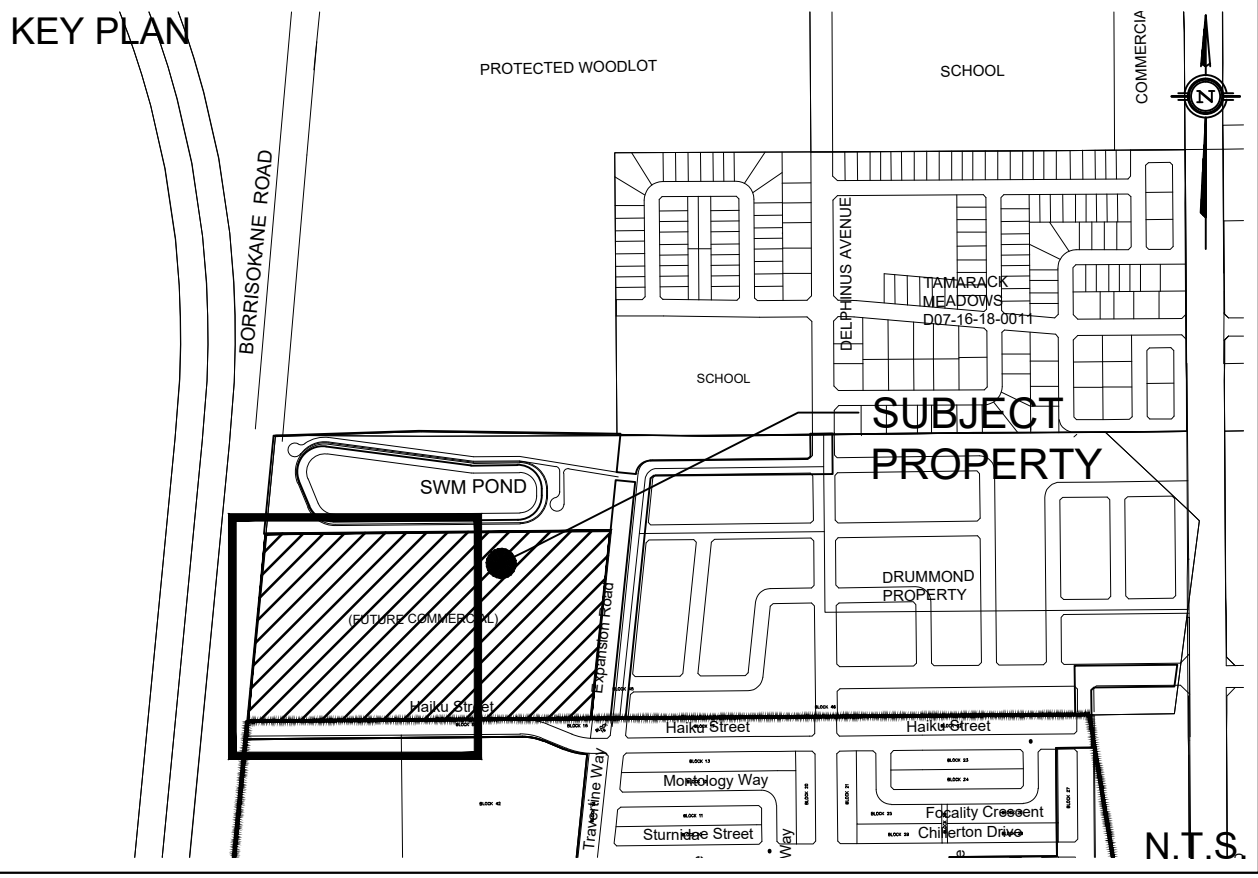


VETERANS MEMORIAL HIGHWAY 416

SUBJECT TO SEPARATE APPLICATION
D07-16-19-0005

BLDG A
FFE = 103.00

SUBJECT TO SEPARATE APPLICATION
D07-16-19-0005



- LEGEND
- PROPERTY LINE
 - PROPOSED SWALE
 - PROPOSED PERFORATED SUBRAIN
 - EXISTING SPOT ELEVATION
 - PROPOSED SPOT ELEVATION
 - PROPOSED TOP OF CURB ELEVATION
 - PROPOSED BOTTOM OF WALL ELEVATION
 - PROPOSED TOP OF WALL ELEVATION
 - PROPOSED TOP OF LID ELEVATION
 - EXISTING GRADE AND DIRECTION
 - PROPOSED GRADE AND DIRECTION
 - PROPOSED 3:1 TERRACING
 - PROPOSED/EXISTING SPOT ELEVATION
 - PROPOSED HEAVY DUTY ASPHALT
 - PROPOSED STORM MANHOLE
 - PROPOSED SANITARY MANHOLE
 - PROPOSED CATCH BASIN
 - PROPOSED CB "T" OR CB "L"
 - PROPOSED FIRE HYDRANT
 - EMERGENCY FLOW ROUTE
 - SURFACE PONDING AREA
 - MAX PONDING

NOT FOR CONSTRUCTION

TOPOGRAPHIC INFORMATION
TOPOGRAPHIC INFORMATION PROVIDED BY J.D. BARNES LIMITED
PROJ. NO. 18-10-145-00
DATED JULY 10, 2019

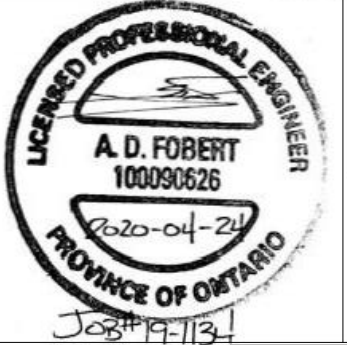
SITE PLAN INFORMATION
SITE PLAN PROVIDED BY
PROJ. NO. FOURR COLLECTIF D'ARCHITECTES
DATED APRIL 17, 2020

GEOTECHNICAL STUDY
GEOTECHNICAL RECOMMENDATIONS PROVIDED BY PATERSON GROUP
PROJ. NO. PG5155-1
DATED FEBRUARY 10, 2020

SITE SERVICING AND STORMWATER MANAGEMENT STUDY
SERVICING AND STORMWATER MANAGEMENT RECOMMENDATIONS PROVIDED BY DSEL
DATED APRIL 2020

BENCH MARK
LOCATION: CONCRETE ROAD BRIDGE OVER JOCK RIVER (N45°15'39", W75°44'06")
ELEVATIONS SHOWN ON THIS PLAN ARE RELATED TO GEODETIC DATUM AND ARE DERIVED FROM THE MUNICIPALITY BENCHMARK NO. 001196403710 HAVING A PUBLISHED ELEVATION OF 91.724 METERS

2	A.J.G.	20.04.24	ISSUED FOR MUNICIPAL REVIEW
1	A.J.T.	20.01.15	ISSUED FOR MUNICIPAL REVIEW
No.	BY	YY.MM.DD	DESCRIPTION



PROJECT No. 19-1134

GRADING PLAN - PHASE II
3713 BORRISOKANE ROAD

© DSEL

CAIVAN GREENBANK NORTH INC. 2934 Baseline Road, Suite 302
Ottawa, Ontario, K2H 1B2
Tel. (613) 518-1864

DSEL
david schaeffer engineering ltd
SMART SUBDIVISIONS™

120 Ibr Road Unit 103
Stittsville, Ontario, K2S 1E9
Tel. (613) 836-0856
Fax. (613) 836-7183
www.DSEL.ca

DRAWN BY: A.J.G.	CHECKED BY: R.D.F.	DRAWING NO. GP-3	SHEET NO. 4 of 11
DESIGNED BY: B.N.C.	CHECKED BY: S.J.P.		
SCALE: 1:500	DATE: DECEMBER 2019		

CITY PLAN No.: #18112
CITY FILE No.: D07-12-20-0002