |

### Total Water Demand

|                                          |                      |                   |  |
|------------------------------------------|----------------------|-------------------|--|
| <b>Average Total Water Demand</b>        | <b>89,054 L/d</b>    | <b>1.031 L/s</b>  |  |
| <b>Maximum Daily Total Water Demand</b>  | <b>311,556 L/d</b>   | <b>3.606 L/s</b>  |  |
| <b>Maximum Hourly Total Water Demand</b> | <b>1,642,511 L/d</b> | <b>19.011 L/s</b> |  |

### Water Service Pipe Sizing

$$Q = VA$$

Where: V = velocity, A=Area of Pipe, Q=Flow rate

Assuming a maximum velocity of 1.8m/s, the diameter of pipe is calculated as:

$$\begin{aligned} \text{Minimum pipe diameter (d)} &= (4Q/\pi V)^{1/2} \\ &= 0.116 \text{ m} \\ &= 116 \text{ mm} \\ \text{Proposed pipe diameter (d)} &= 150 \text{ mm} \end{aligned}$$



## Fire Flow Calculations

LRL File No. 210617  
 Date September 29, 2021  
 Method Fire Underwriters Survey (FUS)  
 Prepared by Virginia Johnson

| Step                                                     | Task                                                | Term                                                      | Options                                                                     | Multiplier  | Choose:                      | Value | Unit           | Fire Flow |       |
|----------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------|-------------|------------------------------|-------|----------------|-----------|-------|
| Structural Framing Material                              |                                                     |                                                           |                                                                             |             |                              |       |                |           |       |
| 1                                                        | Choose frame used for building                      | Coefficient C related to the type of construction         | Wood Frame                                                                  | 1.5         | Non-combustible construction | 0.8   |                |           |       |
|                                                          |                                                     |                                                           | Ordinary Construction                                                       | 1.0         |                              |       |                |           |       |
|                                                          |                                                     |                                                           | Non-combustible construction                                                | 0.8         |                              |       |                |           |       |
|                                                          |                                                     |                                                           | Fire resistive construction <2 hrs                                          | 0.7         |                              |       |                |           |       |
|                                                          |                                                     |                                                           | Fire resistive construction >2 hrs                                          | 0.6         |                              |       |                |           |       |
| Floor Space Area (A)                                     |                                                     |                                                           |                                                                             |             |                              |       |                |           |       |
| 2                                                        | Total area (ASSUMED BASED ON PRELIMINARY ARCH DWGS) |                                                           |                                                                             |             |                              | 1,200 | m <sup>2</sup> |           |       |
| 3                                                        | Obtain fire flow before reductions                  | Required fire flow                                        | Fire Flow = 220 x C x A <sup>0.5</sup>                                      |             |                              |       |                | L/min     | 6,097 |
| Reductions or surcharge due to factors affecting burning |                                                     |                                                           |                                                                             |             |                              |       |                |           |       |
| 4                                                        | Choose combustibility of contents                   | Occupancy hazard reduction or surcharge                   | Non-combustible                                                             | -25%        | Combustible                  | 0%    | L/min          | 6,097     |       |
|                                                          |                                                     |                                                           | Limited combustible                                                         | -15%        |                              |       |                |           |       |
|                                                          |                                                     |                                                           | Combustible                                                                 | 0%          |                              |       |                |           |       |
|                                                          |                                                     |                                                           | Free burning                                                                | 15%         |                              |       |                |           |       |
|                                                          |                                                     |                                                           | Rapid burning                                                               | 25%         |                              |       |                |           |       |
| 5                                                        | Choose reduction for sprinklers                     | Sprinkler reduction                                       | Full automatic sprinklers                                                   | -30%        | True                         | -30%  | L/min          | 3,048     |       |
|                                                          |                                                     |                                                           | Water supply is standard for both the system and fire department hose lines | -10%        | True                         | -10%  |                |           |       |
|                                                          |                                                     |                                                           | Fully supervised system                                                     | -10%        | True                         | -10%  |                |           |       |
| 6                                                        | Choose separation                                   | Exposure distance between units                           | North side                                                                  | 20.1 to 30m | 10%                          |       | L/min          | 4,420     |       |
|                                                          |                                                     |                                                           | East side                                                                   | >30m        | 0%                           |       |                |           |       |
|                                                          |                                                     |                                                           | South side                                                                  | 3.1 to 10m  | 20%                          |       |                |           |       |
|                                                          |                                                     |                                                           | West side                                                                   | 10.1 to 20m | 15%                          | 45%   |                |           |       |
| Net required fire flow                                   |                                                     |                                                           |                                                                             |             |                              |       |                |           |       |
| 7                                                        | Obtain fire flow, duration, and volume              | Minimum required fire flow rate (rounded to nearest 1000) |                                                                             |             |                              |       | L/min          | 4,000     |       |
|                                                          |                                                     | Minimum required fire flow rate                           |                                                                             |             |                              |       | L/s            | 66.7      |       |
|                                                          |                                                     | Required duration of fire flow                            |                                                                             |             |                              |       | hr             | 2         |       |

# FIRE HYDRANT LOCATIONS FIGURE

LEGEND

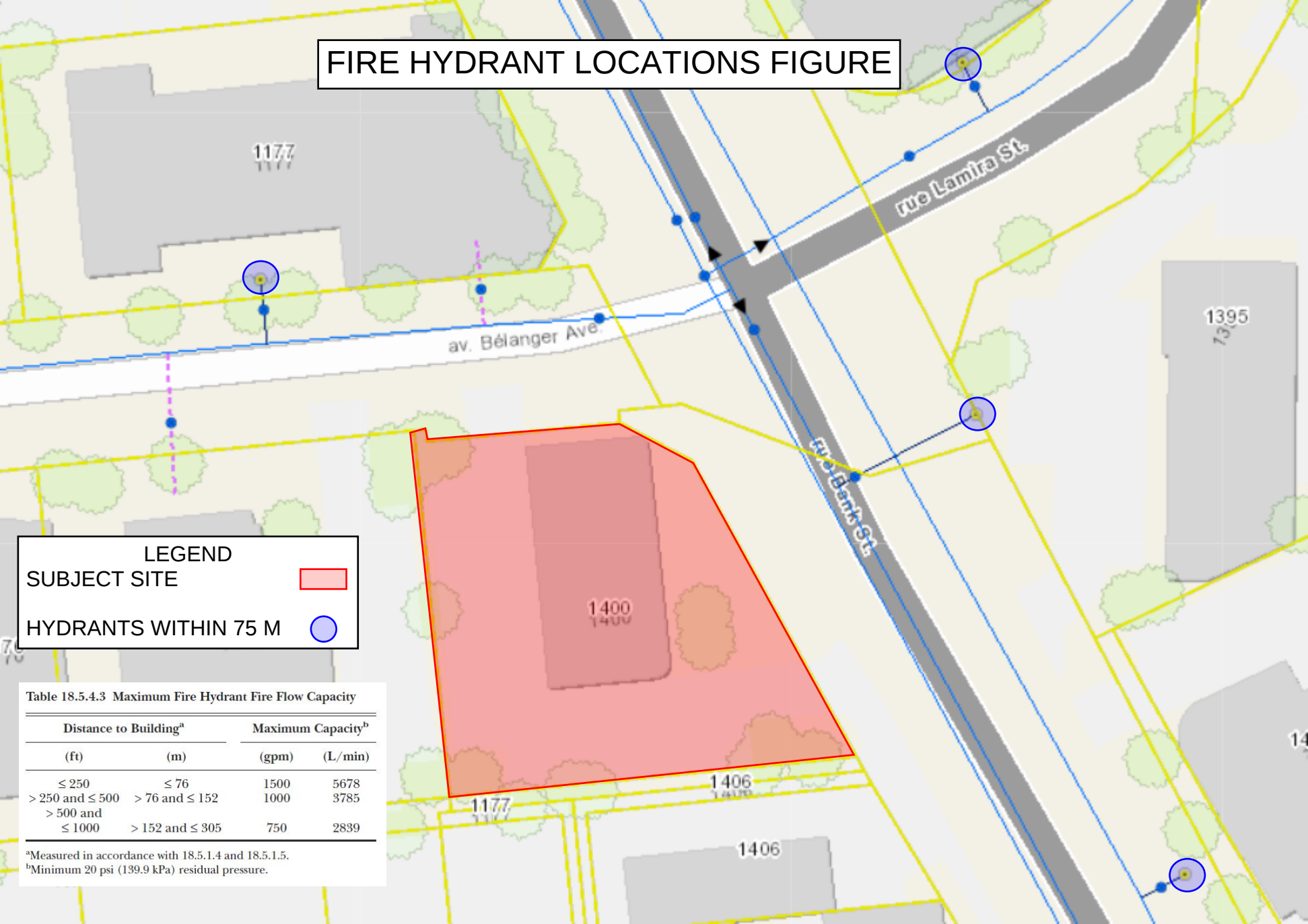
SUBJECT SITE

HYDRANTS WITHIN 75 M

Table 18.5.4.3 Maximum Fire Hydrant Fire Flow Capacity

| Distance to Building <sup>a</sup> |                 | Maximum Capacity <sup>b</sup> |         |
|-----------------------------------|-----------------|-------------------------------|---------|
| (ft)                              | (m)             | (gpm)                         | (L/min) |
| ≤ 250                             | ≤ 76            | 1500                          | 5678    |
| > 250 and ≤ 500                   | > 76 and ≤ 152  | 1000                          | 3785    |
| > 500 and ≤ 1000                  | > 152 and ≤ 305 | 750                           | 2839    |

<sup>a</sup>Measured in accordance with 18.5.1.4 and 18.5.1.5.  
<sup>b</sup>Minimum 20 psi (139.9 kPa) residual pressure.



## **APPENDIX D**

### **Sanitary Service Calculations**





Average Daily Flow = 280 L/p/day  
Commercial & Institutional Flow = 50000 L/ha/day  
Light Industrial Flow = 35000 L/ha/day  
Heavy Industrial Flow = 55000 L/ha/day  
Maximum Residential Peak Factor = 4.0  
Commercial & Institutional Peak Factor = 1.5

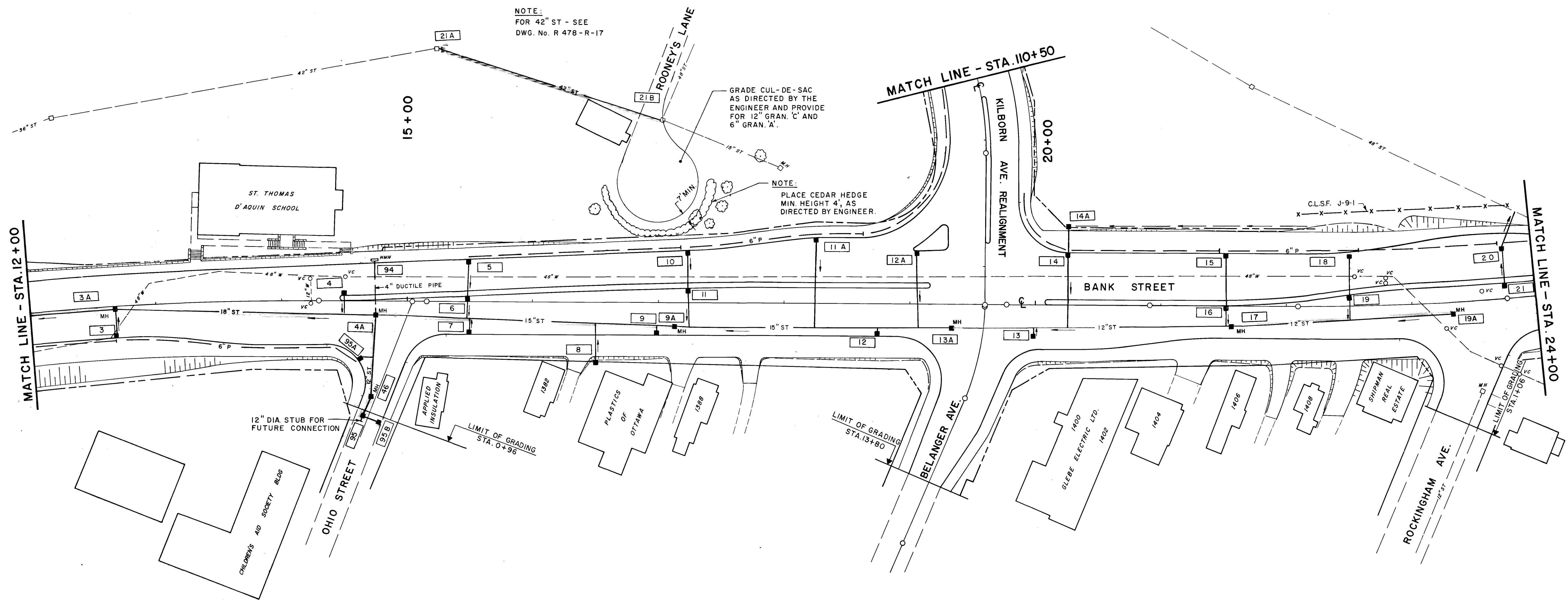
Minimum Velocity = 0.60 m/s  
Manning's n = 0.013

| LOCATION |            |                                                                              | RESIDENTIAL AREA AND POPULATION |       |             |       |            |                 | COMMERCIAL |                 | INDUSTRIAL |                 |            | INSTITUTIONAL   |                 | C+I+I              | INFILTRATION    |                 |                    | TOTAL FLOW (l/s) | PIPE       |           |           |           |                   |                   |  |
|----------|------------|------------------------------------------------------------------------------|---------------------------------|-------|-------------|-------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|-----------------|--------------------|-----------------|-----------------|--------------------|------------------|------------|-----------|-----------|-----------|-------------------|-------------------|--|
| STREET   | FROM MH    | TO MH                                                                        | AREA (Ha)                       | POP.  | CUMMULATIVE |       | PEAK FACT. | PEAK FLOW (l/s) | AREA (Ha)  | ACCU. AREA (Ha) | AREA (Ha)  | ACCU. AREA (Ha) | PEAK FACT. | AREA (Ha)       | ACCU. AREA (Ha) | PEAK FLOW (l/s)    | TOTAL AREA (Ha) | ACCU. AREA (Ha) | INFILT. FLOW (l/s) |                  | LENGTH (m) | DIA. (mm) | SLOPE (%) | MATERIAL  | CAP. (FULL) (l/s) | VEL. (FULL) (m/s) |  |
|          |            |                                                                              |                                 |       | AREA (Ha)   | POP.  |            |                 |            |                 |            |                 |            |                 |                 |                    |                 |                 |                    |                  |            |           |           |           |                   |                   |  |
|          |            |                                                                              |                                 |       |             |       |            |                 |            |                 |            |                 |            |                 |                 |                    |                 |                 |                    |                  |            |           |           |           |                   |                   |  |
| SITE     | PROP. BLDG | EX. SAN                                                                      | 0.060                           | 308.0 | 0.06        | 308.0 | 4.0        | 3.99            | 0.118      | 0.000           | 0.00       | 0.00            | 7.0        | 0.0             | 0.0             | 0.00               | 0.18            | 0.18            | 0.06               | 4.05             | 10.0       | 150       | 2.00%     | PVC       | 21.54             | 1.22              |  |
|          |            |                                                                              |                                 |       |             |       |            |                 |            |                 |            |                 |            | Designed:       |                 | PROJECT:           |                 |                 |                    |                  |            |           |           |           |                   |                   |  |
| NOTES    |            | Existing inverts and slopes are estimated. They are to be confirmed on-site. |                                 |       |             |       |            |                 |            |                 |            |                 |            | VJ              |                 | Apartment Building |                 |                 |                    |                  |            |           |           |           |                   |                   |  |
|          |            |                                                                              |                                 |       |             |       |            |                 |            |                 |            |                 |            | Checked:        |                 | LOCATION:          |                 |                 |                    |                  |            |           |           |           |                   |                   |  |
|          |            |                                                                              |                                 |       |             |       |            |                 |            |                 |            |                 |            | Dwg. Reference: |                 | File Ref.:         |                 |                 |                    | Date:            |            |           |           | Sheet No. |                   |                   |  |
|          |            |                                                                              |                                 |       |             |       |            |                 |            |                 |            |                 |            | N/A             |                 | 210617             |                 |                 |                    | 2021-10-26       |            |           |           | 1 of 1    |                   |                   |  |

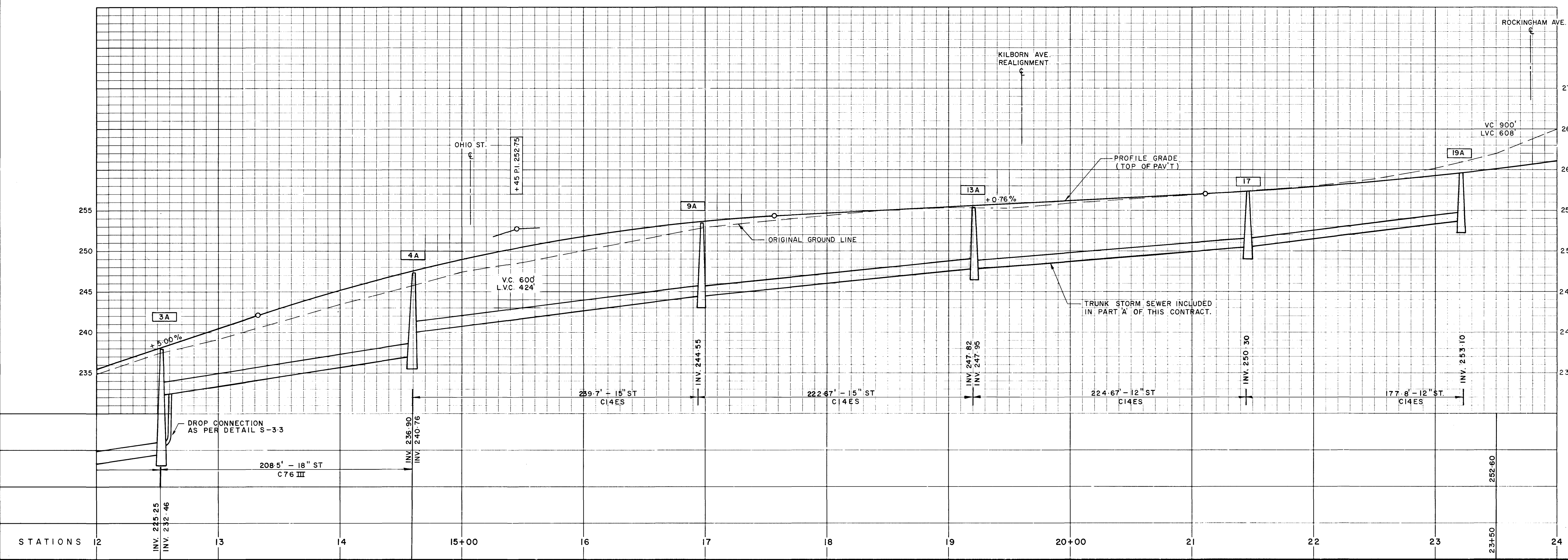
## **APPENDIX E**

### **Bank Street Plan and Profile Drawing**



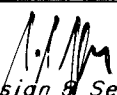


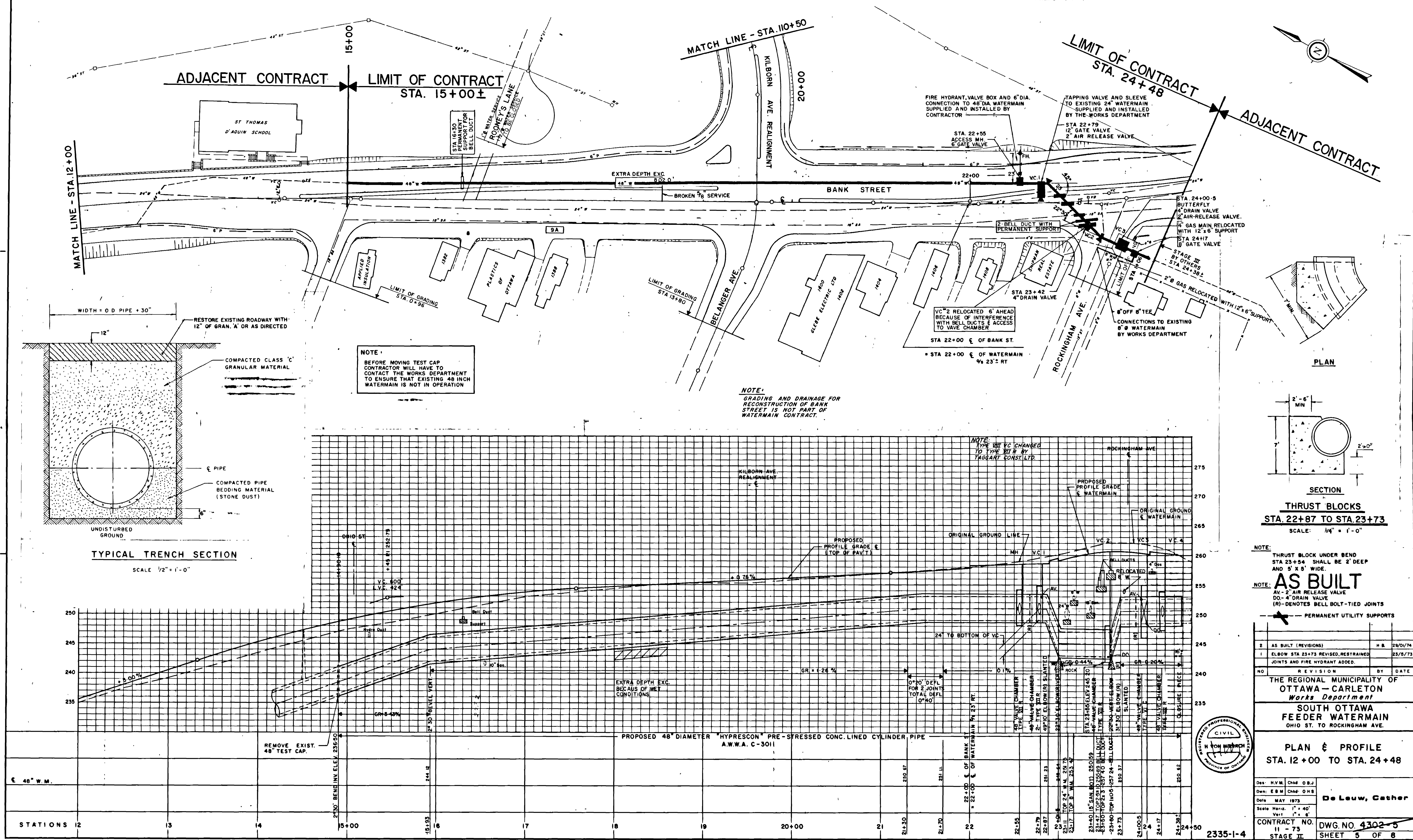
- NOTE:
1. ALL AREAS OUTSIDE ROADWAY AFFECTED BY CONSTRUCTION TO BE GRADED AS DIRECTED BY THE ENGINEER.
  2. AREAS WITHIN RIGHT-OF-WAY TO BE LANDSCAPED WITH 4" OF TOPSOIL AND SODDED.
  3. OUTSIDE OF RIGHT-OF-WAY TO BE LANDSCAPED WITH 4" OF TOPSOIL, SEED AND MULCH.
- TRUNK STORM SEWER INCLUDED IN PART 'A' OF THIS CONTRACT.  
(CATCH BASINS, LATERALS E.T.C. INCLUDED IN PART 'B')



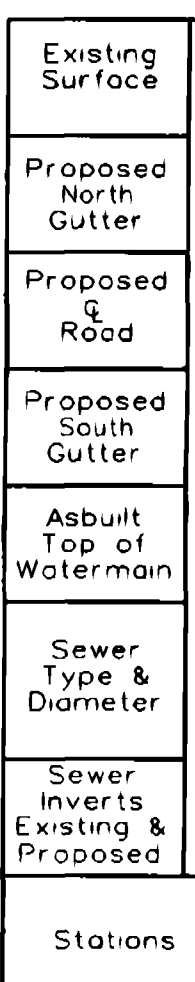
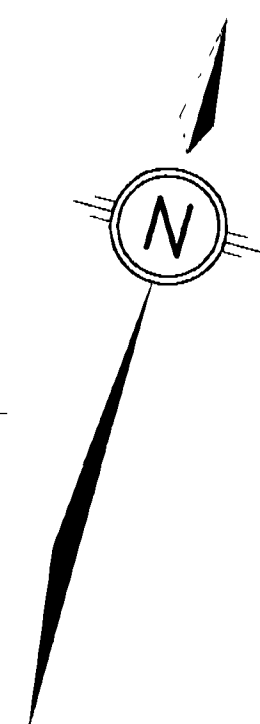
**AS BUILT**

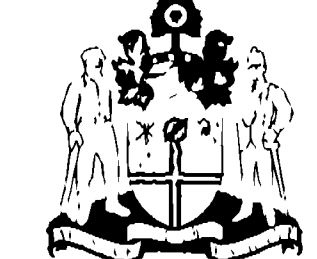


|                                                                              |                                                                                                                              |                                    |  |    |      |
|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--|----|------|
|                                                                              |                                                                                                                              |                                    |  |    |      |
|                                                                              |                                                                                                                              |                                    |  |    |      |
|                                                                              |                                                                                                                              |                                    |  |    |      |
|                                                                              |                                                                                                                              |                                    |  |    |      |
|                                                                              |                                                                                                                              |                                    |  |    |      |
| NO.                                                                          | REVISION                                                                                                                     |                                    |  | BY | DATE |
| THE REGIONAL MUNICIPALITY OF<br>OTTAWA — CARLETON<br><i>Roads Department</i> |                                                                                                                              |                                    |  |    |      |
| BANK STREET<br>RECONSTRUCTION                                                |                                                                                                                              |                                    |  |    |      |
| GRADING & DRAINAGE<br>STA. 12 + 00 TO STA. 24 + 00                           |                                                                                                                              |                                    |  |    |      |
| Des: O.H.S.                                                                  | Chkd: O.B.J.                                                                                                                 | N.H. ORR P.ENG.                    |  |    |      |
| Dwn: H.R.                                                                    | Chkd: O.H.S.                                                                                                                 | Regional Roads Engineer            |  |    |      |
| Date: MAY 1973                                                               |                                                                                                                              |                                    |  |    |      |
| Scale: Horiz. 1" = 40'                                                       | <br>Eng. / I/C Design & Services Branch |                                    |  |    |      |
| Vert. 1" = 6'                                                                |                                                                                                                              |                                    |  |    |      |
| CONTRACT NO.<br>70-518-1<br>PHASE II                                         |                                                                                                                              | DWG. NO. R478-R-8<br>SHEET 8 OF 25 |  |    |      |

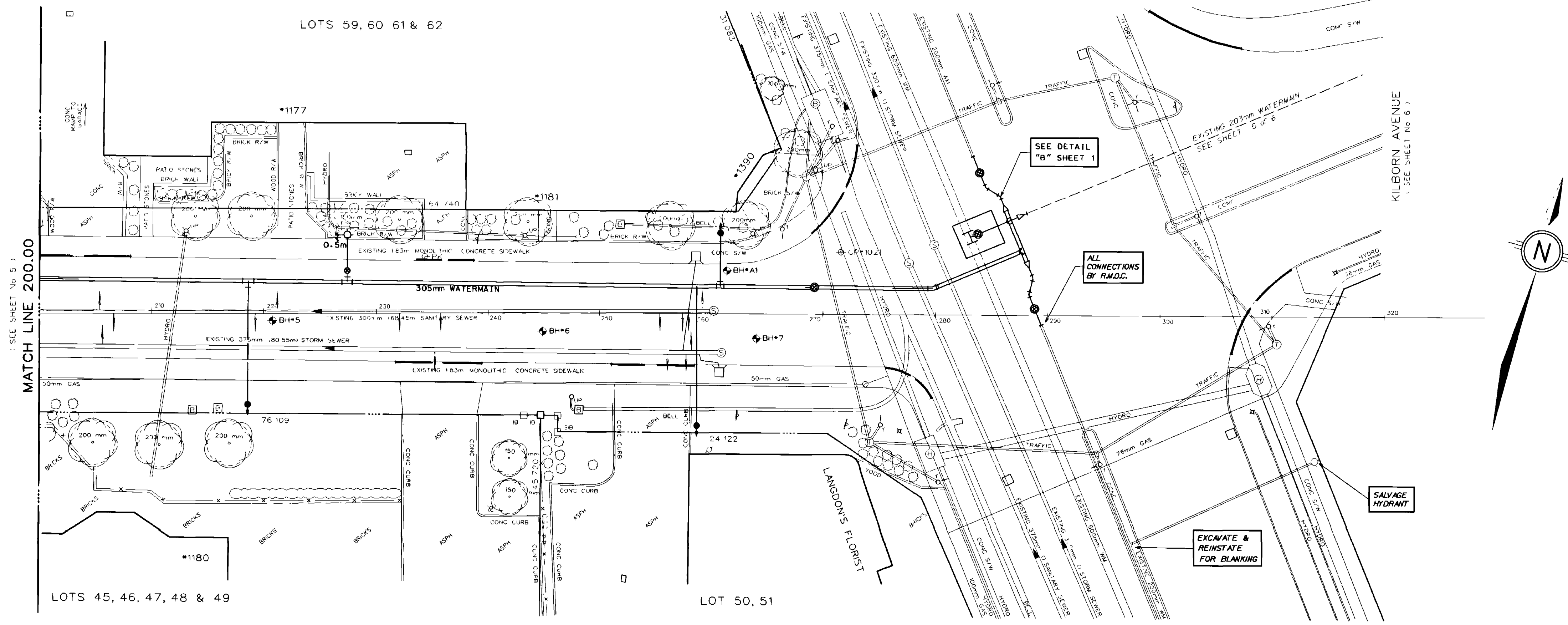


LOTS 59, 60 61 & 62



|                                                                                                                    |                                           |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
|                               | <p>City of<br/>Ville d' <b>Ottawa</b></p> |
| <p>Department of Urban Planning &amp; Public Works<br/>Engineering Branch<br/>Design And Construction Division</p> |                                           |
| <p>111 SUSSEX DRIVE, SUSSEX PAVILION, 7TH FLOOR, OTTAWA, ONTARIO K1N 5A1</p>                                       |                                           |
| <p>E.M. Robinson</p>                                                                                               | <p>W.R. Cole, P.Eng.</p>                  |
| <p><b>BELANGER AVENUE</b></p>                                                                                      |                                           |
| <p>FROM STATION 200.00 TO BANK STREET</p>                                                                          |                                           |
| <p>99C2803</p>                                                                                                     | <p>HOR. 1:250<br/>VERT. 1:50</p>          |

# BELANGER AVENUE



(SEE SHEET NO. 5)

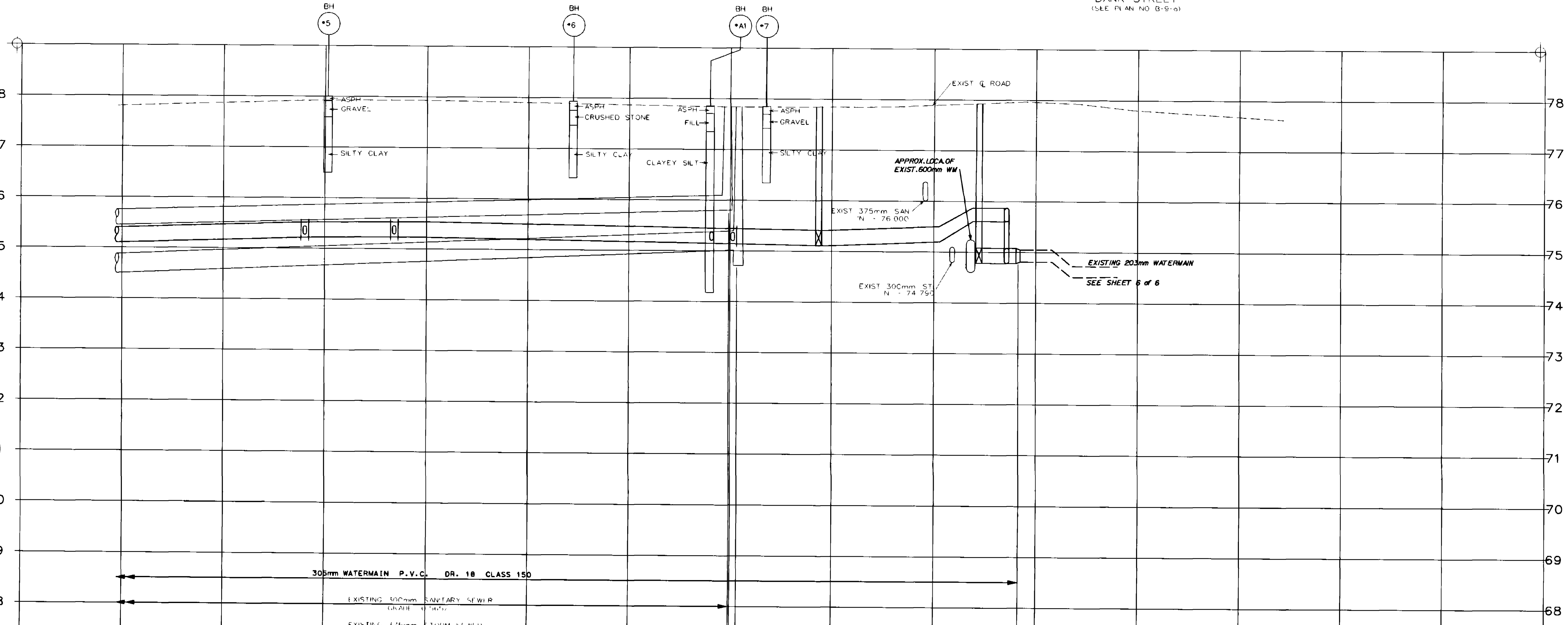
SEE DETAIL "B" SHEET 1

ALL CONNECTIONS BY R.M.O.C.

EXCAVATE & REINSTATE FOR BLANKING

SALVAGE HYDRANT

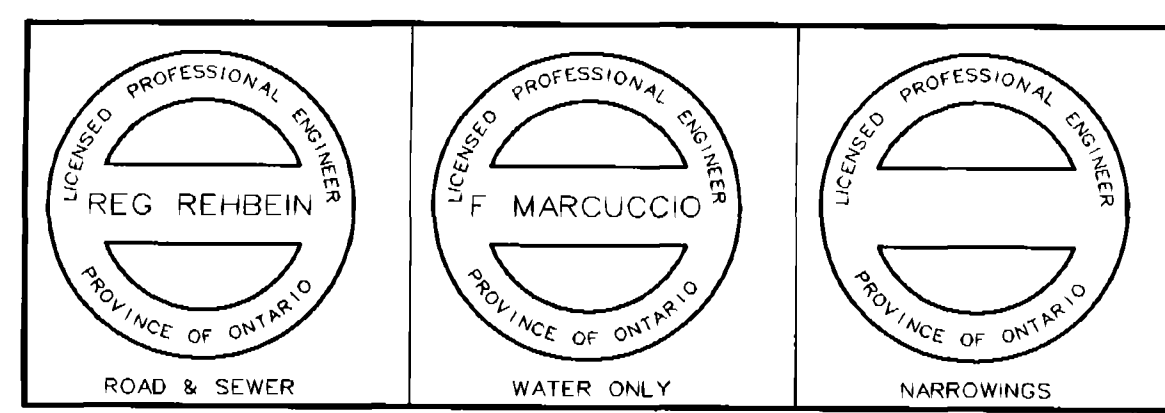
BANK STREET (SEE PLAN NO. B-5-1)



| Existing Surface | Proposed North Gutter | Proposed Road | Proposed South Gutter | Asphalt Top of Watermain | Sewer Type & Diameter                     | Sewer Inverts Existing & Proposed | Stations |
|------------------|-----------------------|---------------|-----------------------|--------------------------|-------------------------------------------|-----------------------------------|----------|
| 77.798           |                       | 75.440        |                       | 75.514                   | 218.55-102x305mm TEE W/ 102mm VALVE & BOX | 75.516                            | 200.00   |
| 77.857           |                       | 75.410        |                       | 75.564                   | 227.33-102x305mm TEE W/ 102mm VALVE & BOX | 75.532                            | 210.00   |
| 77.932           |                       |               |                       | 75.520                   | 258.70-102x305mm TEE W/ 102mm VALVE & BOX | 75.532                            | 220.00   |
| 77.900           |                       |               |                       | 75.520                   | 258.70-102x305mm TEE W/ 102mm VALVE & BOX | 75.532                            | 230.00   |
| 77.866           |                       |               |                       | 75.520                   | 258.70-102x305mm TEE W/ 102mm VALVE & BOX | 75.532                            | 240.00   |
| 77.835           |                       |               |                       | 75.520                   | 258.70-102x305mm TEE W/ 102mm VALVE & BOX | 75.532                            | 250.00   |
| 77.842           |                       |               |                       | 75.520                   | 258.70-102x305mm TEE W/ 102mm VALVE & BOX | 75.532                            | 260.00   |
| 77.844           |                       |               |                       | 75.520                   | 258.70-102x305mm TEE W/ 102mm VALVE & BOX | 75.532                            | 270.00   |
| 77.851           |                       |               |                       | 75.520                   | 258.70-102x305mm TEE W/ 102mm VALVE & BOX | 75.532                            | 280.00   |
| 77.891           |                       |               |                       | 75.520                   | 258.70-102x305mm TEE W/ 102mm VALVE & BOX | 75.532                            | 290.00   |
| 77.924           |                       |               |                       | 75.520                   | 258.70-102x305mm TEE W/ 102mm VALVE & BOX | 75.532                            | 300.00   |
| 77.892           |                       |               |                       | 75.520                   | 258.70-102x305mm TEE W/ 102mm VALVE & BOX | 75.532                            | 310.00   |
| 77.691           |                       |               |                       | 75.520                   | 258.70-102x305mm TEE W/ 102mm VALVE & BOX | 75.532                            | 320.00   |

| No. | Date       | Description       | Drawn By | Approved By |
|-----|------------|-------------------|----------|-------------|
| 1   | March 2000 | Asphalt Watermain | M. Wood  |             |

| Design:          |      |                  |      |
|------------------|------|------------------|------|
| Designed By      | Date | Checked By       | Date |
| Survey Detail By | Date | Field Checked By | Date |
| Drawing By       | Date | Checked By       | Date |

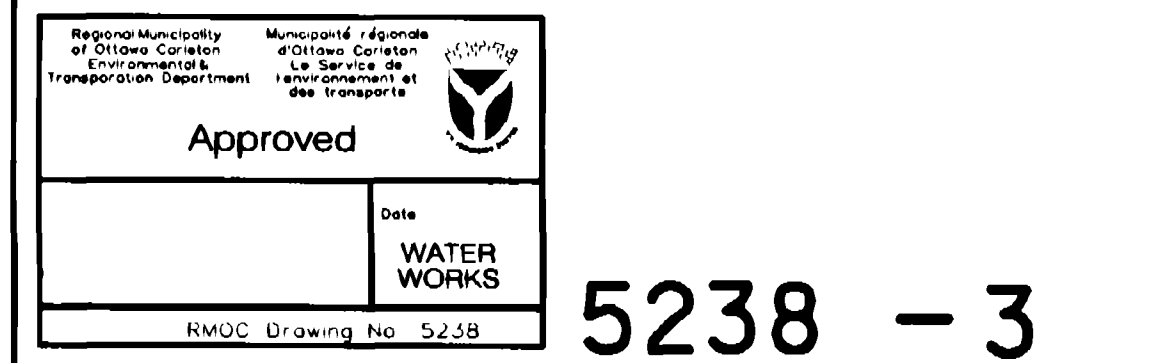


Chief Designer & Civil Eng.  
H. V. Pascoe, P. Eng.

| Construction Type             | Inspector       |
|-------------------------------|-----------------|
| WATERMAIN, ROAD AND SIDEWALKS | DUY QUROUETTE   |
| Work Commenced                | Project Manager |
| APRIL 26, 1999                | REG. REHBEIN    |
| Work Completed                | Field Book      |
| AUGUST 1, 1999                | ML              |
| Contractor                    | Date            |
| OLEARY LTD                    | AUGUST 9, 1999  |
| Asphalt Watermain             | Checked By      |
| DUY QUROUETTE                 |                 |

- Notes:**
- While illustrations and utilities shown are taken from the best available information, they cannot be guaranteed.
  - The contractor is requested to check with utility companies before digging.
  - Soil information shown is not guaranteed and contractors are advised to collect additional soils information as deemed necessary.
  - The actual rock line was recorded during construction of the existing sewer.
  - Soil information taken from J.D. PATTERSON & ASS. LTD. \*S6385-1 \*G6929-1
  - Reference bench mark.
  - Date of television inspection: Oct 12, 1990 & March 1, 1995.
  - This plan supercedes (in whole or in part) plan.

- Watermain Notes:**
- All watermain materials and construction methods shall be in accordance with the latest edition of the R.M.O.C. Environmental Section Specifications and Standard Drawings.
  - All connections of new watermains to existing watermains and of blankings of existing mains and services shall be performed by R.M.O.C. staff. The Contractor shall provide excavation, backfilling and reinstatement.
  - All copper services (19mm to 51mm) shall be installed by R.M.O.C. staff after the watermain has been successfully disinfected.
  - All new water services shall be installed at 2.4m cover.
  - All new water services that conflict with sanitary and storm sewers at crossings shall be installed under the sewers unless otherwise directed by the Regional Project Manager.
  - The proposed watermain shall be insulated at specified locations per R.M.O.C. Specification WSD-21 and 23.
  - A minimum 2.0m separation is required between all new water services and catch basins or open structures and shall be insulated per R.M.O.C. Specification WSD-23 as applicable.
  - A minimum 2.0m separation is required between all new hydrants and catch basins or open structures and shall be insulated per R.M.O.C. Specification WSD-23 as applicable.
  - The Contractor shall be responsible to determine via excavation the exact location and elevation of the existing watermains as required for all connections, relocations and blankings.



Boundary information shown herein has been compiled and calculated from Terrestrial data and not based on an actual survey. Distances shown to survey monuments are for reference purposes only; survey monuments may not define property boundaries.

THIS IS NOT A PLAN OF SURVEY

This plan was compiled from plans and documents recorded in the Land Registry System and has been required for property marking purposes only.

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**City of Ottawa**  
Ville d'Ottawa

Department of Urban Planning & Public Works  
Engineering Branch  
Design And Construction Division  
111 SUSSEX DRIVE, SUSSEX PAVILION, 7TH FLOOR, OTTAWA, ONTARIO K1N 5A1

E.M. Robinson W.R. Cole, P.Eng.

**BELANGER AVENUE**  
FROM STATION 200.00 TO BANK STREET

99C2803

HOR. 1:250  
VERT. 1:50

2803

